



# City Council Communication

**AGENDA DATE:** August 4, 2025      **LEGISTAR ITEM #:** Res 2025-116

**PRESENTER:** City Attorney Zarzecki **DEPARTMENT:** City Attorney's Office

|                                    |                                                |                                         |
|------------------------------------|------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Ordinance | <input checked="" type="checkbox"/> Resolution | <input type="checkbox"/> Public Hearing |
|------------------------------------|------------------------------------------------|-----------------------------------------|

## REQUEST

City Council's Policy and Governance Committee requested amendments to #CP-16 to further clarify the organization of City Council agendas.