



# City Council Communication

**AGENDA DATE:** April 6, 2026

**LEGISTAR ITEM #:** Res 2026-023

**PRESENTER:** Terren Crider  
Technology

**DEPARTMENT:** Information

<input type="checkbox"/> Ordinance	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Public Hearing
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## REQUEST

A resolution authorizing the City Manager to negotiate and finalize an agreement with High Country Low Voltage LLC (HCLV) for the Council Chambers Audio/Video (A/V) Remodel and System Upgrade.

This contract will provide hardware replacements for existing systems, new hardware as needed to support new functions and features, and professional services for design, deployment, training, and documentation.

## BACKGROUND

An RFP was overseen by the Procurement Office to select a vendor to replace the A/V system in the Council Chambers. The system is at the end of its useful life and overhauling it will provide more modern controls and features which will improve the utility and ease of use of the City's most complex A/V system.

The RFP process was competitive and had 9 respondents of which all were rated on their proposal's technical approach and solution, demonstrated applicable experience and personnel qualifications, and price. HCLV was selected by the review panel, which consisted of members from various departments and divisions in the City with a stake in the system, including City Manager's Office, Communications, and Information Technology.

## FINANCIAL IMPACT

Contractor	High Country Low Voltage LLC
Amount of Request/Contract	\$500,000.00
Amount Not To Exceed	\$550,000.00

# CITY COUNCIL COMMUNICATION CONTINUED

Amount Budgeted	\$500,000.00
Budget Year	FY2026
Funding Source	CIP
Additional Funds Needed	\$Appropriated as approved for change orders.
Funding Source (if funds needed)	Technology CIP

## PROJECT TIMELINE

<b>Estimated Start Date</b>	<b>Estimated End Date</b>
May 1, 2026	October 1, 2026
<b>Years and Months of Contract</b>	<b>Number of Times Renewable</b>
1 yr	4 optional renewals (for support, adds, moves, changes)

## JUSTIFICATION

<input type="checkbox"/> Council Goal	<input checked="" type="checkbox"/> Strategic Plan	<input type="checkbox"/> Work Plan	<input type="checkbox"/> Legal
Citation	Strategic Plan 2024 – 2028: High Performing Government/Expand and protect our technology systems and infrastructure/Evaluate, upgrade, or expand existing technology systems		

## AVAILABLE ACTIONS

<ul style="list-style-type: none"> <li>• Available Action #1 – Approve as submitted.</li> <li>• Available Action #2 – Maintain status quo.</li> </ul>
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## STAFF RECOMMENDATION

Staff recommends Action #1 – Approve as submitted.
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