



# City Council Communication

**AGENDA DATE:** July 14, 2025

**LEGISTAR ITEM #:** Pres 25-241

**PRESENTER:** Jeff Brasel  
Development

**DEPARTMENT:** Community

<input type="checkbox"/> Administrative Business	<input type="checkbox"/> Noticed Council Business
<input checked="" type="checkbox"/> Informational Presentation	<input checked="" type="checkbox"/> Consensus-Building Presentation

## BACKGROUND/REQUEST

Earlier this year, Council directed staff to prepare a study session comparing fire sprinkler requirements in the Northern Range and analyzing their impacts on future amenities

## JUSTIFICATION

<input type="checkbox"/> Council Goal	<input type="checkbox"/> Strategic Plan	<input type="checkbox"/> Work Plan	<input type="checkbox"/> Legal
Citation	N/A		

## PUBLIC OUTREACH

See staff report

## STAFF RECOMMENDATION

See staff report