

APIN: 0172114103002, 0172114203002, 0172114203003

ABERDEEN TRUCK TERMINAL

PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO

PHASE 2 DEVELOPMENT PLAN

DEVELOPMENT PLAN NOTES:

- A. LIGHTING NOTE
IN THE INTEREST OF COMPATIBILITY OF SURROUNDING LAND USES, ILLUMINATION OF ANY KIND ON PRIVATE PROPERTY SHALL BE DIRECTED AND CONTROLLED IN SUCH A MANNER SO THAT THERE SHALL BE NO DIRECT RAYS OF LIGHT WHICH EXTENDS BEYOND THE BOUNDARIES OF THE PROPERTY FROM WHICH IT ORIGINATES.
- B. SCREENING NOTE
ROOF MOUNTED ELECTRICAL AND MECHANICAL EQUIPMENT SHALL BE PLACED OR SCREENED SUCH THAT THE EQUIPMENT IS NOT VISIBLE FROM ANY POINT. SUCH EQUIPMENT SHALL BE SCREENED WITH THE SAME MATERIALS AND COLORS AS THE MAIN BUILDING.
- C. SIGNAGE NOTE
APPROVAL OF A SIGN PERMIT IS REQUIRED IN ADDITION TO DEVELOPMENT PLAN APPROVAL. SIGN LOCATIONS SHOWN ON THE DEVELOPMENT PLAN WILL BE REVIEWED FOR POSSIBLE CONFLICTS WITH SIGHT TRIANGLES AND EASEMENTS. THESE SIGNS WILL NOT BE APPROVED BY THE DEVELOPMENT PLAN REVIEW PROCESS OR APPROVAL OF THIS DEVELOPMENT PLAN. ALL SIGNS MUST CONFORM TO THE CITY'S STANDARDS.
- D. FENCING NOTE
APPROVAL OF A FENCE PERMIT IS REQUIRED IN ADDITION TO DEVELOPMENT PLAN APPROVAL. ALL FENCES MUST CONFORM TO THE CITY'S STANDARDS.
- E. DOWNSPOUT NOTE
NO ROOF DOWNSPOUT OUTFALLS WILL BE ALLOWED TO DRAIN OVER SIDEWALKS, BIKE PATHS OR ANY OTHER PEDESTRIAN ROUTE.
- F. AMERICANS WITH DISABILITIES NOTE
THE APPLICANT HAS THE OBLIGATION TO COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT. APPROVAL OF THIS DEVELOPMENT PLAN DOES NOT CONSTITUTE COMPLIANCE WITH THE ACT.
- G. CONSTRUCTION NOTE
THE APPROVAL OF THIS DEVELOPMENT PLAN DOES NOT CONSTITUTE FINAL APPROVAL OF GRADING, DRAINAGE, UTILITY, PUBLIC IMPROVEMENTS AND BUILDING PLANS. THESE PLANS MUST BE REVIEWED AND APPROVED BY THE APPROPRIATE AGENCY PRIOR TO THE ISSUANCE OF BUILDING PERMITS.
- H. UNDERGROUND UTILITY NOTE
ALL OVERHEAD UTILITIES SERVING THE SITE MUST BE PLACED UNDERGROUND PER THE LAND DEVELOPMENT CODE.
- I. FARMERS RESERVOIR AND IRRIGATION COMPANY (FRICO)
1. NO CONSTRUCTION OF ANY STRUCTURE CAN OCCUR ON RIGHT OF WAY THAT IS MANAGED OR CONTROLLED BY FARMERS RESERVOIR AND IRRIGATION COMPANY (FRICO).
2. THIS PROPOSED DEVELOPMENT WILL NOT CAUSE ANY AMOUNT OF DEVELOPED STORMFLOW INTO CANALS OR DITCHES THAT ARE MANAGED OR CONTROLLED BY THE FARMERS RESERVOIR AND IRRIGATION COMPANY (FRICO).

CONTACT LIST

CIVIL ENGINEER
ATWELL LLC
BENJAMIN SATTERWHITE P.E.
143 UNION BLVD, SUITE 700
LAKEWOOD, CO 80228
303-462-1100

SACWSD
CHRIS ABETYA
6595 E 70TH AVE
COMMERCE CITY, CO 80022
720-232-1900

SURVEYOR
ATWELL LLC
ALEC SHULL
143 UNION BLVD, SUITE 700
LAKEWOOD, CO 80228
406-531-6168

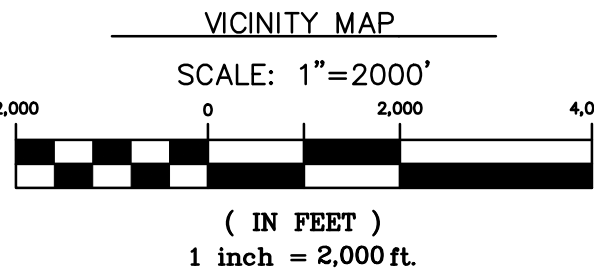
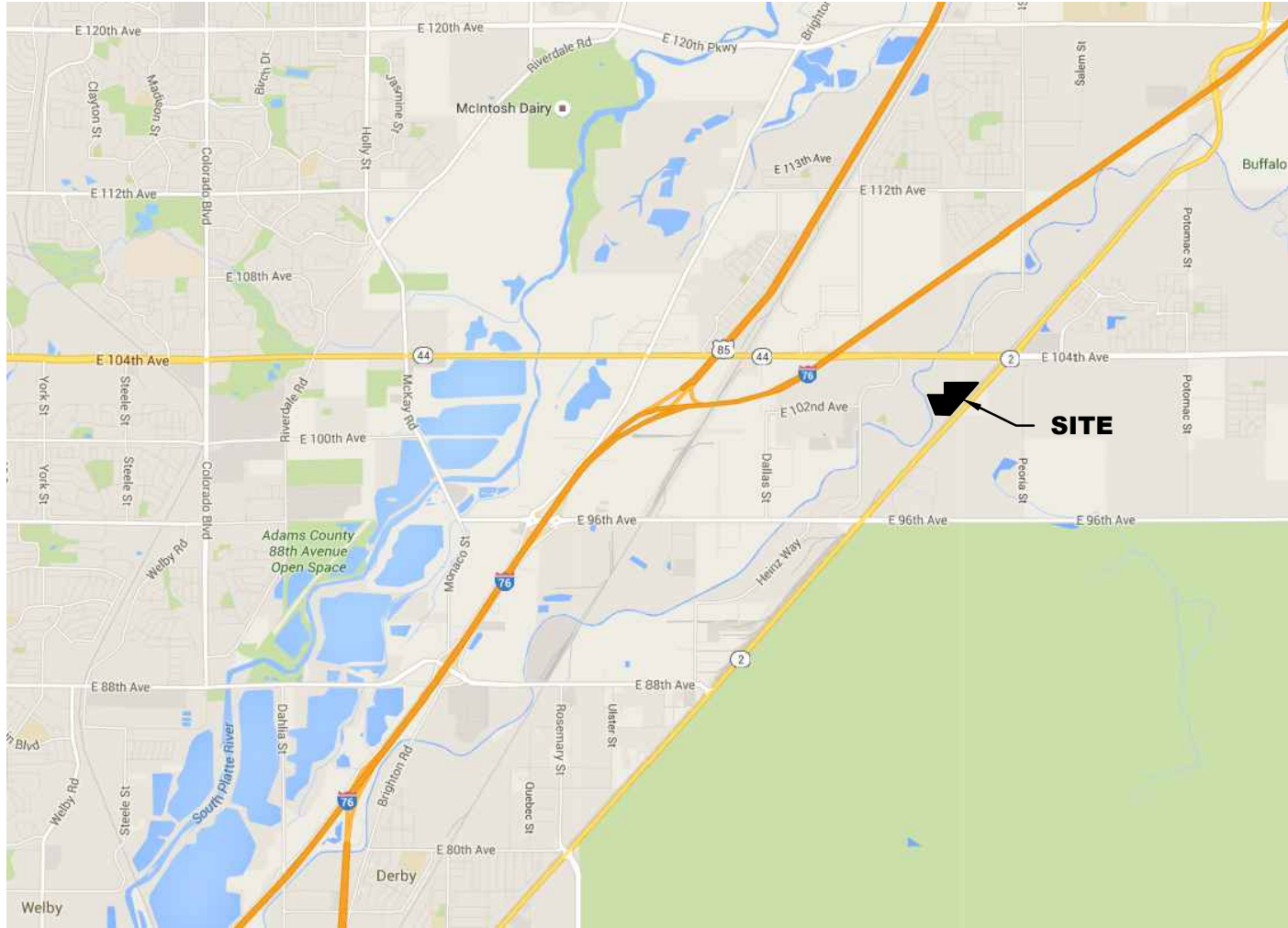
XCEL ENERGY (GAS)
1800 LARIMER ST
DENVER, CO 80202
303-571-7511

CITY OF COMMERCE CITY
CHRISTOPHER HOYDL
8602 ROSEMARY ST
COMMERCE CITY, CO 8022
303-289-8174

UNITED POWER (ELEC)
500 COOPERATIVE WAY
BRIGHTON, CO 80603
303-637-1300

OWNER
CROWN ENTERPRISES, LLC.
ALAN FROMER
12225 STEPHENS ROAD
WARREN, MI 48089

586-467-1711 EXT. 2411



SITE DATA TABLE				
	EXISTING (PHASE 1 A1)	REQUIRED	TOTAL	PHASE 2 CHANGE
STE ACREAGE:	21.33 AC	1.15 AC	21.33	—
CURRENT ZONING:	I-2	I-2	I-2	—
BUILDING SQUARE FOOTAGE (ALL BUILDINGS TYPE IIB):				
SHOP: S-1 MODERATE HAZARD STORAGE	11,165 SF	—	15,039 SF	3,874 SF
OFFICE: BUSINESS GROUP B	3,009 SF	—	3,009 SF	0 SF
TERMINAL: F-1 MODERATE HAZARD FACTORY INDUSTRIAL	52,787 SF	—	70,225 SF	17,438 SF
OPEN SPACE SQUARE FOOTAGE:	318,285 SF	N/A	298,981 SF	—39,065 SF
BUILDING LOT COVERAGE:	7.09%	5.00% (MINIMUM)	9.12%	2.03%
PARKING SPACES PROVIDED:				
EMPLOYEE AUTO PARKING – 9'X19'	90	85 (11,165 SF + 70,328 SF + 3,009 SF)/1000 PARKING SPOTS PER SF	90	0
TRACTOR – 10'X30'	0	—	0	0
TRAILER – 11'X53'	105	—	154	49
BICYCLE	6	4	6	0
ESTIMATED NUMBER OF EMPLOYEES	80 (45 DAY/35 NIGHT)	80 (45 DAY/35 NIGHT)	80 (45 DAY/35 NIGHT)	0

CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF
COMMUNITY DEVELOPMENT OF THE CITY OF
COMMERCE CITY,

THIS ___ DAY OF _____, A.D. _____

DEPARTMENT OF COMMUNITY DEVELOPMENT
SIGNATURE

CITY COUNCIL CERTIFICATE:

APPROVED BY THE CITY COUNCIL OF
COMMERCE CITY,

THIS ___ DAY OF _____, A.D. _____

CITY SIGNATURE

SHEET INDEX	
SHEET NUMBER	SHEET TITLE
1	COVER SHEET
2	SITE PLAN
3	GRADING PLAN
4	GRADING PLAN
5	UTILITY PLAN
6	UTILITY PLAN
7	SITE DETAILS
8	ARCHITECTUAL ELEVATIONS
9	ARCHITECTUAL ELEVATIONS
10	ARCHITECTURAL ROOF PLAN
11	PHOTOMETRICS
12	LANDSCAPE PLAN 1
13	LANDSCAPE PLAN 2
14	LANDSCAPE DETAILS 1
15	LANDSCAPE DETAILS 2



Know what's below.
Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

COPYRIGHT © 2026 ATWELL LLC. NO REPRODUCTION SHALL BE MADE WITHOUT THE PRIOR WRITTEN CONSENT OF ATWELL LLC.



866.850.4200 www.atwell-group.com
143 UNION BOULEVARD, SUITE 700
LAKEWOOD, CO 80228
303.462.1100

CLIENT

DEVELOPER

12225 STEPHENS ROAD, WARREN, MI 48089

586-467-1711 EXT. 2411

ALAN FROMER

CROWN ENTERPRISES, INC.

TRUCK TERMINAL @ ABERDEEN SOUTH
10251 NEWARK STREET
COMMERCE CITY, CO 80640

DEVELOPMENT PLAN
COVER SHEET

DATE 11/13/2023

1ST CITY SUBMITTAL 4/17/2024 - DB
2ND CITY SUBMITTAL 6/03/2024 - DB
3RD CITY SUBMITTAL 4/25/2024 - DB
4TH CITY SUBMITTAL 7/29/2025 - BKS
5TH CITY SUBMITTAL 9/15/2025 - BKS
6TH CITY SUBMITTAL 2/27/2026 - BKS

REVISIONS

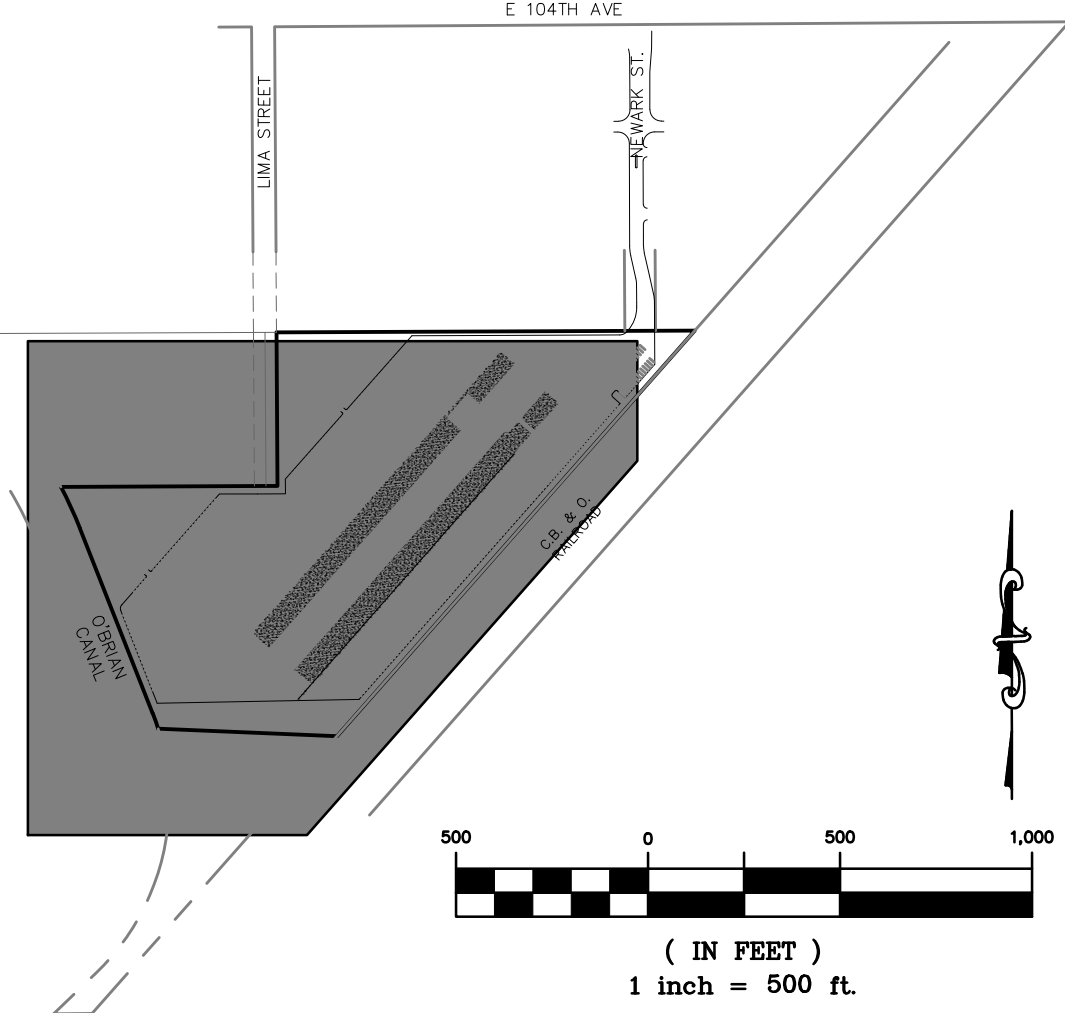
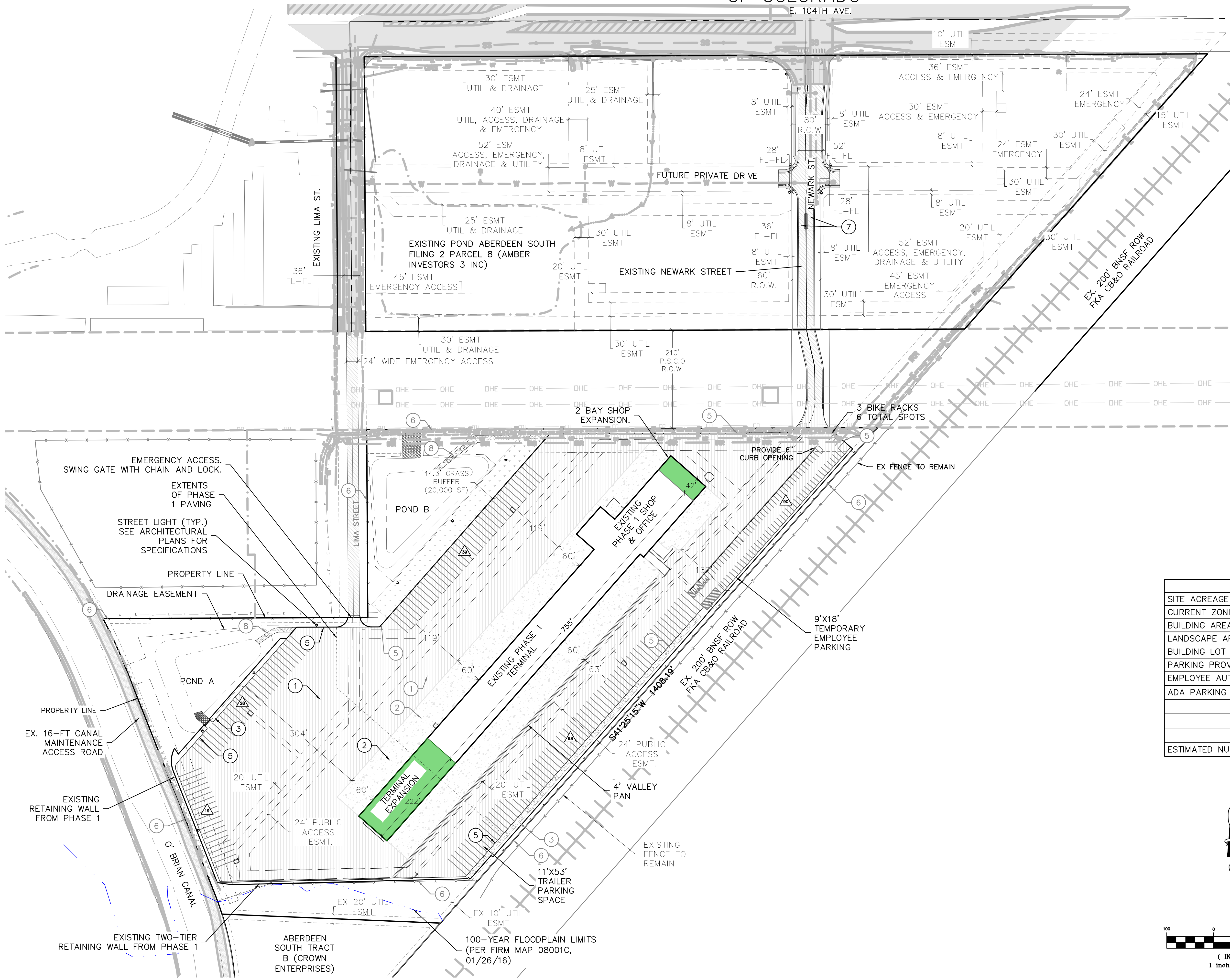
DR.	AD	CH.	JMP
-----	----	-----	-----

