



# City Council Communication

**AGENDA DATE:** October 6, 2025

**LEGISTAR ITEM #:** 25-250

**PRESENTER:** Susan Noble  
Office

**DEPARTMENT:** City Manager's

<input type="checkbox"/> Administrative Business	<input checked="" type="checkbox"/> Noticed Council Business
<input type="checkbox"/> Informational Presentation	<input type="checkbox"/> Consensus-Building Presentation

## **BACKGROUND/REQUEST**

Direct staff to provide the number of units in the planning process, units approved but not applied for permit, and units in the permit process, and, if possible, by unit type, by October 13, 2025, Study Session

Co-Sponsor is Councilmember Kristi Douglas

Noticed Council Business

Co-Sponsor: Kristi Douglas