



# City Council Communication

**AGENDA DATE:** April 6, 2026

**LEGISTAR ITEM #:** 26-021

**PRESENTER:** Charles Dukes  
Office

**DEPARTMENT:** City Manager's

<input type="checkbox"/> Administrative Business	<input checked="" type="checkbox"/> Noticed Council Business
<input type="checkbox"/> Informational Presentation	<input type="checkbox"/> Consensus-Building Presentation

## **BACKGROUND/REQUEST**

Request discussion regarding attendance at the ICSC Conference

Co-Sponsor: Stefanie Trujillo