P.M. BKS
JOB 15001033
SHEET NO. 1

APIN: 0172114103002, 0172114203002, 0172114203003

ABERDEEN TRUCK TERMINAL

PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO



KEYMAP
SCALE: 1"=500'

- CONSTRUCTION NOTES:**
- 28 PARKING STALL COUNT
 - 1 8" THICK CONCRETE PAVEMENT (PER GEOTECHNICAL RECOMMENDATIONS)
 - 2 10" THICKENED CONCRETE APRON (PER GEOTECHNICAL RECOMMENDATIONS)
 - 3 10-FT WIDE ROCK MULCH
 - 4 6" VERTICAL CURB & 2' GUTTER (CATCH), SEE COMMERCE CITY DETAIL NO. 308-07
 - 5 8" PRIVATE CURB SEE DETAILS ON SHEET 7
 - 6 8' TALL CHAIN LINK FENCE SEE DETAILS ON SHEET 7
 - 7 SLIDING GATES W/ ACCESS CONTROL SEE DETAIL ON SHEET 7
 - 8 10' WIDE POND MAINTENANCE ACCESS ROAD (10% MAX SLOPE)
 - # SHADED TAGS INDICATE AN EXISTING FEATURE

- NOTES:**
- NO ATTACHED TRACTOR-TRAILER PARKING WILL BE ALLOWED ON-SITE.
 - TRASH WILL BE HANDLED INTERNALLY IN THE TERMINAL. EXTERNAL TRASH ENCLOSURE NOT PROVIDED.

SITE DATA TABLE	
SITE ACREAGE	21.33 AC
CURRENT ZONING	I-2
BUILDING AREA	88,252 SF
LANDSCAPE AREA	298,981 SF
BUILDING LOT COVERAGE	9.12%
PARKING PROVIDED	373
EMPLOYEE AUTO PARKING (9'x19')	90
ADA PARKING PROVIDED (INCLUDED IN TOTAL)	4 (1 VAN ACCESSIBLE)
TRACTOR (10'x30')	0
TRAILER (11'x53')	154
BICYCLE	6
ESTIMATED NUMBER OF EMPLOYEES	80 (45 DAY/35 NIGHT)

CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY,

THIS ____ DAY OF _____, A.D. ____

DEPARTMENT OF COMMUNITY DEVELOPMENT SIGNATURE

CITY COUNCIL CERTIFICATE:

APPROVED BY THE CITY COUNCIL OF COMMERCE CITY,

THIS ____ DAY OF _____, A.D. ____

CITY SIGNATURE

Know what's below.
Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE: CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK OF PERSONS ENGAGED IN THE WORK, OR OF ANY OTHER PERSONS.

COPYRIGHT © 2026 ATWELL, LLC. NO REPRODUCTION SHALL BE MADE WITHOUT THE PRIOR WRITTEN CONSENT OF ATWELL, LLC.

ATWELL
866.850.4200 www.atwell-group.com
143 UNION BOULEVARD, SUITE 700
LAKEWOOD, CO 80228
303.462.1100

DEVELOPER

12225 STEPHENS ROAD, WARREN, MI 48089
586-467-1711 EXT. 2411

ALAN FROMER

CLIENT

CROWN ENTERPRISES, INC.
TRUCK TERMINAL @ ABERDEEN SOUTH
10251 NEWARK STREET
COMMERCE CITY, CO 80640

**DEVELOPMENT PLAN
SITE PLAN**

DATE: 11/13/2023

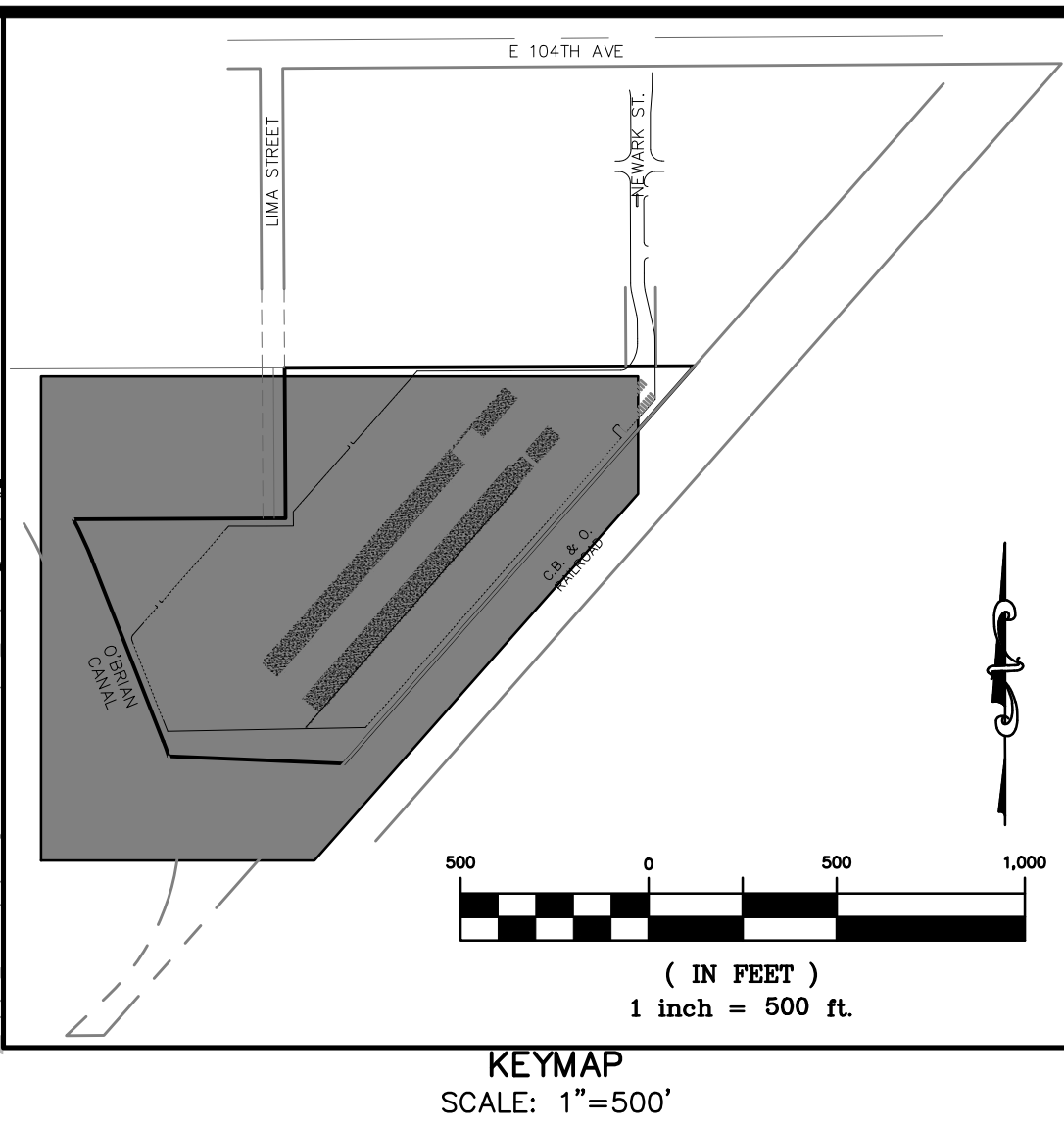
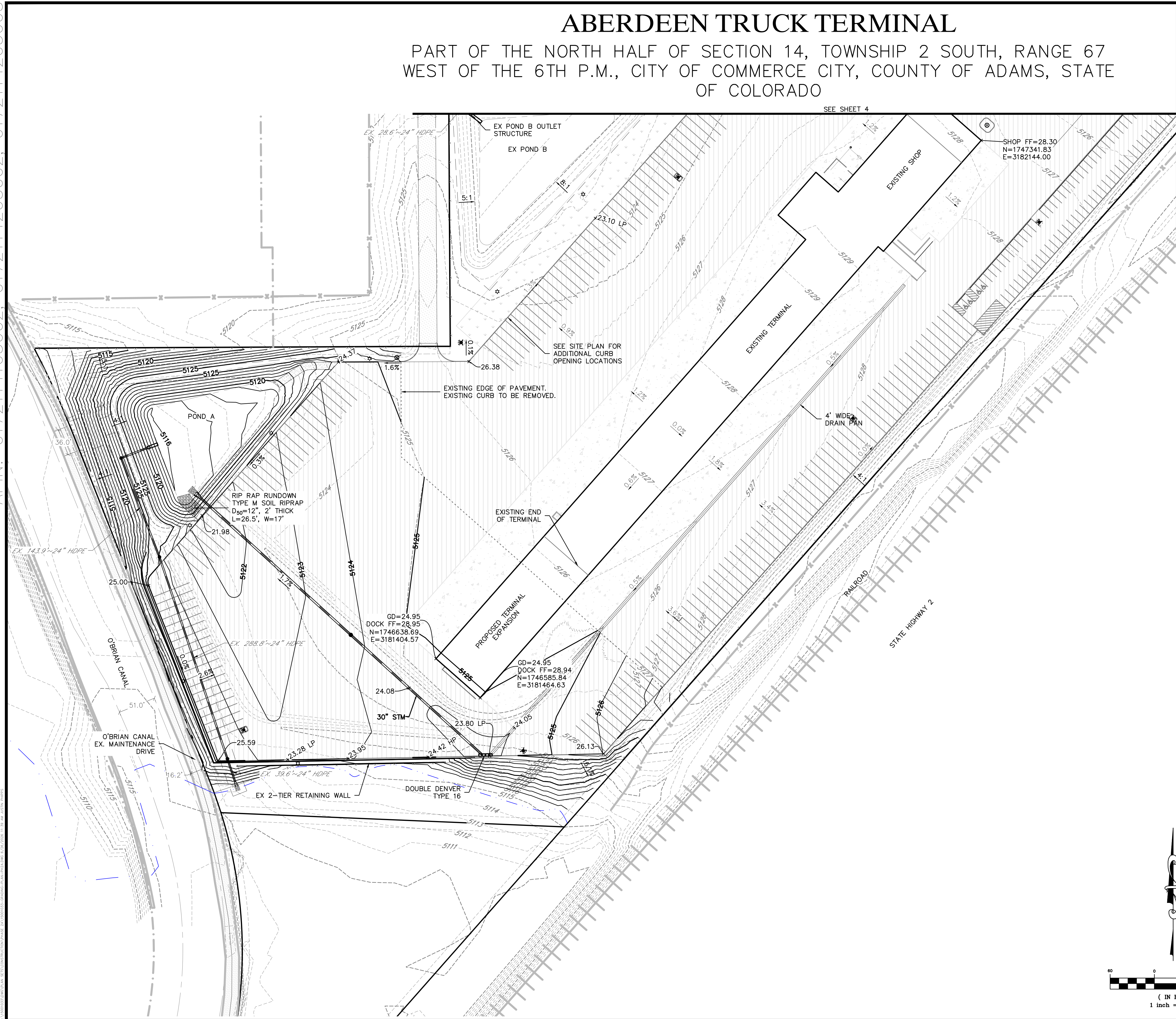
1ST CITY SUBMITTAL	4/17/2024 - DB
2ND CITY SUBMITTAL	6/03/2024 - DB
3RD CITY SUBMITTAL	4/25/2024 - DB
4TH CITY SUBMITTAL	7/29/2025 - BKS
5TH CITY SUBMITTAL	9/15/2025 - BKS
6TH CITY SUBMITTAL	1/27/2026 - BKS

REVISIONS

DR.	AD	CH.	JMP
P.M.	BKS		
JOB	15001033		
SHEET NO.			

2

APIN: 0172114103002, 0172114203002, 0172114203003



Know what's below.
Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE: CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK, OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

COPYRIGHT © 2026 ATWELL, LLC. NO REPRODUCTION SHALL BE MADE WITHOUT THE PRIOR WRITTEN CONSENT OF ATWELL, LLC.

ATWELL
866.850.4200 www.atwell-group.com
143 UNION BOULEVARD, SUITE 700
LAKEWOOD, CO 80228
303.462.1100

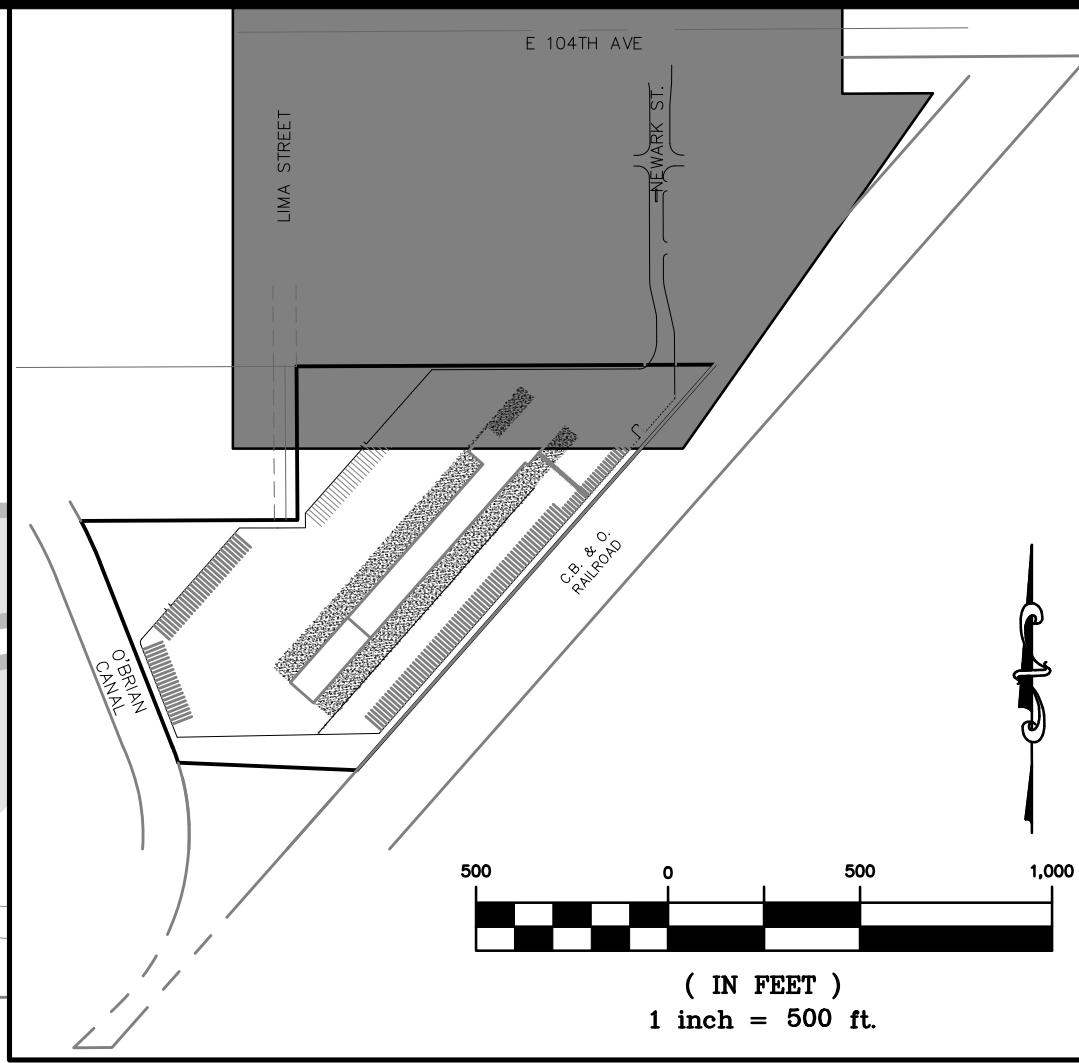
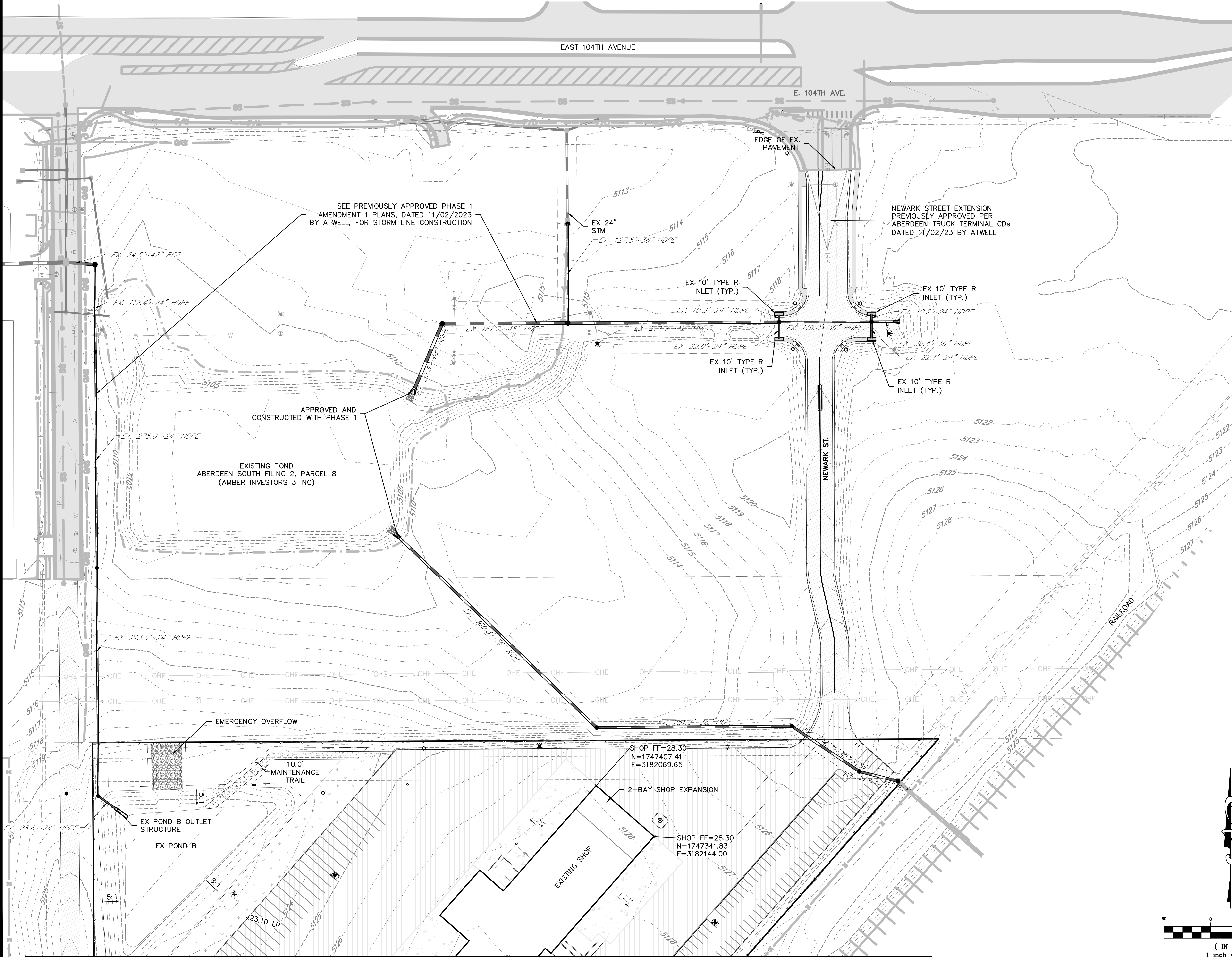
CLIENT	DEVELOPER	CROWN ENTERPRISES, INC.
		12225 STEPHENS ROAD, WARREN, MI 48089
		586-467-1711 EXT. 2411
TRUCK TERMINAL @ ABERDEEN SOUTH		
10251 NEWARK STREET		
COMMERCIAL CITY, CO 80640		
DEVELOPMENT PLAN		
GRADING PLAN		
DATE	11/13/2023	
1ST CITY SUBMITTAL	4/17/2024 - DB	
2ND CITY SUBMITTAL	9/03/2024 - DB	
3RD CITY SUBMITTAL	4/25/2024 - DB	
4TH CITY SUBMITTAL	7/29/2025 - BKS	
5TH CITY SUBMITTAL	9/15/2025 - BKS	
6TH CITY SUBMITTAL	12/1/2026 - BKS	
REVISIONS		
CITY STAFF CERTIFICATE:		
APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCIAL CITY,		
THIS ____ DAY OF _____, A.D. ____		
DEPARTMENT OF COMMUNITY DEVELOPMENT SIGNATURE		
CITY COUNCIL CERTIFICATE:		
APPROVED BY THE CITY COUNCIL OF COMMERCIAL CITY,		
THIS ____ DAY OF _____, A.D. ____		
CITY SIGNATURE		

