



# City Council Communication

**AGENDA DATE:** April 28, 2025

**LEGISTAR ITEM #:** Pres 25-049

**SUBMITTED BY:** Olivia Quagliani  
Environment

**DEPARTMENT:** Energy, Equity, and

<input type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution	<input checked="" type="checkbox"/> Presentation
<input type="checkbox"/> Admin Business	<input type="checkbox"/> Public Hearing	<input type="checkbox"/> Other

## REQUEST

NA

## BACKGROUND

This presentation shows the work E3 worked on in Q1 of 2025.

## FINANCIAL IMPACT

Contractor	NA
Amount of Request/Contract	\$NA
Amount Not To Exceed	\$NA
Amount Budgeted	\$NA
Budget Year	FYNA
Funding Source	NA
Additional Funds Needed	\$NA
Funding Source (if funds needed)	NA

## PROJECT TIMELINE

Estimated Start Date	Estimated End Date
Estimated start date of contract or when work will begin or N/A	NA
Years and Months of Contract	Number of Times Renewable
e.g. 3 years 0 months or N/A	NA

## CITY COUNCIL COMMUNICATION CONTINUED

### JUSTIFICATION

<input type="checkbox"/> Council Goal	<input type="checkbox"/> Strategic Plan	<input checked="" type="checkbox"/> Work Plan	<input type="checkbox"/> Legal
Citation	This presentation is required quarterly.		

### BOARDS & COMMISSIONS ASSIGNED

Board or Commission	NA
Recommendation	NA
Date of Recommendation	NA

### PUBLIC OUTREACH

NA
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### AVAILABLE ACTIONS

NA
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### STAFF RECOMMENDATION

NA
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