



AGENDA

City Manager

Subject: Council DC Advocacy Trip

Date: February 26, 2025

Schedule Overview

Wednesday, March 5

8:00 am **Breakfast Briefing at Hotel, Opaline Restaurant**
9:15 **Depart Hotel**
10:00 **Congressman Gabe Evans' Office**
 1229 Longworth House Office Building
11:00 **Senator Michael Bennet's Office**
 261 Russell Senate Office Building
11:45 **Senator John Hickenlooper's Office**
 316 Hart Senate Office Building (Moving from SR-374)
12:30 pm **Lunch**
3:00 pm **Pentagon: U.S. Department of the Army**
TBD **Dinner (on your own)**

Thursday, March 6

10:00 am **U.S. Fish and Wildlife Service (USFWS)**
 U.S. Department of Interior
 1849 C Street NW FWS-MIB Director's Conference Room 3038
1:00 pm **Federal Railroad Administration (FRA) & Federal Highway Administration**
 (FHWA)
 U.S. Department of Transportation
 1200 New Jersey Avenue, SE (New Jersey Ave Entrance)
TBD **Housing and Urban Development (HUD)**
TBD **Dinner (on your own)**