(IN FEET)
1 inch = 60 ft.

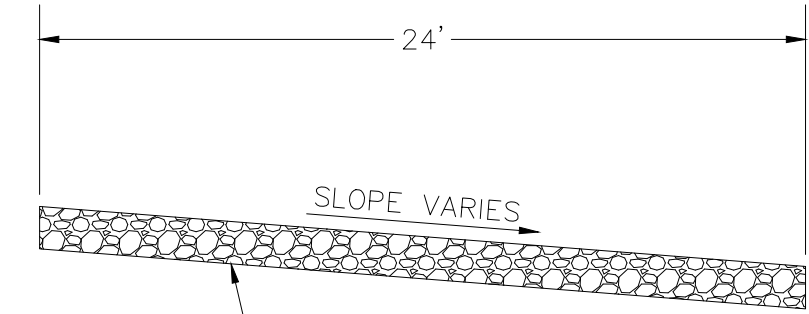
APIN: 0172114103002, 0172114203002, 0172114203003

ABERDEEN TRUCK TERMINAL

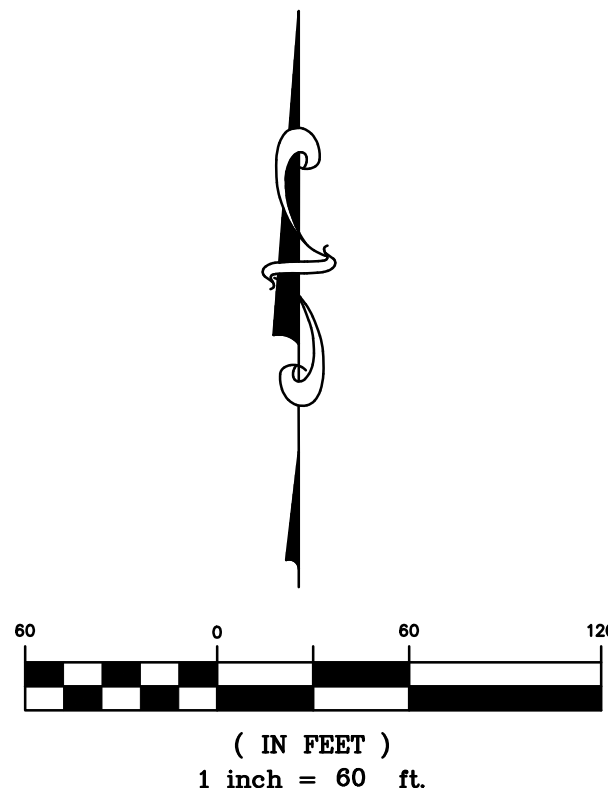
PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO



KEYMAP
SCALE: 1"=500'



24' RECYCLED ASPHALT EMERGENCY
ROADWAY
NTS



CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF
COMMUNITY DEVELOPMENT OF THE CITY OF
COMMERCE CITY,

THIS ____ DAY OF _____, A.D. ____

DEPARTMENT OF COMMUNITY DEVELOPMENT
SIGNATURE _____

CITY COUNCIL CERTIFICATE:

APPROVED BY THE CITY COUNCIL OF
COMMERCE CITY,

THIS ____ DAY OF _____, A.D. ____

CITY SIGNATURE _____

Know what's below.
Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

COPYRIGHT © 2026 ATWELL LLC. NO REPRODUCTION SHALL BE MADE WITHOUT THE PRIOR WRITTEN CONSENT OF ATWELL LLC.

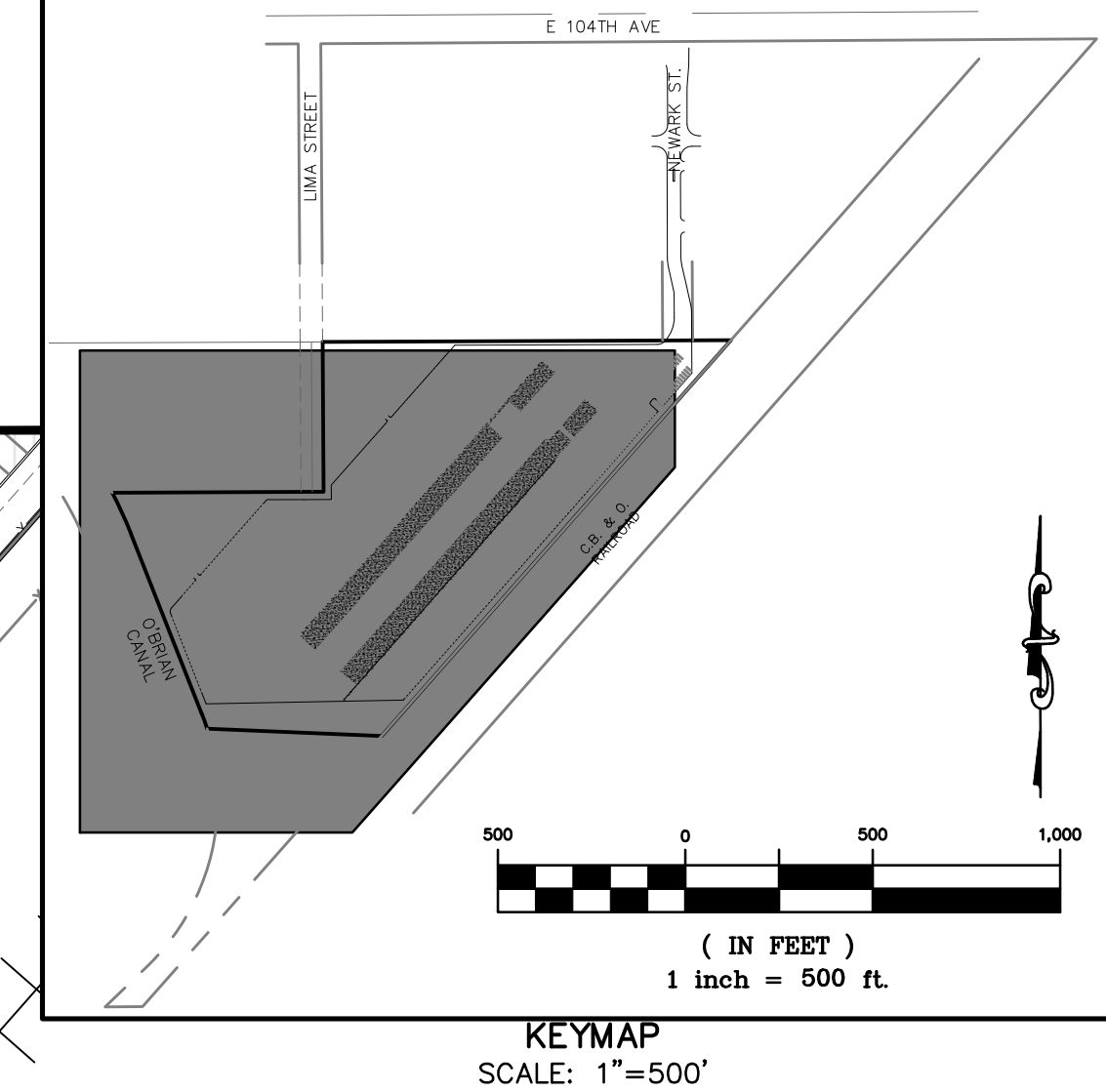
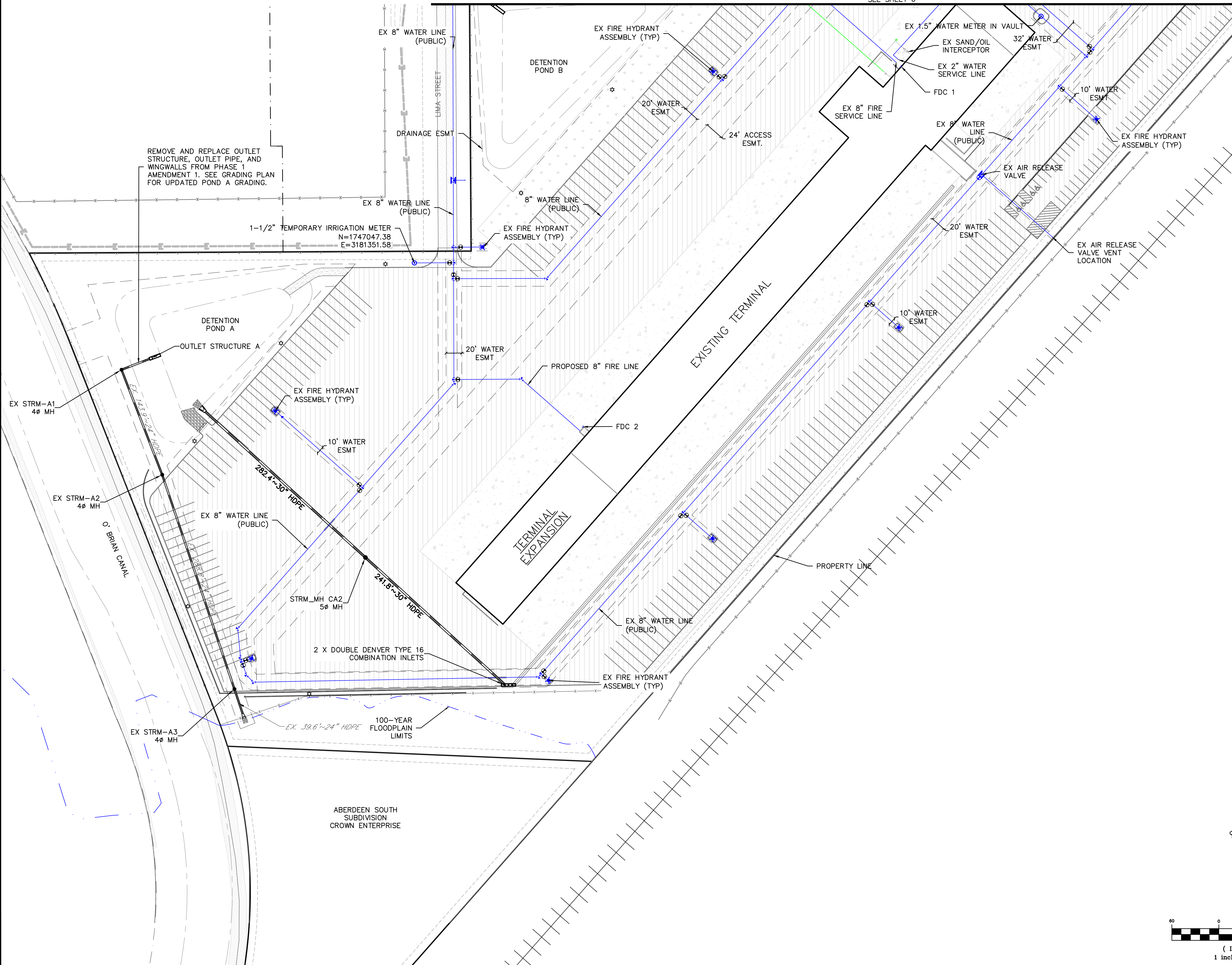
ATWELL
866.850.4200 www.atwell-group.com
143 UNION BOULEVARD, SUITE 700
LAKEWOOD, CO 80228
303.462.1100

CLIENT	DEVELOPER
	ALAN FROMER
CROWN ENTERPRISES, INC.	12225 STEPHENS ROAD, WARREN, MI 48089
TRUCK TERMINAL @ ABERDEEN SOUTH	586-467-1711 EXT. 2411
10251 NEWARK STREET	
COMMERCE CITY, CO 80640	
DEVELOPMENT PLAN	
GRADING PLAN	
DATE	11/13/2023
1ST CITY SUBMITTAL	4/17/2024 - DB
2ND CITY SUBMITTAL	6/20/2024 - DB
3RD CITY SUBMITTAL	4/25/2024 - DB
4TH CITY SUBMITTAL	7/29/2025 - BKS
5TH CITY SUBMITTAL	9/15/2025 - BKS
6TH CITY SUBMITTAL	1/27/2026 - BKS
REVISIONS	
DR. AD	CH. JMP
P.M. BKS	
JOB	15001033
SHEET NO.	

4

PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO

SEE SHEET 6



- NOTES:
1. THE STORM SYSTEM COMING FROM HENDERSON DRAW WAS APPROVED BY CITY OF COMMERCE WITH THE PHASE 1 ABERDEEN TRUCK TERMINAL CONSTRUCTION DOCUMENTS DATED 11/02/23 BY ATWELL.
 2. WATER, SANITARY AND IRRIGATION PIPELINES ARE TO BE CONSTRUCTED PER SEPARATE APPROVED SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT CONSTRUCTION PLANS PREPARED BY ATWELL.
 3. ALL STORM IS PRIVATE UNLESS OTHERWISE LABELED AS PUBLIC.
 4. ALL FIRE HYDRANT LATERALS SHALL BE DIP PER SACWSD STANDARDS.

CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF
COMMUNITY DEVELOPMENT OF THE CITY OF
COMMERCE CITY,

THIS __ DAY OF _____, A.D. ____.

DEPARTMENT OF COMMUNITY DEVELOPMENT
SIGNATURE

CITY COUNCIL CERTIFICATE:

APPROVED BY THE CITY COUNCIL OF
COMMERCE CITY,

THIS ____ DAY OF _____, A.D. _____.

CITY SIGNATURE



Now what's below.
Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE KNOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE BEGINNING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE SUSTAINED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE
SOLE RESPONSIBILITY OF THE
CONTRACTOR; NEITHER THE OWNER
NOR THE ENGINEER SHALL BE
EXPECTED TO ASSUME ANY
RESPONSIBILITY FOR SAFETY OF
WORK, OF PERSONS ENGAGED
IN THE WORK, OF ANY NEARBY
PROPERTIES, OR OF ANY OTHER
PERSONS.

