

# City Council Communication

## AGENDA DATE: July 21, 2025

## **LEGISTAR ITEM #:** 25-193

**PRESENTER:** Charles Dukes Office

**DEPARTMENT:** City Manager's

□ Administrative Business	☑ Noticed Council Business
□ Informational Presentation	□ Consensus-Building Presentation

### **BACKGROUND/REQUEST**

Your support allows us to continue to expand and enhance our efforts to support young children and families. We are happy to set up a meeting with you to talk about our programming and how your funding will support our efforts.

Sponsor the 2025 Partner Breakfast on September 3, 2025.

Co-Sponsor: Sean Ford

### **FINANCIAL IMPACT**

Contractor	Early Childhood Partnership of
	Adams County
Amount of Request/Contract	\$2,500.00
Amount Not To Exceed	\$2,500.00
Amount Budgeted	\$19,914.68
Budget Year	FY2025
Funding Source	Non-Agency Grant Program
Additional Funds Needed	\$0