



# City Council Communication

**AGENDA DATE:** June 2, 2025

**LEGISTAR ITEM #:** 25-165

**PRESENTER:** Susan Noble  
Office

**DEPARTMENT:** City Manager's

<input type="checkbox"/> Administrative Business	<input checked="" type="checkbox"/> Noticed Council Business
<input type="checkbox"/> Informational Presentation	<input type="checkbox"/> Consensus-Building Presentation

## BACKGROUND/REQUEST

Motion to appoint two city council members as liaisons to the Environmental Policy & Innovation Commission (EPIC), per approved ordinance.

Co-Sponsor: Mayor Steve Douglas