RIGHT ©2026 ATWELL LLC NO
PRODUCTION SHALL BE MADE
WITHOUT THE PRIOR WRITTEN
CONSENT OF ATWELL LLC



ATWELL
866.850.4200 www.atwell-group.com
143 UNION BOULEVARD, SUITE 700
LAKEWOOD, CO 80228
303.462.1100

12225 STEPHENS ROAD, WARREN, MI 48089

586-467-1711 EXT. 2411

ALAN FROMER

TRUCK TERMINAL @ ABERDEEN SOUTH
10251 NEWARK STREET
COMMERCE CITY, CO 80640
DEVELOPMENT PLAN
UTILITY PLAN

11/13/2023

CITY SUBMITTAL	4/17/2024 - DB
CITY SUBMITTAL	9/03/2024 - DB
CITY SUBMITTAL	4/25/2024 - DB
CITY SUBMITTAL	7/29/2025 - BKS
CITY SUBMITTAL	9/15/2025 - BKS
CITY SUBMITTAL	4/27/2026 - BKS

REVISIONS

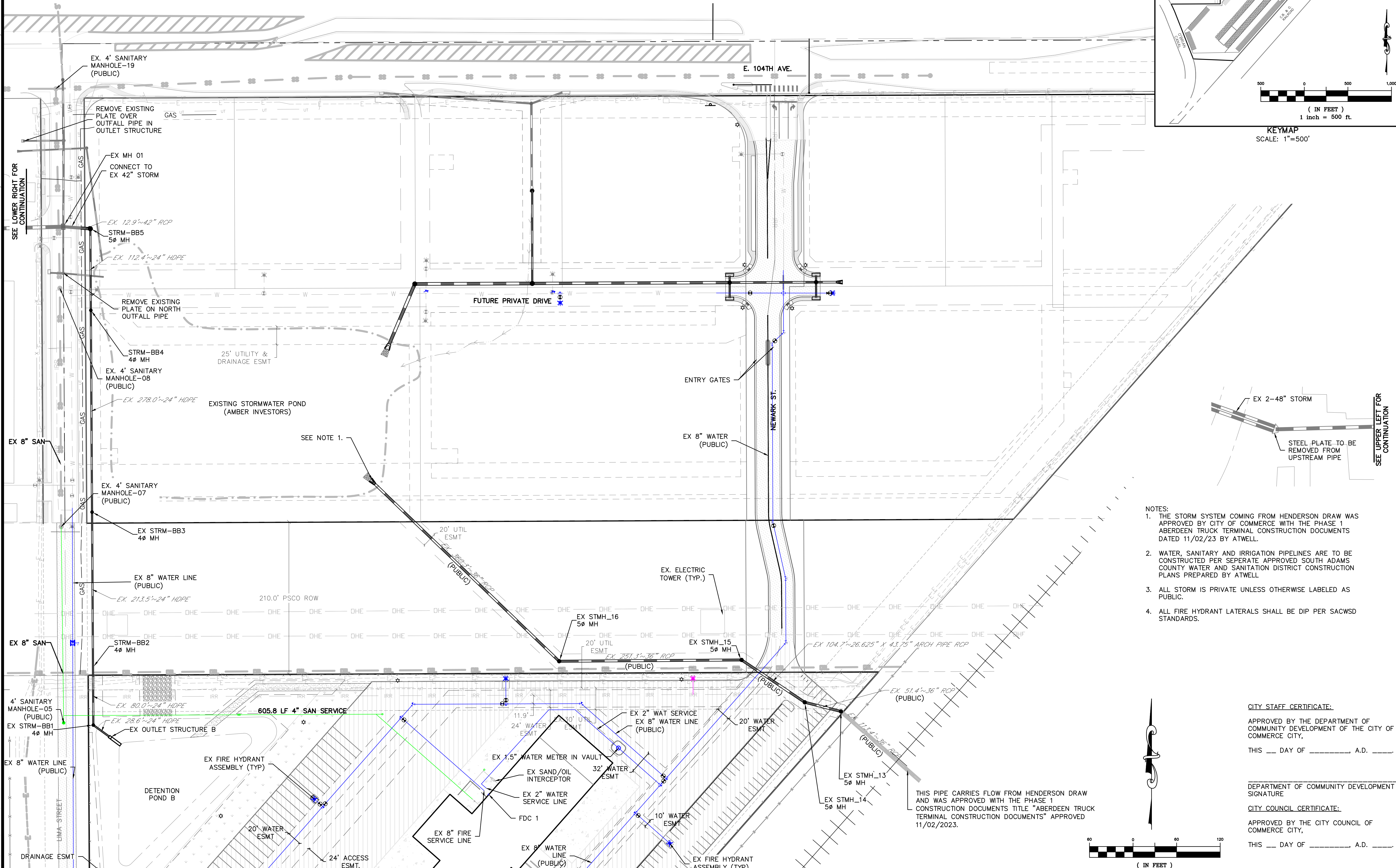
AD	CH.	JMP
BKS		
15001033		
T NO.		

5

APIN: 0172114103002, 0172114203002, 0172114203003

ABERDEEN TRUCK TERMINAL

PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO



- NOTES:
1. THE STORM SYSTEM COMING FROM HENDERSON DRAW WAS APPROVED BY CITY OF COMMERCE WITH THE PHASE 1 ABERDEEN TRUCK TERMINAL CONSTRUCTION DOCUMENTS DATED 11/02/23 BY ATWELL.
 2. WATER, SANITARY AND IRRIGATION PIPELINES ARE TO BE CONSTRUCTED PER SEPERATE APPROVED SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT CONSTRUCTION PLANS PREPARED BY ATWELL.
 3. ALL STORM IS PRIVATE UNLESS OTHERWISE LABELED AS PUBLIC.
 4. ALL FIRE HYDRANT LATERALS SHALL BE DIP PER SACWSD STANDARDS.

CITY STAFF CERTIFICATE:

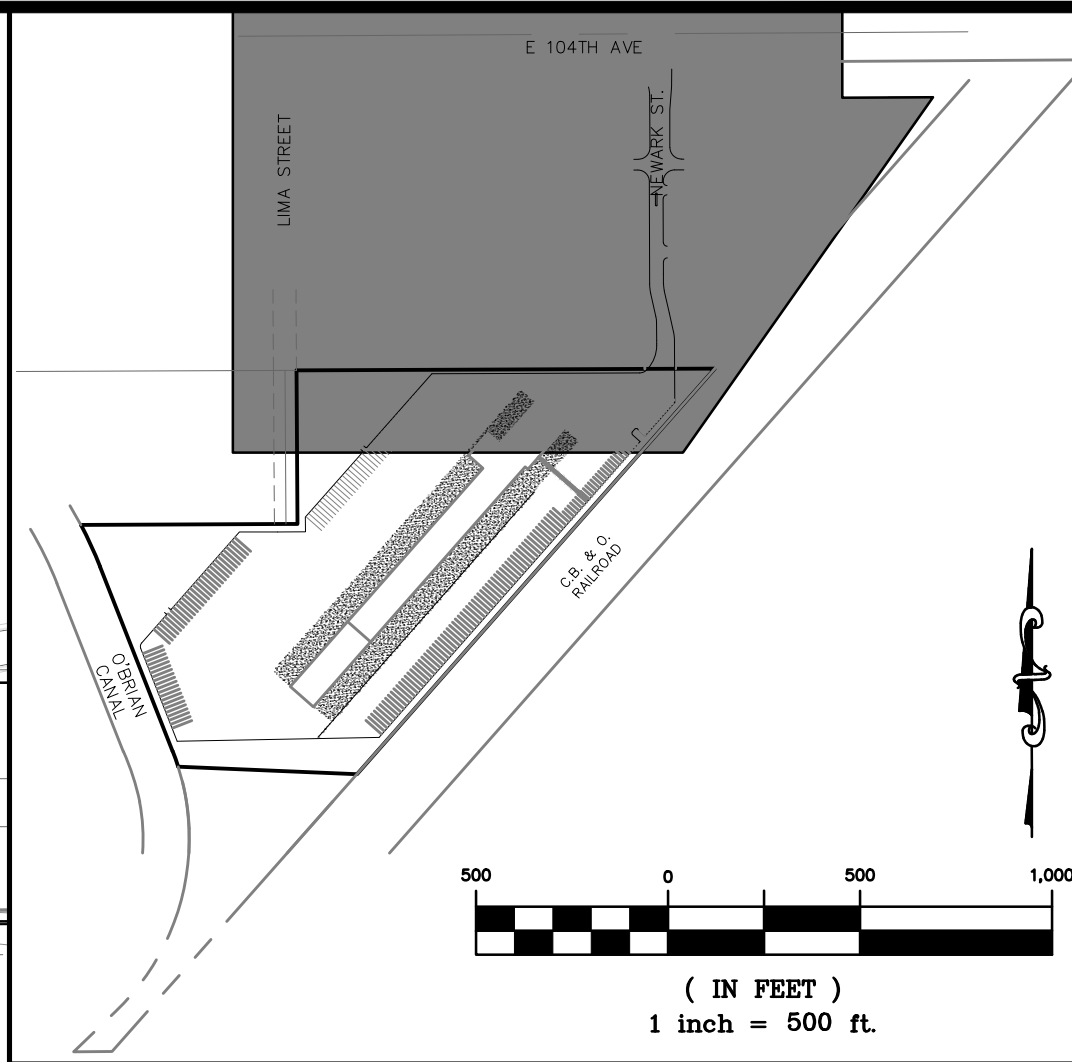
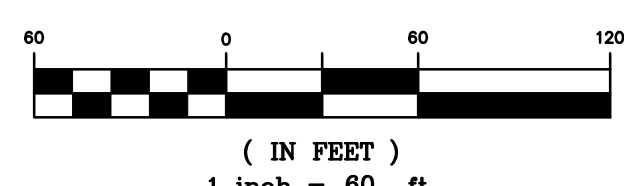
APPROVED BY THE DEPARTMENT OF
COMMUNITY DEVELOPMENT OF THE CITY OF
COMMERCE CITY,
THIS ____ DAY OF _____, A.D. ____

DEPARTMENT OF COMMUNITY DEVELOPMENT
SIGNATURE

CITY COUNCIL CERTIFICATE:

APPROVED BY THE CITY COUNCIL OF
COMMERCE CITY,
THIS ____ DAY OF _____, A.D. ____

CITY SIGNATURE



Know what's below.
Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

COPYRIGHT © 2026 ATWELL LLC. NO REPRODUCTION SHALL BE MADE WITHOUT THE PRIOR WRITTEN CONSENT OF ATWELL LLC.

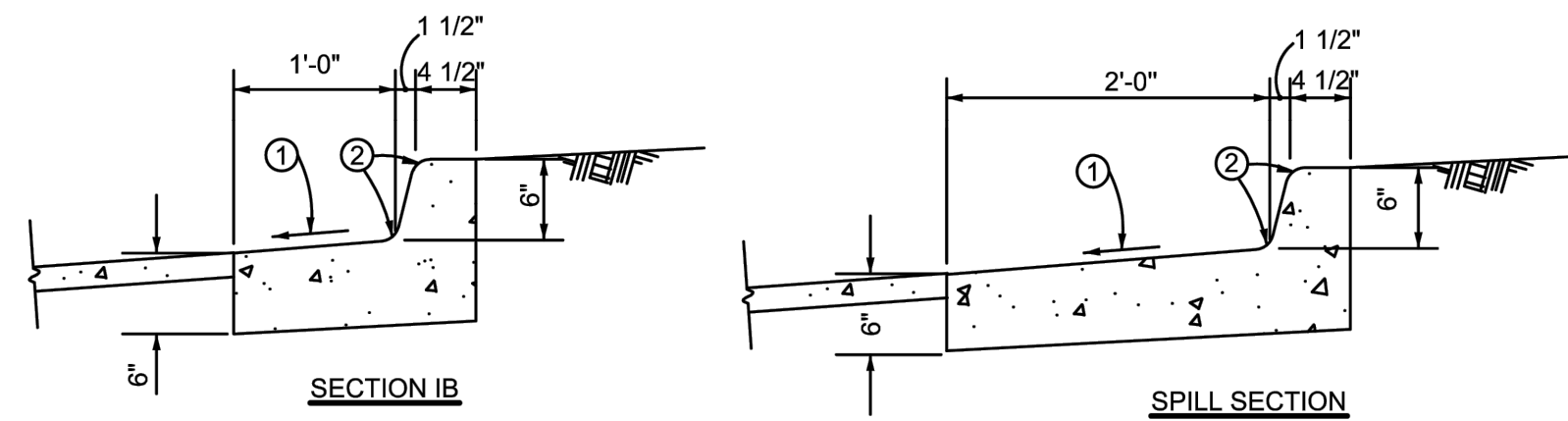
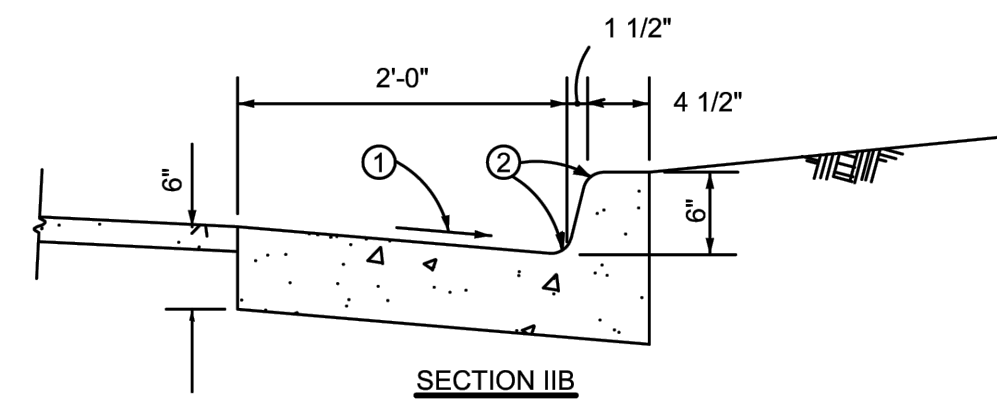
ATWELL
866.850.4200 www.atwell-group.com
143 UNION BOULEVARD, SUITE 700
LAKEWOOD, CO 80228
303.462.1100

CLIENT	CROWN ENTERPRISES, INC.	DEVELOPER	12225 STEPHENS ROAD, WARREN, MI 48089
	TRUCK TERMINAL @ ABERDEEN SOUTH		586-467-1711 EXT. 2411
	10251 NEWARK STREET		ALAN FROMER
	COMMERCE CITY, CO 80640		
	DEVELOPMENT PLAN		
	UTILITY PLAN		
DATE	11/13/2023		
1ST CITY SUBMITAL	4/17/2024 - DB		
2ND CITY SUBMITAL	9/03/2024 - DB		
3RD CITY SUBMITAL	4/25/2024 - DB		
4TH CITY SUBMITAL	7/29/2025 - BKS		
5TH CITY SUBMITAL	9/15/2025 - BKS		
6TH CITY SUBMITAL	12/1/2026 - BKS		
REVISIONS			
DR. AD	CH. JMP		
P.M. BKS			
JOB	15001033		
SHEET NO.			

6

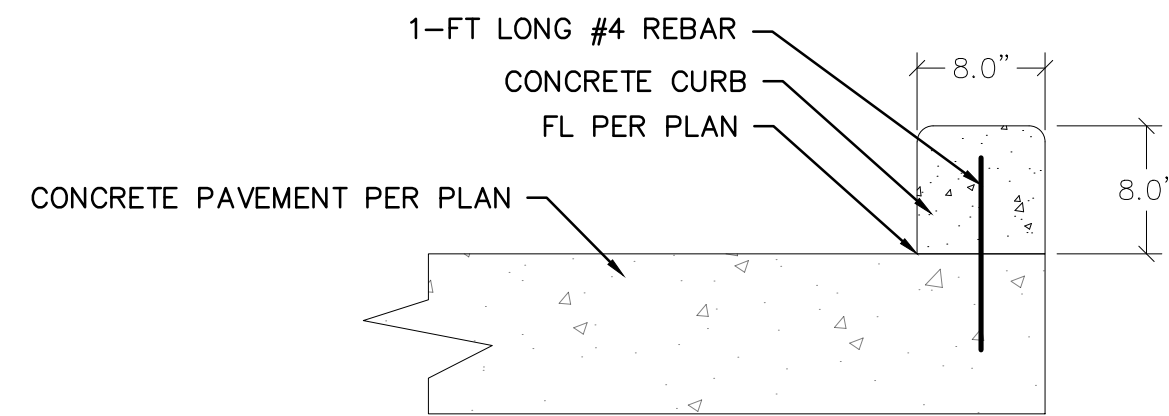
PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO

6" VERTICAL CURB AND GUTTER (TYPE 2)
DRAWING NOT TO SCALE

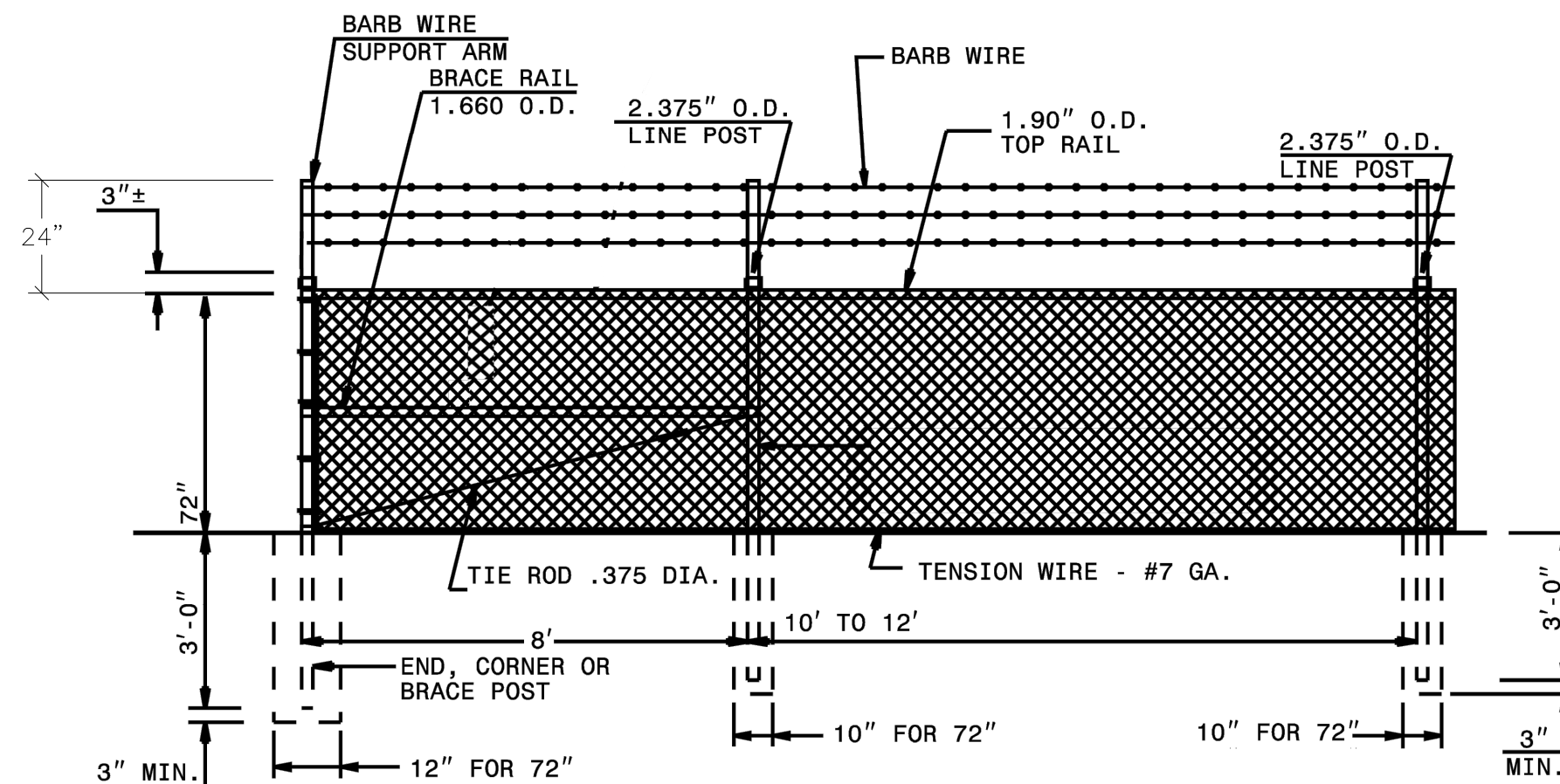


NOTES:

1. GUTTER CROSS SLOPES SHALL BE 1/2" / FT WHEN DRAINING AWAY FROM CURB AND 1" / FT WHEN DRAINING TOWARD CURB
2. 1 1/2" RADIUS TYPICAL
3. 3/4" Ø x 12" DEFORMED REINFORCING BARS AT 6 FT. SPACING. BARS TO BE GROUTED IN 1-1/2" Ø HOLES IN EXISTING CONCRETE. GROUT TO CONSIST OF 2 PARTS CLEAN SAND AND 1 PART CEMENT.
4. 9" CURB HEIGHT, 1'-9" OVERALL HEIGHT FOR MEDIAN.



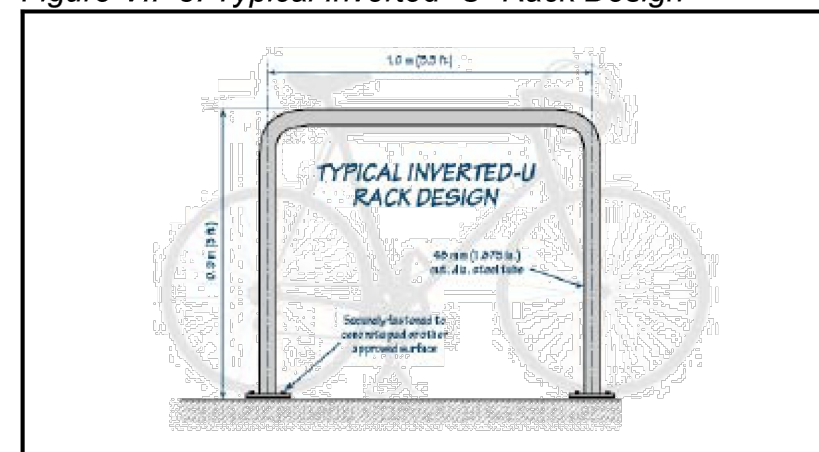
PRIVATE CURB DETAIL
8-INCH CURB



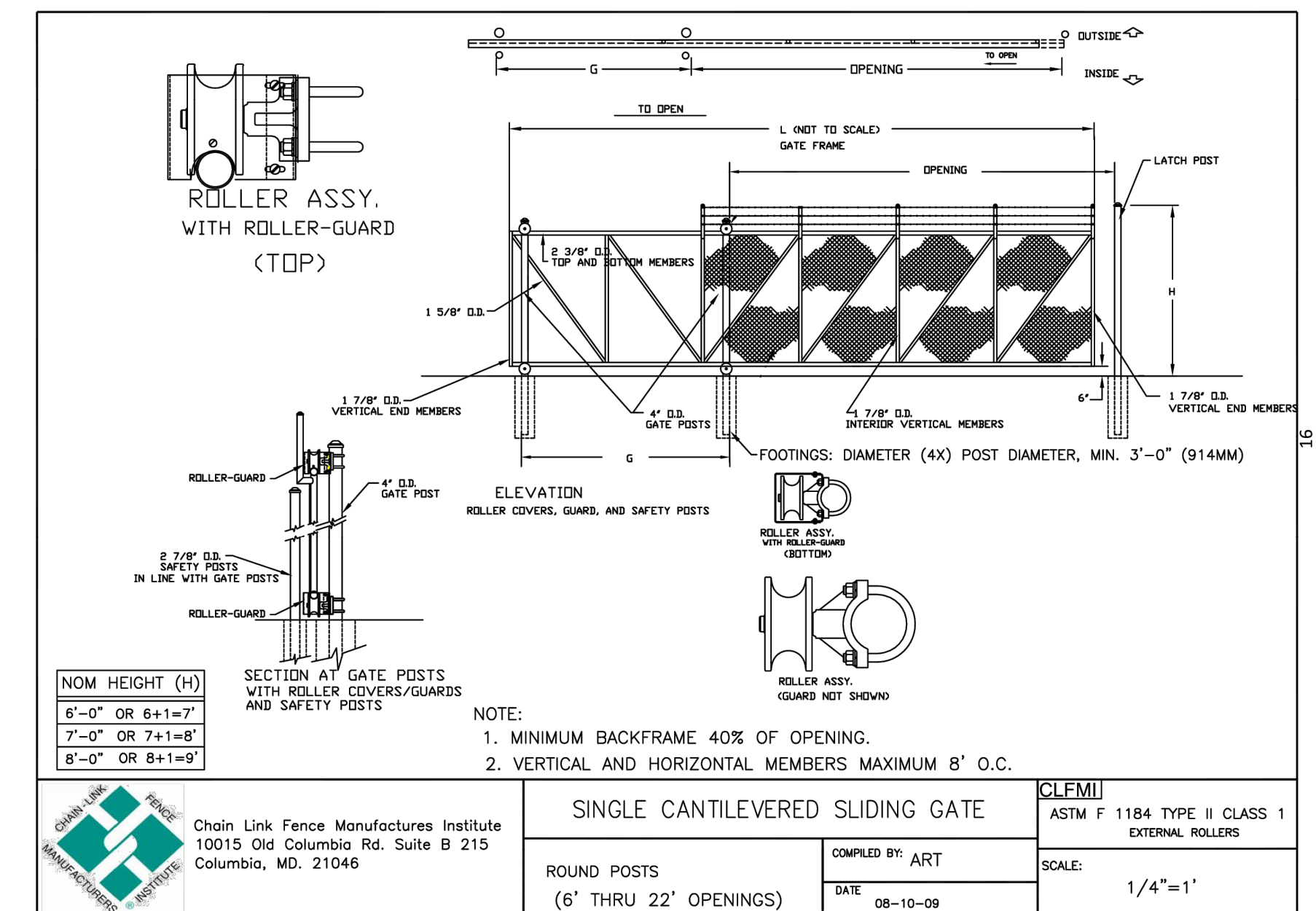
ELEVATION VIEW

FENCE DETAIL

Figure VII–3. Typical Inverted “U” Rack Design



BIKE RACK DETAIL



CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF
COMMUNITY DEVELOPMENT OF THE CITY OF
COMMERCE CITY,

THIS __ DAY OF _____, A.D. ____.

DEPARTMENT OF COMMUNITY DEVELOPMENT
SIGNATURE

CITY COUNCIL CERTIFICATE:

APPROVED BY THE CITY COUNCIL OF
COMMERCE CITY,

THIS __ DAY OF _____, A.D. ____.

CITY SIGNATURE _____



Now what's below.
Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE
SOLE RESPONSIBILITY OF THE
CONTRACTOR; NEITHER THE OWNER
NOR THE ENGINEER SHALL BE
EXPECTED TO ASSUME ANY
RESPONSIBILITY FOR SAFETY OF
THE WORK, OF PERSONS ENGAGED
IN THE WORK, OF ANY NEARBY
STRUCTURES, OR OF ANY OTHER
PERSONS.

COPYRIGHT © 2026 ATWELL LLC NO
 REPRODUCTION SHALL BE MADE
 WITHOUT THE PRIOR WRITTEN
 CONSENT OF ATWELL LLC

ATWELL
366.850.4200 www.atwell-group.com
143 UNION BOULEVARD, SUITE 700
LAKEWOOD, CO 80228
303.462.1100

DEVELOPER
S ROAD, WARREN, MI 48089ALAN FROMER
586-467-1711 EXT. 2411

ALAIN FROMER

CROWN ENTERPRISES, INC.
BLACK TERMINAL @ ABERDEEN S

10251 NEWARK STREET
COMMERCE CITY, CO 80640
DEVELOPMENT PLAN

SITE DETAILS

DATE 11/1

11/13/2023

ST CITY SUBMITTAL	4/17/2024 - DB
ND CITY SUBMITTAL	9/03/2024 - DB
RD CITY SUBMITTAL	4/25/2024 - DB
TH CITY SUBMITTAL	7/29/2025 - BKS
TH CITY SUBMITTAL	9/15/2025 - BKS
TH CITY SUBMITTAL	4/27/2026 - BKS

VISIONS

R.	AD	CH.	JMP
----	----	-----	-----

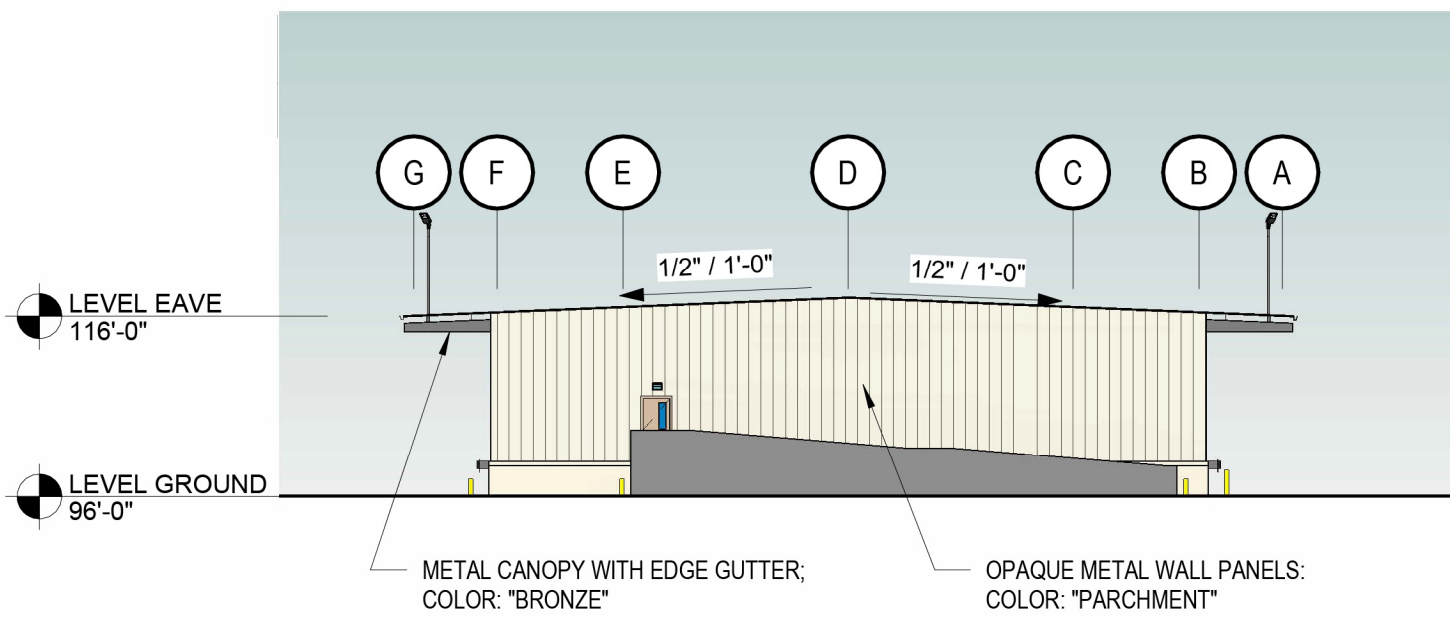
M. BKS

15001033

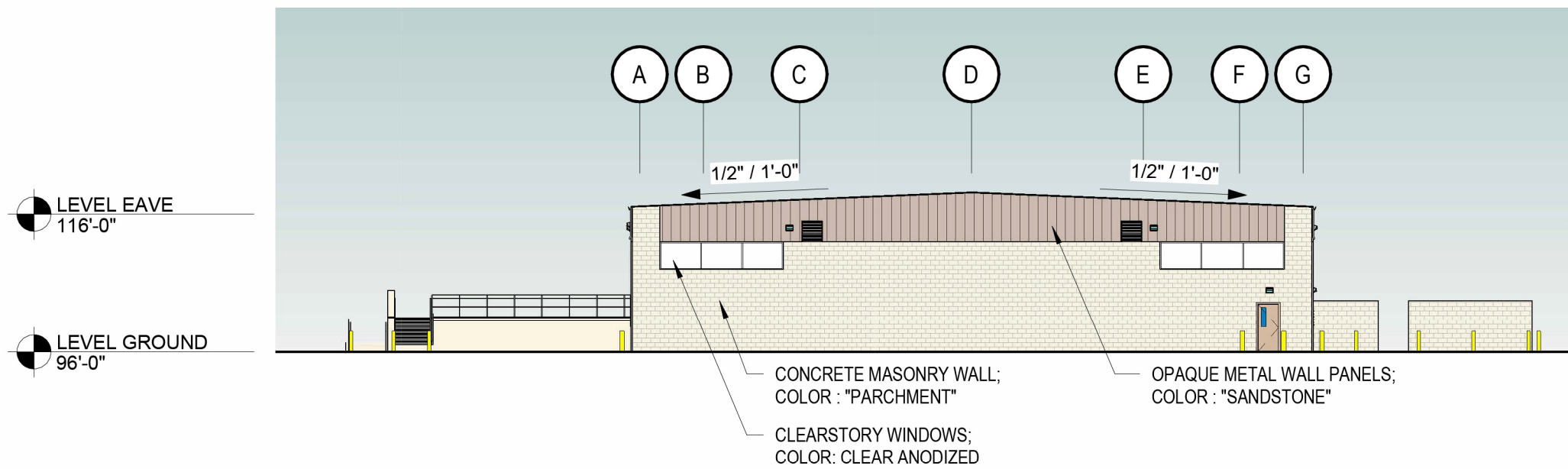
APIN: 0172114103002, 0172114203002, 0172114203003

ABERDEEN TRUCK TERMINAL

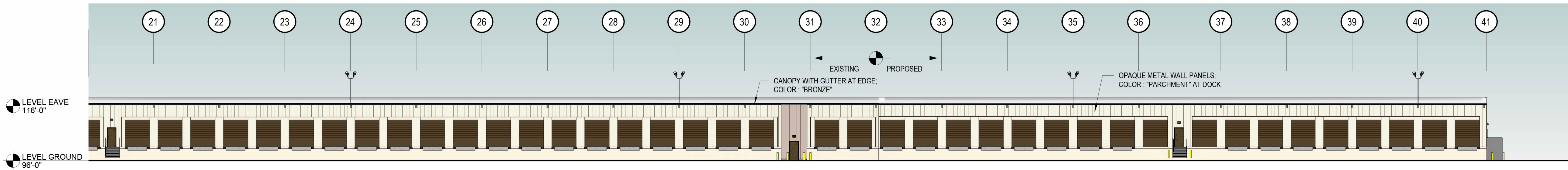
PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO



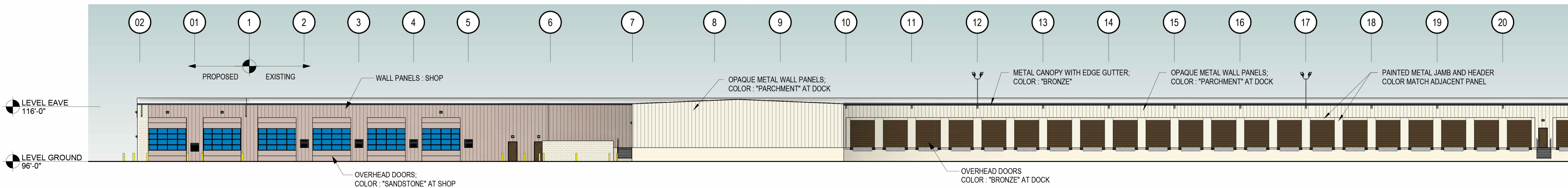
F8
A1 WEST ELEVATION
SCALE: 3/64" = 1'-0"



F6
A1 EAST ELEVATION
SCALE: 3/64" = 1'-0"



E8
A1 NORTH ELEVATION - WEST HALF
SCALE: 3/64" = 1'-0"



C8
A1 NORTH ELEVATION - EAST HALF
SCALE: 3/64" = 1'-0"

ELEVATION NOTES

- AREAS NOTED AS "EXISTING" PREVIOUSLY PERMITTED BY DAVID MOLLENKOPF, ARCHITECT (DMA) UNDER PERMIT #CNEW24-00006
- DESIGN INTENT IS FOR PROPOSED CONSTRUCTION TO MATCH EXISTING CONSTRUCTION IN REGARD TO ARCHITECTURAL FEATURES AND FINISH COLORS



THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE: CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK, OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

COPYRIGHT © 2026 ATWELL, LLC. NO REPRODUCTION SHALL BE MADE WITHOUT THE PRIOR WRITTEN CONSENT OF ATWELL, LLC.



DEVELOPER	12225 STEPHENS ROAD, WARREN, MI 48089
	586-467-1711 EXT. 2411
	ALAN FROMER

CLIENT	CROWN ENTERPRISES, INC.
	TRUCK TERMINAL @ ABERDEEN SOUTH
	10251 NEWARK STREET
	COMMERCE CITY, CO 80640
	DEVELOPMENT PLAN
	ARCHITECTURAL ELEVATIONS

DATE 11/13/2023

1ST CITY SUBMITTAL	4/17/2024 - DB
2ND CITY SUBMITTAL	9/03/2024 - DB
3RD CITY SUBMITTAL	4/25/2025 - DB
4TH CITY SUBMITTAL	7/29/2025 - BKS
5TH CITY SUBMITTAL	9/15/2025 - BKS
6TH CITY SUBMITTAL	12/1/2026 - BKS

CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF
COMMUNITY DEVELOPMENT OF THE CITY OF
COMMERCE CITY,

THIS ___ DAY OF _____, A.D. _____

DEPARTMENT OF COMMUNITY DEVELOPMENT
SIGNATURE

CITY COUNCIL CERTIFICATE:

APPROVED BY THE CITY COUNCIL OF
COMMERCE CITY,

THIS ___ DAY OF _____, A.D. _____

CITY SIGNATURE

REVISIONS

DR.	AD	CH.	JMP
P.M.	BKS		
JOB	15001033		
SHEET NO.			

ELEVATION NOTES
1. AREAS NOTED AS "EXISTING" PREVIOUSLY PERMITTED BY DAVID MOLLENKOPF, ARCHITECT (DMA) UNDER PERMIT #CNEW24-00006 2. DESIGN INTENT IS FOR PROPOSED CONSTRUCTION TO MATCH EXISTING CONSTRUCTION IN REGARD TO ARCHITECTURAL FEATURES AND FINISH COLORS



DEPARTMENT OF COMMUNITY DEVELOPMENT
SIGNATURE

CITY COUNCIL CERTIFICATE:

APPROVED BY THE CITY COUNCIL OF
COMMERCE CITY,

THIS ____ DAY OF _____, A.D. _____.

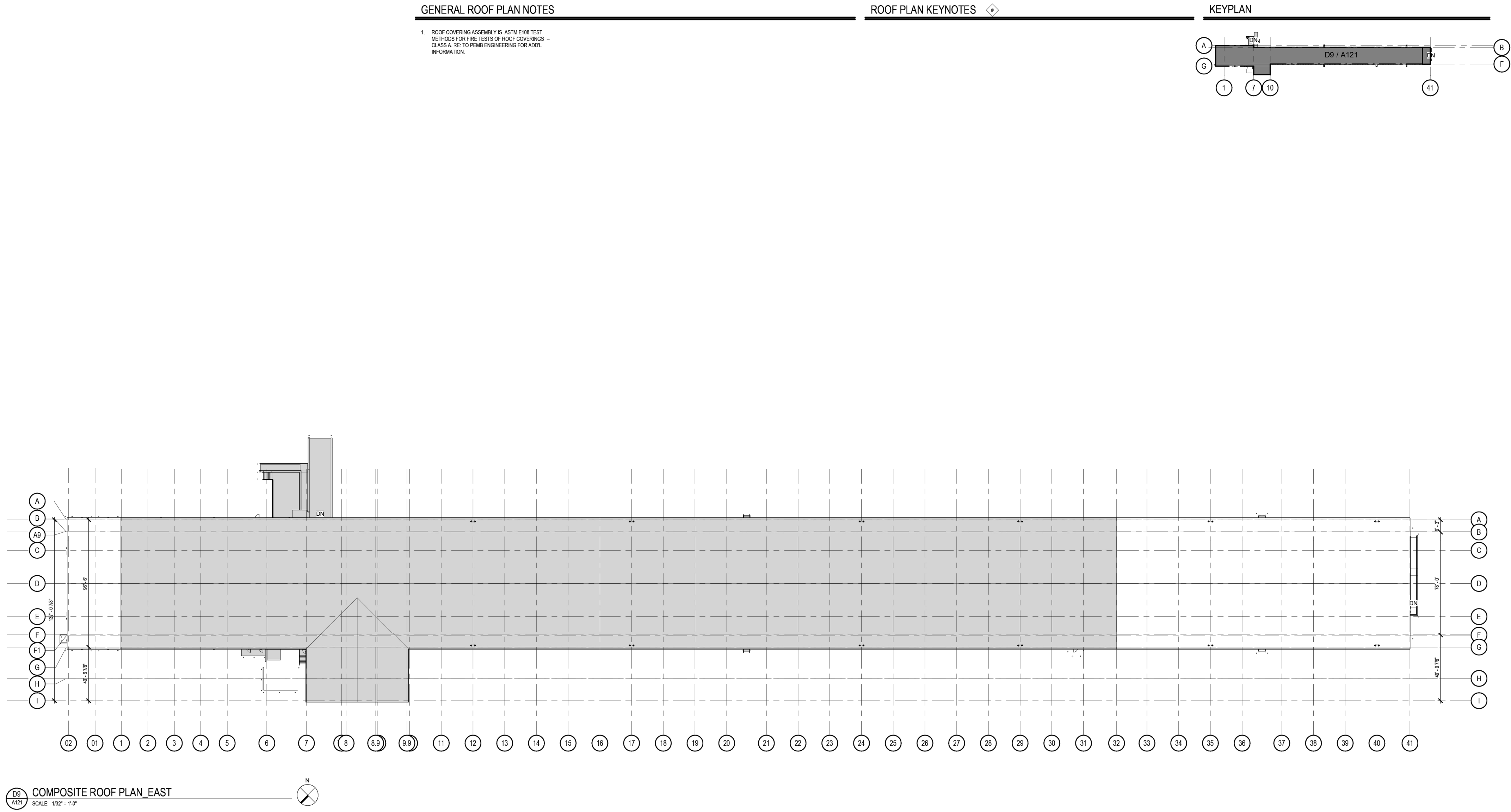
CITY SIGNATURE

 Know what's below. Call before you dig.			
THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.			
NOTICE: CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK, OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.			
COPYRIGHT (C) 2026 ATWELL LLC. NO REPRODUCTION SHALL BE MADE WITHOUT THE PRIOR WRITTEN CONSENT OF ATWELL LLC.			
 ATWELL 866.850.4200 www.atwell-group.com 143 UNION BOULEVARD, SUITE 700 LAKESIDE, CO 80228 303.462.0193			
CLIENT		DEVELOPER	
CROWN ENTERPRISES, INC. TRUCK TERMINAL @ ABERDEEN SOUTH 10251 NEWARK STREET COMMERCE CITY, CO 80640		12225 STEPHENS ROAD, WARREN, MI 48099 586-467-1711 EXT. 2411 ALAN FROMER	
DATE			
11/13/2023			
1ST CITY SUBMITTAL 9/17/2024 - OB			
2ND CITY SUBMITTAL 9/17/2024 - OB			
3RD CITY SUBMITTAL 4/26/2024 - OB			
4TH CITY SUBMITTAL 7/29/2025 - BKS			
5TH CITY SUBMITTAL 7/29/2025 - BKS			
6TH CITY SUBMITTAL 4/27/2026 - BKS			
REVISIONS			
BR. AD CH. JMP			
P.M. BKS			
JOB 15001033			
SHEET NO.			
9			

APIN: 0172114103002, 0172114203002, 0172114203003

K:\US0001500103\PLAN SET\SITE PRELIMINARY\Phase-2A\US0001033.mxd, 4/25/2024, 11:46 AM, JUSTIN, mmp

ABERDEEN TRUCK TERMINAL
PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO



CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF
COMMUNITY DEVELOPMENT OF THE CITY OF
COMMERCE CITY,

THIS ___ DAY OF _____, A.D. _____

DEPARTMENT OF COMMUNITY DEVELOPMENT
SIGNATURE

CITY COUNCIL CERTIFICATE:

APPROVED BY THE CITY COUNCIL OF
COMMERCE CITY,

THIS ___ DAY OF _____, A.D. _____

CITY SIGNATURE _____



Know what's below.
Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK, OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

COPYRIGHT © 2026 ATWELL LLC. NO REPRODUCTION SHALL BE MADE WITHOUT THE PRIOR WRITTEN CONSENT OF ATWELL LLC.



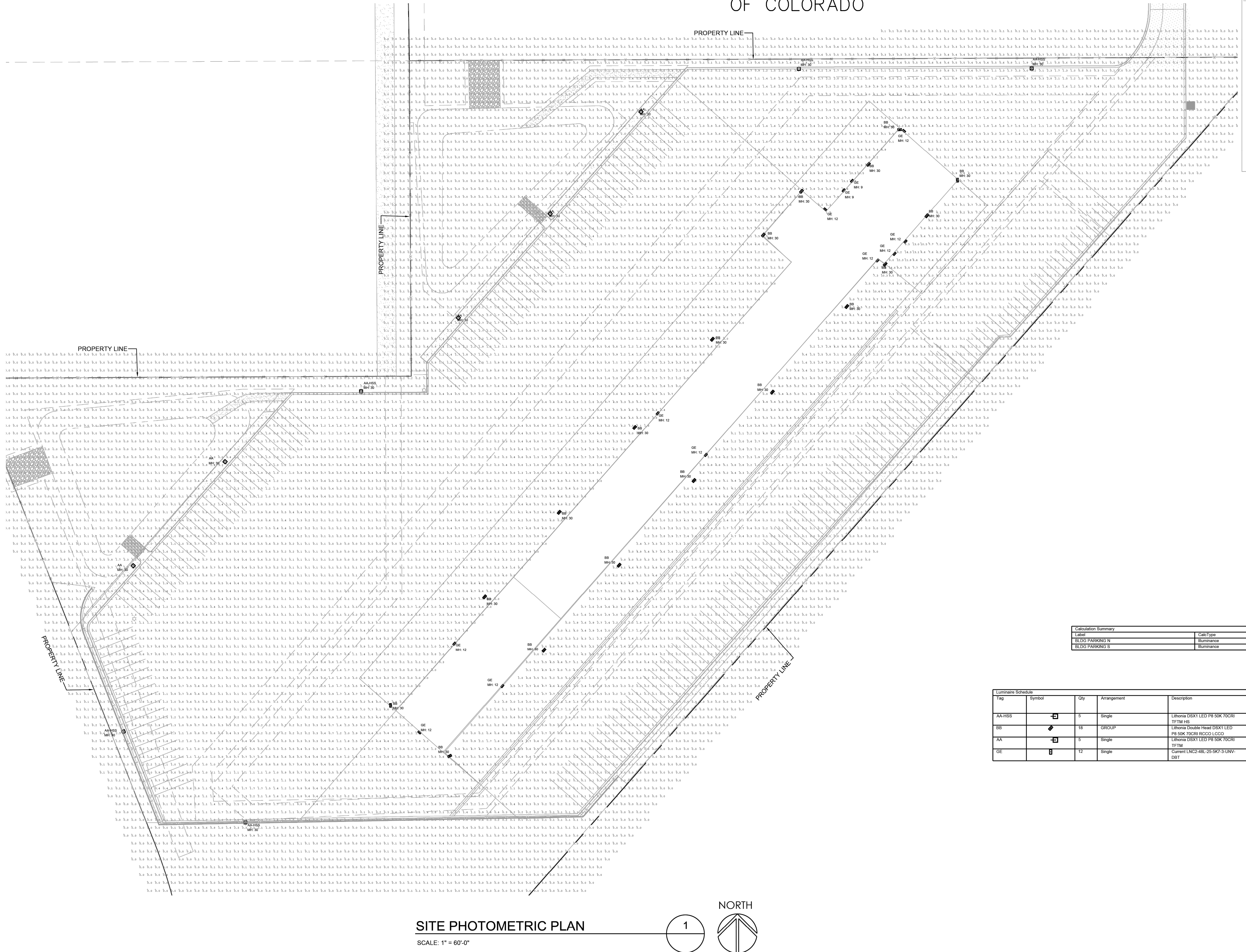
ATWELL
866.850.4200 www.atwell-group.com
143 UNION BOULEVARD, SUITE 700
LAKEWOOD, CO 80228
303.462.1100

CLIENT	DEVELOPER
	12225 STEPHENS ROAD, WARREN, MI 48089
CROWN ENTERPRISES, INC.	586-467-1711 EXT. 2411
	ALAN FROMER
TRUCK TERMINAL @ ABERDEEN SOUTH 10251 NEWARK STREET COMMERCE CITY, CO 80640	
DEVELOPMENT PLAN ARCHITECTURAL ROOF PLAN	
DATE	11/13/2023
1ST CITY SUBMITTAL	4/17/2024 - DB
2ND CITY SUBMITTAL	9/03/2024 - DB
3RD CITY SUBMITTAL	4/25/2024 - DB
4TH CITY SUBMITTAL	7/29/2025 - BKS
5TH CITY SUBMITTAL	9/15/2025 - BKS
6TH CITY SUBMITTAL	4/27/2026 - BKS
REVISIONS	
DR. AD CH. JMP	
P.M. BKS	
JOB 15001033	
SHEET NO.	
10	

APIN: 0172114103002, 0172114203002, 0172114203003

ABERDEEN TRUCK TERMINAL

PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO



Calculation Summary						
Label	CalcType	Units	Avg	Max	Min	MaxMin
BLDG PARKING S	Illuminance	fc	1.28	10.0	0.0	N/A
BLDG PARKING S	Illuminance	fc	1.47	10.4	0.0	N/A

Luminaire Schedule		Qty	Arrangement	Description	LFF	Arrangement Luminaire	Arrangement Watts	Total Watts	Mounting Height
Tag	Symbol								
AA-HSS		5	Single	Lithonia DSX1 LED PB 50K 70CRI TFTM HS	1,000	24488	215.773	1078.866	30
BB		18	GROUP	Lithonia Double Head DSX1 LED PB 50K 70CRI RCCO LCCO	1,000	41950	431.54	7767.72	30
AA		5	Single	Lithonia DSX1 LED PB 50K 70CRI TFTM	1,000	28201	215.77	1078.85	30
GE		12	Single	Current LNC2-48L-25-SK7-S-UNV-D8T	1,000	3035	25	300	9, 12

CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF
COMMUNITY DEVELOPMENT OF THE CITY OF
COMMERCE CITY,

THIS ___ DAY OF _____ A.D. _____

DEPARTMENT OF COMMUNITY DEVELOPMENT
SIGNATURE

CITY COUNCIL CERTIFICATE:

APPROVED BY THE CITY COUNCIL OF
COMMERCE CITY,

THIS ___ DAY OF _____ A.D. _____

CITY SIGNATURE



d'series
LITHONIA LIGHTING
D-Series Size 1
LED Area Luminaire



LNC2
SMALL LED LITERAK
Current®
TYPE GE
WALL MOUNTED DOWNLIGHT



Know what's below.
Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND MARK ANY UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

COPYRIGHT © 2026 ATWELL, LLC. NO REPRODUCTION SHALL BE MADE WITHOUT THE PRIOR WRITTEN CONSENT OF ATWELL LLC.

ATWELL
866.850.4200 www.atwell-group.com
143 UNION BOULEVARD, SUITE 700
LAKEWOOD, CO 80225
303.462.1100

DEVELOPER

12225 STEPHENS ROAD, WARREN, MI 48089
586-467-1711 EXT. 2411

ALAN FROMER

CROWN ENTERPRISES, INC.

TRUCK TERMINAL @ ABERDEEN SOUTH
10251 NEWARK STREET
COMMERCE CITY, CO 80640

DEVELOPMENT PLAN
PHOTOMETRICS

CLIENT

DATE 11/13/2023

1ST CITY SUBMITTAL 4/17/2024 - DB
2ND CITY SUBMITTAL 6/03/2024 - DB
3RD CITY SUBMITTAL 7/29/2024 - DB
4TH CITY SUBMITTAL 9/15/2025 - BKS
5TH CITY SUBMITTAL 1/27/2026 - BKS

REVISIONS

DR.	AD	CH.	JMP
P.M.	BKS		
JOB	15001033		
SHEET NO.	11		

Know what's below.
Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY DAMAGE TO AND ALL DAMAGES WHICH MIGHT OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE
SOLE RESPONSIBILITY OF THE
CONTRACTOR; NEITHER THE OWNER
NOR THE ENGINEER SHALL BE
EXPECTED TO ASSUME ANY
RESPONSIBILITY FOR SAFETY OF
THE WORK, OF PERSONS ENGAGED
IN THE WORK, OF ANY NEARBY
STRUCTURES, OR OF ANY OTHER
PERSONS.

COPYRIGHT © 2026 ATWELL LLC
REPRODUCTION SHALL BE MADE
WITHOUT THE PRIOR WRITTEN
CONSENT OF ATWELL LLC



ATWELL
866.850.4200 www.atwell-group.com
143 UNION BOULEVARD, SUITE 700
LARKSPUR, CO 80228
703.616.0000

CLIENT	CROWN ENTERPRISES, INC.	DEVELOPER
	TRUCK TERMINAL @ ABERDEEN SOUTH 10251 NEWARK STREET COMMERCE CITY, CO 80640	12225 STEPHENS ROAD, WARREN, MI 48089
	DEVELOPMENT PLAN 100000 SQ. FT. SUELLAN	586-467-1711 EXT. 2411
		ALAN FROMER

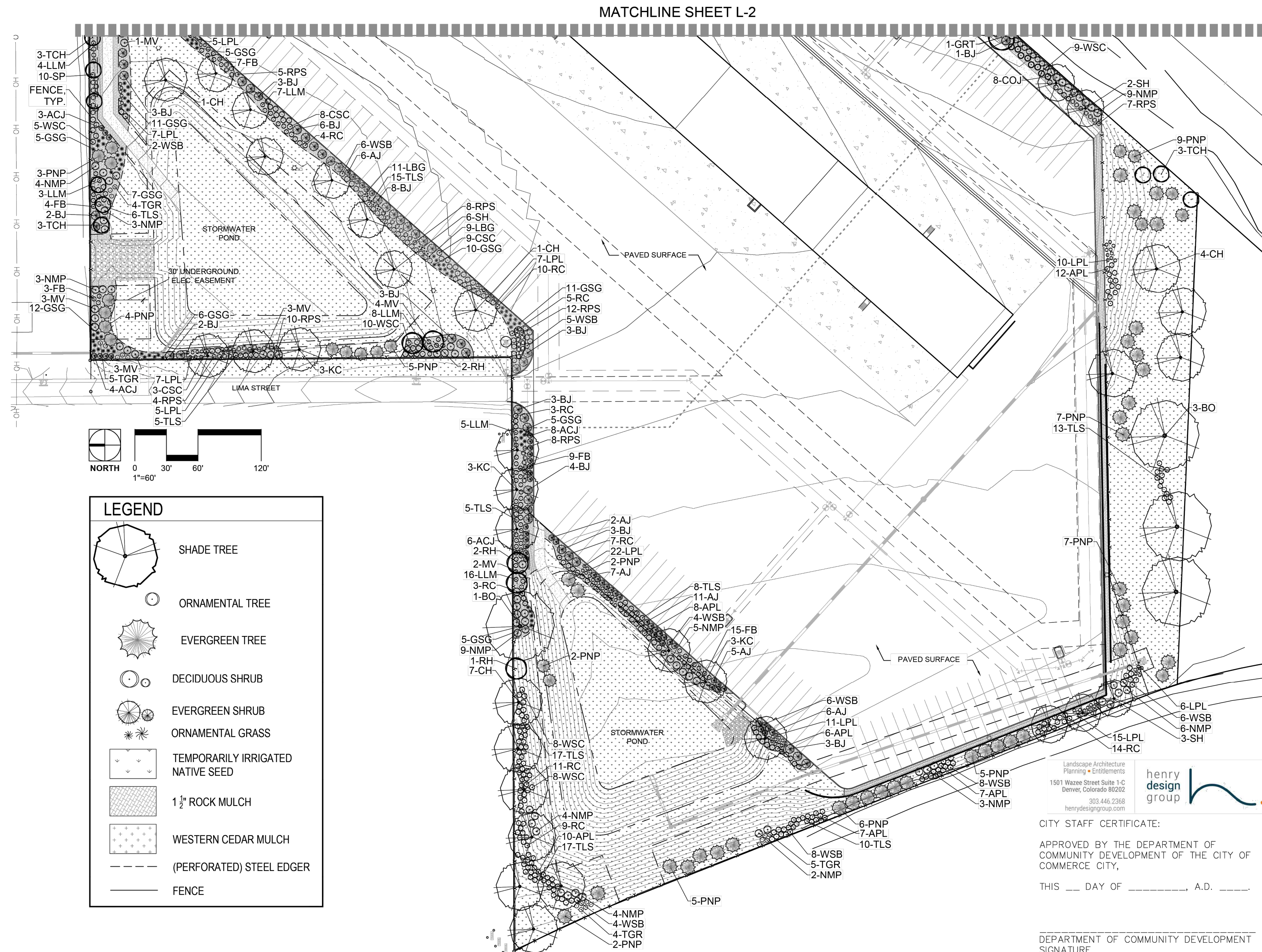
DATE 11/13/2023

1ST CITY SUBMITTAL	4/17/2024 - D
2ND CITY SUBMITTAL	9/03/2024 - D
3RD CITY SUBMITTAL	4/25/2024 - D
4TH CITY SUBMITTAL	7/29/2025 - BK
5TH CITY SUBMITTAL	9/15/2025 - BK
6TH CITY SUBMITTAL	4/27/2026 - BK

REVISIONS

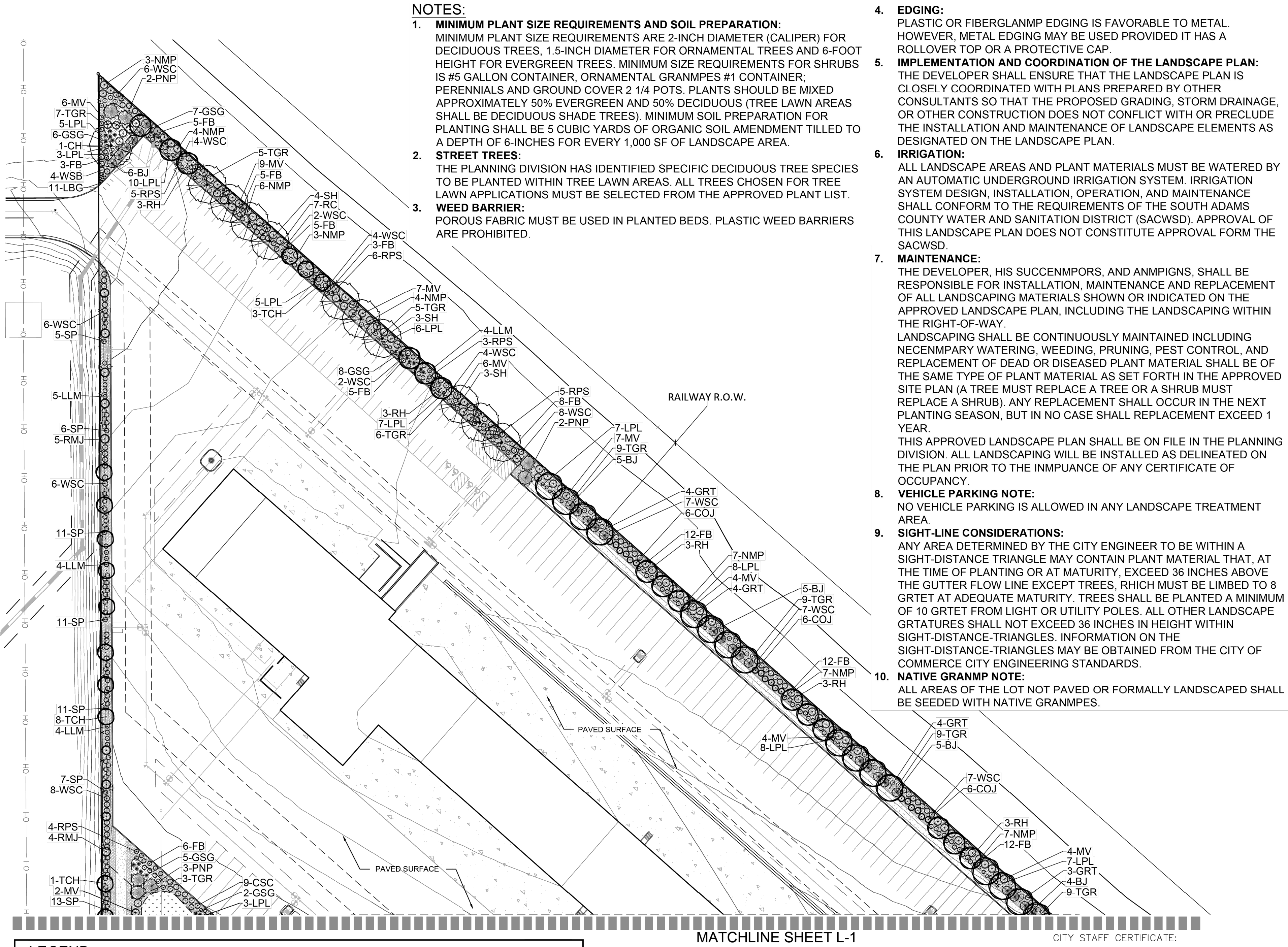
DR.	AD	CH.	JMP
P.M. BKS			
JOB		15001033	
SHEET NO.			

12



ABERDEEN TRUCK TERMINAL

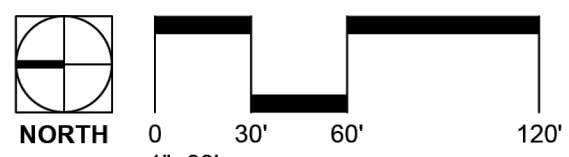
PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO



- NOTES:**
- 1. MINIMUM PLANT SIZE REQUIREMENTS AND SOIL PREPARATION:**
MINIMUM PLANT SIZE REQUIREMENTS ARE 2-INCH DIAMETER (CALIPER) FOR DECIDUOUS TREES, 1.5-INCH DIAMETER FOR ORNAMENTAL TREES AND 6-FOOT HEIGHT FOR EVERGREEN TREES. MINIMUM SIZE REQUIREMENTS FOR SHRUBS IS #5 GALLON CONTAINER, ORNAMENTAL GRANMPES #1 CONTAINER; PERENNIALS AND GROUND COVER 2 1/4 POTS. PLANTS SHOULD BE MIXED APPROXIMATELY 50% EVERGREEN AND 50% DECIDUOUS (TREE LAWN AREAS SHALL BE DECIDUOUS SHADE TREES). MINIMUM SOIL PREPARATION FOR PLANTING SHALL BE 5 CUBIC YARDS OF ORGANIC SOIL AMENDMENT TILLED TO A DEPTH OF 6-INCHES FOR EVERY 1,000 SF OF LANDSCAPE AREA.
 - 2. STREET TREES:**
THE PLANNING DIVISION HAS IDENTIFIED SPECIFIC DECIDUOUS TREE SPECIES TO BE PLANTED WITHIN TREE LAWN AREAS. ALL TREES CHOSEN FOR TREE LAWN APPLICATIONS MUST BE SELECTED FROM THE APPROVED PLANT LIST.
 - 3. WEED BARRIER:**
POROUS FABRIC MUST BE USED IN PLANTED BEDS. PLASTIC WEED BARRIERS ARE PROHIBITED.
 - 4. EDGING:**
PLASTIC OR FIBERGLANMP EDGING IS FAVORABLE TO METAL. HOWEVER, METAL EDGING MAY BE USED PROVIDED IT HAS A ROLLOVER TOP OR A PROTECTIVE CAP.
 - 5. IMPLEMENTATION AND COORDINATION OF THE LANDSCAPE PLAN:**
THE DEVELOPER SHALL ENSURE THAT THE LANDSCAPE PLAN IS CLOSELY COORDINATED WITH PLANS PREPARED BY OTHER CONSULTANTS SO THAT THE PROPOSED GRADING, STORM DRAINAGE, OR OTHER CONSTRUCTION DOES NOT CONFLICT WITH OR PRECLUDE THE INSTALLATION AND MAINTENANCE OF LANDSCAPE ELEMENTS AS DESIGNATED ON THE LANDSCAPE PLAN.
 - 6. IRRIGATION:**
ALL LANDSCAPE AREAS AND PLANT MATERIALS MUST BE WATERED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. IRRIGATION SYSTEM DESIGN, INSTALLATION, OPERATION, AND MAINTENANCE SHALL CONFORM TO THE REQUIREMENTS OF THE SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT (SACWSD). APPROVAL OF THIS LANDSCAPE PLAN DOES NOT CONSTITUTE APPROVAL FORM THE SACWSD.
 - 7. MAINTENANCE:**
THE DEVELOPER, HIS SUCCEMPORS, AND ANMPIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED LANDSCAPE PLAN, INCLUDING THE LANDSCAPING WITHIN THE RIGHT-OF-WAY.
LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECENMPARY WATERING, WEEDING, PRUNING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL SHALL BE OF THE SAME TYPE OF PLANT MATERIAL AS SET FORTH IN THE APPROVED SITE PLAN (A TREE MUST REPLACE A TREE OR A SHRUB MUST REPLACE A SHRUB). ANY REPLACEMENT SHALL OCCUR IN THE NEXT PLANTING SEASON, BUT IN NO CASE SHALL REPLACEMENT EXCEED 1 YEAR.
THIS APPROVED LANDSCAPE PLAN SHALL BE ON FILE IN THE PLANNING DIVISION. ALL LANDSCAPING WILL BE INSTALLED AS DELINEATED ON THE PLAN PRIOR TO THE INMPUANCE OF ANY CERTIFICATE OF OCCUPANCY.
 - 8. VEHICLE PARKING NOTE:**
NO VEHICLE PARKING IS ALLOWED IN ANY LANDSCAPE TREATMENT AREA.
 - 9. SIGHT-LINE CONSIDERATIONS:**
ANY AREA DETERMINED BY THE CITY ENGINEER TO BE WITHIN A SIGHT-DISTANCE TRIANGLE MAY CONTAIN PLANT MATERIAL THAT, AT THE TIME OF PLANTING OR AT MATURITY, EXCEED 36 INCHES ABOVE THE GUTTER FLOW LINE EXCEPT TREES, RHICH MUST BE LIMBED TO 8 GRDET AT ADEQUATE MATURITY. TREES SHALL BE PLANTED A MINIMUM OF 10 GRDET FROM LIGHT OR UTILITY POLES. ALL OTHER LANDSCAPE GRRTATURES SHALL NOT EXCEED 36 INCHES IN HEIGHT WITHIN SIGHT-DISTANCE-TRIANGLES. INFORMATION ON THE SIGHT-DISTANCE-TRIANGLES MAY BE OBTAINED FROM THE CITY OF COMMERCE CITY ENGINEERING STANDARDS.
 - 10. NATIVE GRANMP NOTE:**
ALL AREAS OF THE LOT NOT PAVED OR FORMALLY LANDSCAPED SHALL BE SEEDED WITH NATIVE GRANMPES.

LEGEND

	SHADE TREE		DECIDUOUS SHRUB		NATIVE SEED
	ORNAMENTAL TREE		EVERGREEN SHRUB		1 1/2" ROCK MULCH
	EVERGREEN TREE		ORNAMENTAL GRASS		1 1/2" ROCK MULCH
					STEEL EDGER
					FENCE



Landscape Architecture
Planning • Entitlements
1501 Wazee Street Suite 1-C
Denver, Colorado 80202
303.446.2368
henrydesigngroup.com

henry
design
group

CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF
COMMUNITY DEVELOPMENT OF THE CITY OF
COMMERCE CITY,

THIS ___ DAY OF _____, A.D. _____

DEPARTMENT OF COMMUNITY DEVELOPMENT
SIGNATURE

Know what's below.
Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSURE ANY RESPONSIBILITY FOR SAFETY OF THE WORK OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

COPYRIGHT © 2026 ATWELL, LLC. NO REPRODUCTION SHALL BE MADE WITHOUT THE PRIOR WRITTEN CONSENT OF ATWELL, LLC.

ATWELL
866.850.4200 www.atwell-group.com
143 UNION BOULEVARD, SUITE 700
LAKEWOOD, CO 80228
303.462.1100

CLIENT	DEVELOPER
CROWN ENTERPRISES, INC.	12225 STEPHENS ROAD, WARREN, MI 48089
TRUCK TERMINAL @ ABERDEEN SOUTH	
10251 NEWARK STREET	
COMMERCE CITY, CO 80640	
DEVELOPMENT PLAN	586-467-1711 EXT. 2411
LANDSCAPE PLAN 2	ALAN FROMER

DATE	11/13/2023
1ST CITY SUBMITTAL	4/17/2024 - DB
2ND CITY SUBMITTAL	6/03/2024 - DB
3RD CITY SUBMITTAL	4/25/2024 - DB
4TH CITY SUBMITTAL	7/29/2025 - BKS
5TH CITY SUBMITTAL	9/15/2025 - BKS
6TH CITY SUBMITTAL	12/1/2026 - BKS

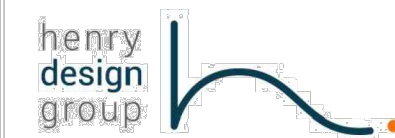
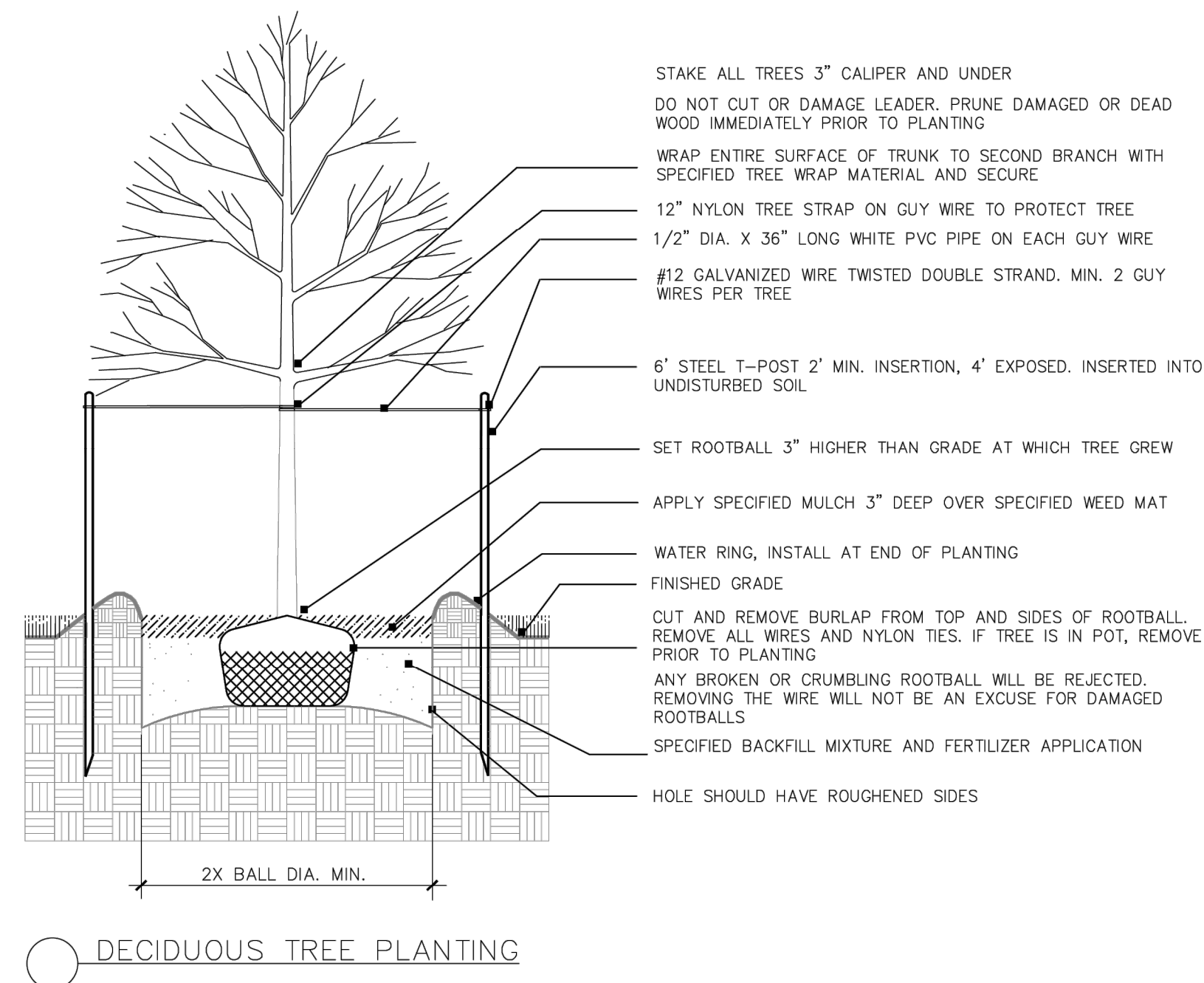
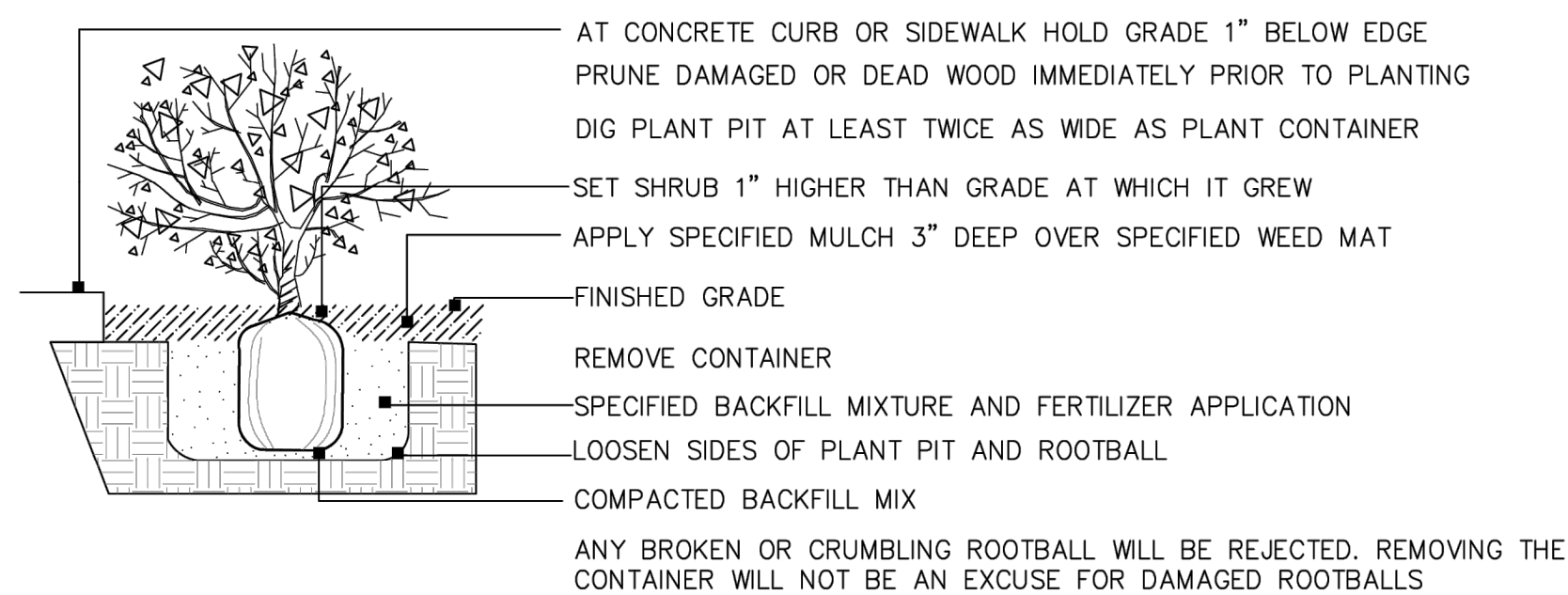
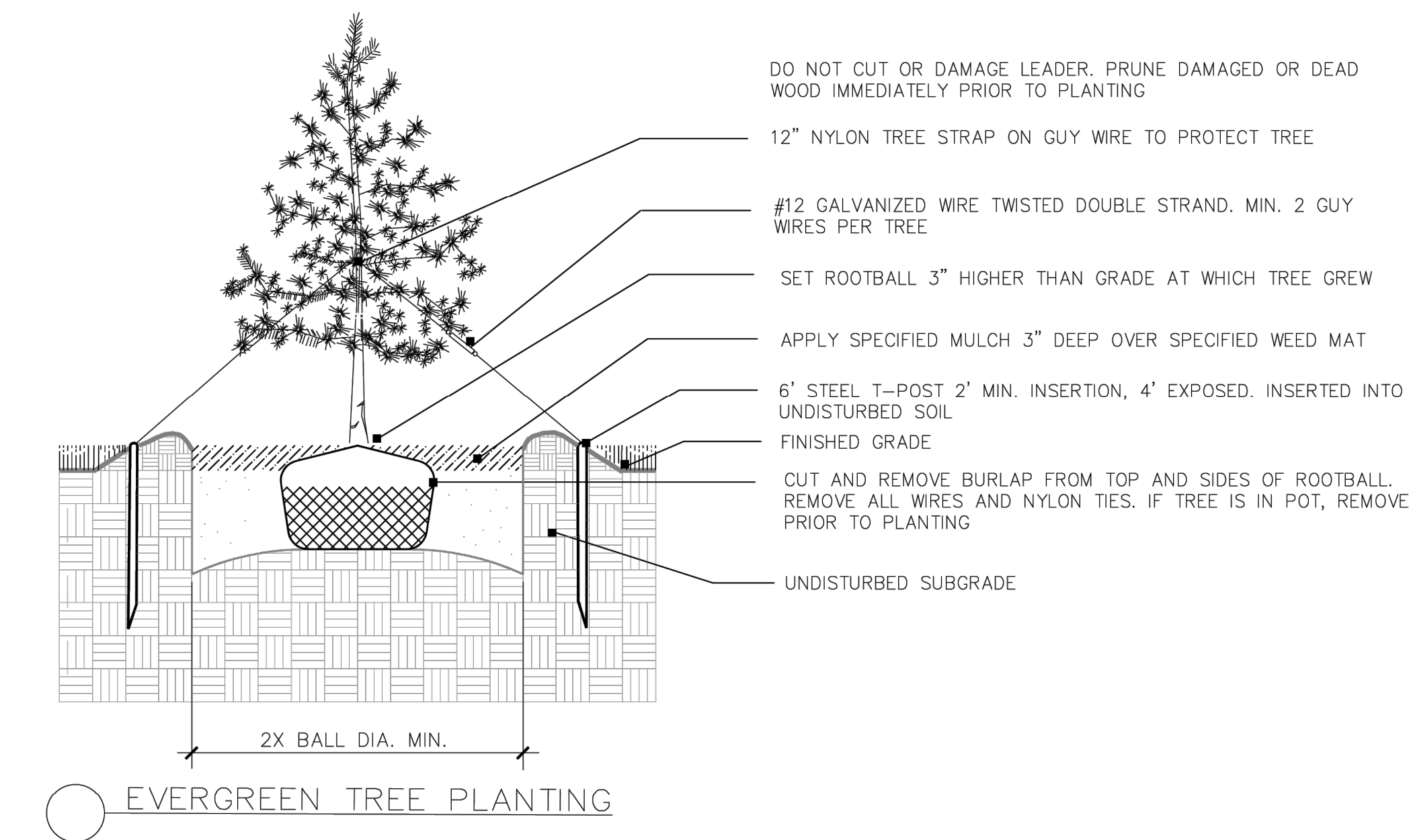
DR.	AD	CH.	JMP
P.M.	BKS		
JOB	15001033		
SHEET NO.	13		

PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO

LANDSCAPE REQUIREMENTS									
AREA DESCRIPTION	AREA/LENGTH	SOD AREA	LANDSCAPE COVERAGE	TREES REQUIRED	TREES PROVIDED	SHRUBS REQUIRED	SHRUBS PROVIDED	MULCH REQUIRED	MULCH PROVIDED
LANDSCAPE AREA/TOTAL	223,449	0	75%	186	169*	745	1280	2 TYPES	2 TYPES**
R.O.W. LANDSCAPE AREA	N/A	N/A	N/A	N/A	N/A	N/A	N/A		
EMPLOYEE PARKING E PERIMETER	464 LF	0	N/A	15	15	77	77		
TRUCK PARKING E PERIMETER	763 LF	0	N/A	25	25	127	127		
TRUCK PARKING W PERIMETER	751 LF	0	N/A	25	25	125	125		
TRUCK PARKING SW PERIMETER	261 LF	0	N/A	9	9	44	63		
15' LANDSCAPE BUFFER SOUTH PL	467 LF	0	N/A	23	23	37	37		
15' LANDSCAPE BUFFER EAST PL	1,304 LF	0	N/A	65	61*	104	330*		
POND A WEST PERIMETER	1,189 LF	0	N/A	24	28	238	238		
POND B WEST PERIMETER	1,405 LF	0	N/A	28	35	281	283		

* DUE TO THE ENCROACHMENT OF THE PEDESTRIAN ACCESS WITHIN THE LANDSCAPE BUFFER, EVERGREEN TREES WERE REPLACED WITH A BIGGER NUMBER OF SHRUBS AT AN EQUIVALENT OF 10 SHRUBS/1 TREE. UPRIGHT JUNIPERS WERE PROVIDED FOR EVERGREEN SCREENING YEAR ROUND.

★★ MULCH TYPES ARE 1 1/2" ROCK MULCH AND DOUBLE SHREDDED CEDAR MULCH AS INDICATED ON PLAN



CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF
COMMUNITY DEVELOPMENT OF THE CITY OF
COMMERCE CITY,

THIS ____ DAY OF _____, A.D. ____.

DEPARTMENT OF COMMUNITY DEVELOPMENT
SIGNATURE



Know what's below.
Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE
SOLE RESPONSIBILITY OF THE
CONTRACTOR; NEITHER THE OWNER
NOR THE ENGINEER SHALL BE
EXPECTED TO ASSUME ANY
RESPONSIBILITY FOR SAFETY OF
THE WORK, OF PERSONS ENGAGED
IN THE WORK, OF ANY NEARBY
STRUCTURES, OR OF ANY OTHER
PERSONS.

COPYRIGHT © 2026 ATWELL LLC NO
 REPRODUCTION SHALL BE MADE
 WITHOUT THE PRIOR WRITTEN
 CONSENT OF ATWELL LLC

DEVELOPER
S ROAD WARREN MI 48089

CROWN ENTERPRISES, INC.

11/13/2023

ST CITY SUBMITTAL	4/17/2024 - DB
ND CITY SUBMITTAL	9/03/2024 - DB
RD CITY SUBMITTAL	4/25/2024 - DB
TH CITY SUBMITTAL	7/29/2025 - BKS
TH CITY SUBMITTAL	9/15/2025 - BKS
TH CITY SUBMITTAL	4/27/2026 - BKS

REVISIONS

R.	AD	CH.	JMP
----	----	-----	-----

M. BKS

15001033

SHEET NO.

APIN: 0172114103002, 0172114203002, 0172114203003

ABERDEEN TRUCK TERMINAL

PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO

LANDSCAPE PLANT LIST

QUANTITY	SYMBOL	COMMON NAME	LATIN NAME	SIZE	MATURE SIZE (HxW)	CONT.	WATER USE
DECIDUOUS SHADE TREES							
4	BO	BURR OAK	QUERCUS MACROCARPA	2" CAL.	65' x 65'	B&B	LOW
14	CH	COMMON HACKBERRY	CELTIS OCCIDENTALIS	2" CAL.	50' x 45'	B&B	LOW
16	GRT	GOLDEN RAINTREE	KOELREUTERIA PANICULATA	2" CAL.	25' x 25'	B&B	LOW
9	KC	KENTUCKY COFFEETREE	GYMNOCLADUS DIOICUS	2" CAL.	55' x 45'	B&B	LOW
21	SH	SHADEMASTER HONEYLOCUST	GLEDITSIA TRIACANTHOS INERMIS 'SHADEMASTER'	2" CAL.	45' x 35'	B&B	LOW
ORNAMENTAL TREES							
20	RH	RUSSIAN HAWTHORN	CRATAEGUS AMBIGUA	1.5" CAL.	20 'x 18'	B&B	LOW
21	TCH	THORNLESS COCKSPUR HAWTHORN	CRATAEGUS CRUS--GALLI INERMIS	1.5" CAL.	20 'x 18'	B&B	LOW
EVERGREEN TREES							
26	COJ	COLOGREEN JUNIPER	JUNIPERUS SCOPULORUM 'COLOGREEN'	6'	18' x 6'	#10 CONT.	LOW
64	PNP	PINON PINE	PINUS EDULIS	6'	25' x 15'	B&B	LOW
9	RMJ	ROCKY MOUNTAIN JUNIPER	JUNIPERUS SCOPULORUM	6'	15' x 8'	#10 CONT.	LOW
DECIDUOUS SHRUBS							
50	APL	APACHE PLUME	FALLUGIA PARADOXA		5' x 5'	5 GALLON	VERY LOW
65	MV	MOHICAN VIBURNUM	VIBURNUM LANTANA 'MOHICAN'		7' x 7'	5 GALLON	LOW
29	CSC	CREEPING WESTERN SAND CHERRY	PRUNUS BENMPEYI 'PAWNEE BUTTES'		1' x 5'	5 GALLON	LOW
114	FB	FERNBUSH	CHAMAEBATIARA MILLEFOLIUM		4' x 4'	5 GALLON	VERY LOW
69	BJ	BUFFALO JUNIPER	JUNIPERUS SABINA 'BUFFALO'		12" x 8'	5 GALLON	LOW
73	RC	RED CORALBERRY	SYMPHORICARPOS ARBICULATUS		5' x 8'	5 GALLON	LOW
60	LLM	LITTLELEAF MOUNTAIN MAHOGANY	CERCOCARPUS INTRICATUS		4' x 4'	5 GALLON	VERY LOW
164	LPL	LEADPLANT	AMORPHA CANESCENS		3' x 3'	5 GALLON	VERY LOW
77	RPS	ROSE PEASHRUB	CARAGANA ROSEA		4' x 4'	5 GALLON	LOW
74	SP	SIBERIAN PEASHRUB	CARAGANA ARBORESCENS		5' x 8'	5 GALLON	VERY LOW
94	NMP	NEW MEXICO PRIVET	FORESTIERA PUBESCENS VAR PUBESCENS		10' x 7'	5 GALLON	LOW
101	TLS	THREE LEAF SUMAC	RHUS TRILOBATA		4.5' x 4.5'	5 GALLON	LOW
53	WSB	WESTERN SNOWBERRY	SYMPHORICARPOS OCCIDENTALIS		3' x 5'	5 GALLON	LOW
115	WSC	WESTERN SANDCHERRY	PRUNUS BESSEYI		5' x 5'	5 GALLON	LOW
82	TGR	TALL GREEN RABBITBRUSH	CHRYSOETHAMNUS NAUSEOSUS GRAVEOLENS		4' x 4'	5 GALLON	VERY LOW
EVERGREEN SHRUBS							
21	ACJ	ALPINE CARPET JUNIPER	JUNIPERUS COMMUNIS 'ALPINE CARPET'		1.5' x 5'	5 GALLON	LOW
36	AJ	ARCADIA JUNIPER	JUNIPERUS SABINA 'ARCADIA'		12" x 6'	5 GALLON	LOW
GRASSES/PERENNIALS							
102	GSG	GIANT SACATON GRASS	SPOROBOLUS WRIGHTII		5' x 3.5'	1 GALLON	LOW
31	LBG	LITTLE BLUE STEM GRASS	SCHIZACHYRIUM SCOPARIUM		3' x 2'	1 GALLON	LOW

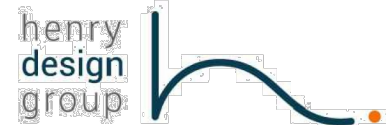
CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF
COMMUNITY DEVELOPMENT OF THE CITY OF
COMMERCE CITY,

THIS ___ DAY OF _____, A.D. ____.

DEPARTMENT OF COMMUNITY DEVELOPMENT
SIGNATURE

Landscape Architecture
Planning • Entitlements
1501 Wazee Street Suite 140
Denver, Colorado 80202
303.446.2368
hennydesigngroup.com



Know what's below.
Call before you dig.

THE LOCATIONS OF EXISTING
UNDERGROUND UTILITIES ARE
SHOWN IN AN APPROXIMATE WAY
ONLY AND HAVE NOT BEEN
INDEPENDENTLY VERIFIED BY THE
OWNER OR ITS REPRESENTATIVE.
THE CONTRACTOR SHALL DETERMINE
THE EXACT LOCATION OF ALL
EXISTING UTILITIES BEFORE
COMMENCING WORK, AND AGREES TO
BE FULLY RESPONSIBLE FOR ANY
AND ALL DAMAGES WHICH MIGHT BE
OCCASIONED BY THE CONTRACTOR'S
FAILURE TO EXACTLY LOCATE AND
PRESERVE ANY AND ALL
UNDERGROUND UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE
SOLE RESPONSIBILITY OF THE
CONTRACTOR. NEITHER THE OWNER
NOR THE ENGINEER SHALL BE
EXPECTED TO ASSUME ANY
RESPONSIBILITY FOR SAFETY OF
THE WORK OF PERSONS ENGAGED
IN THE WORK, OF ANY NEARBY
STRUCTURES, OR OF ANY OTHER
PERSONS.

COPYRIGHT © 2026 ATWELL LLC. NO
REPRODUCTION SHALL BE MADE
WITHOUT THE PRIOR WRITTEN
CONSENT OF ATWELL LLC



DEVELOPER

12225 STEPHENS ROAD, WARREN, MI 48089

586-467-1711 EXT. 2411

ALAN FROMER

CLIENT CROWN ENTERPRISES, INC.

TRUCK TERMINAL @ ABERDEEN SOUTH
10251 NEWARK STREET
COMMERCE CITY, CO 80640

DEVELOPMENT PLAN
LANDSCAPE DETAILS 2

DATE 11/13/2023

1ST CITY SUBMITTAL 4/17/2024 - DB
2ND CITY SUBMITTAL 6/03/2024 - DB
3RD CITY SUBMITTAL 4/25/2024 - DB
4TH CITY SUBMITTAL 7/29/2025 - BKS
5TH CITY SUBMITTAL 9/15/2025 - BKS
6TH CITY SUBMITTAL 12/07/2026 - BKS

REVISIONS

DR. AD CH. JMP

P.M. BKS

JOB 15001033

SHEET NO.