



 Info


 Work

# General Information

 Education

Fields marked with an asterisk (\*) are required

 Additional

 References

## Contact Information

**Name**

Edit 

Johnny C Barajas

**Address**

7976 E 149th Place  
Thornton, CO 80602  
US

**Phone**

720.392.5004

**Email**

Johnnybarajas@me.com

**Notification Preference**

Email

## Personal Information

**Driver's License**

Edit 

Yes

**Driver's License State**

Colorado

**Driver's License Number**

95-121-3118

**Driver's License Class**

R

**Have proof of your legal right to work US?**

Yes

**What is your highest level of education**  
Doctorate

## Preferences

**What is your minimum compensation requirement?** Edit 

\$90.00/hr, \$4,000.00/year

**Are you willing to relocate?**

No

**Relocation Comments**

**What shifts are you available to work?**

Day, Evening, On Call, Weekends,  
Rotating

**What type of job are you looking for?**

Regular, Seasonal, Temporary

**What type of work will you accept?**

Per Diem

**Objective**


Relief Judge

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 Work

# Work Experience

 Education

 Add work experience

 Additional

 References

**Company/Agency**  
City of Brighton Municipal Court

Edit 

**Address**  
3401 E. Bromley Lane  
Brighton, CO 80601  
US

**Phone**  
303.655.2064

**Website**  
Brightonco.gov

**Position**  
Presiding Judge

**Hours/Week**  
20

**Monthly Salary**

**Employees Supervised**  
0

**Dates**  
April 2024 - Present

**Supervisor**  
Karen Borowski, Deputy City  
Manager


**Reason For Leaving**  
N/A

**May we contact this employer?**

Yes

**Duties Summary**

Preside over all municipal court proceedings from first appearance up and including trial.

**Company/Agency**Edit 

City of Lakewood

**Address**

445 S. Allison Parkway  
Lakewood , CO 80226  
US

**Phone**

303-987-7400

**Website****Position**

Relief Municipal Judge

**Hours/Week**

1

**Monthly Salary****Employees Supervised**

0

**Dates**

June 2023 - Present

**Supervisor**

Nicole Bozarth, Presiding Judge

**Reason For Leaving**


NA

**May we contact this employer?**

Yes

**Duties Summary**

Preside over all municipal court proceedings from first appearance up and including trial.

**Company/Agency**  
City of BrightonEdit **Address**

3401 E Bromley Lane  
Brighton, CO 80602  
US

**Phone****Website****Position**

Relief Municipal Judge

**Hours/Week**

1

**Monthly Salary****Employees Supervised****Dates**

September 2022 - March 2024

**Supervisor**

Michelle Klein, Presiding Judge

**Reason For Leaving**

Became Presiding Judge

**May we contact this employer?**

Yes

**Duties Summary**



Preside over all municipal court proceedings from first appearance up and including trial.

**Company/Agency**  
City and County of Denver

Edit 

**Address**  
1437 Bannock Street  
Denver, CO 80204  
US

**Phone**  
720.865.7803

**Website**  
denvercountycourt.org

**Position**  
Denver County Judge

**Hours/Week**  
40

**Monthly Salary**

**Employees Supervised**  
2

**Dates**  
January 2003 - January 2020


**Supervisor**  
Public Retention Vote every 4 years,  
City and County of Denver Voters

**Reason For Leaving**  
Retired


**May we contact this employer?**  
Yes

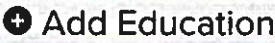
**Duties Summary**


 Info

 Work

# Education

 Education



 Additional

 References

**School Name** 

University of Denver College of Law

**Type**  
Graduate School

**Address**  
Denver, CO  
US

**Website**

**Major/Minor**  
Law

**Degree**  
Doctorate

**Units Completed**

**Unit Type**  
Quarter

**Dates**  
September 1982 - May 1984

**Did you graduate?**  
Yes

**School Name** 

Colorado State University

**Type**

College/University

**Address**

Fort Collins, CO

US

**Website**

**Major/Minor**

Political Science

**Degree**

Bachelor's

**Units Completed**

**Unit Type**

Semester

**Dates**

August 1976 - May 1981

**Did you graduate?**

Yes


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# Additional Information

 Education

 Additional

 References

## Certificates and Licenses

 Add certificate and license

**Type**  
Law License

Edit 

**Date Issued**  
December 1984

**Expiration Date**  
February 2024

**Number**  
13991

**Issued By**  
State of Colorado

**Type**  
United States District Court -  
Colorado

Edit 

**Date Issued**  
May 1985

**Expiration Date**  
No Expiration

**Number**

**Issued By**

## United States District Court District of Colorado

**Type**Edit 

Tenth Circuit Court of Appeals

**Date Issued**

May 1985

**Expiration Date**

No Expiration

**Number****Issued By**

Tenth Circuit Court of Appeals

**Type**Edit 

Civil Mediation Certificate

**Date Issued**

May 2021

**Expiration Date**

No Expiration

**Number****Issued By**

National Judicial College

## Skills

 Add skills**Typing speed**

40

Edit 

**Data Entry****Languages**

Languages are not specified.

[+ Add language](#)**Supplemental Information**[+ Add supplemental information](#)**Type****Edit** **Additional Information****Description****Last JudicialPerformance Evaluation**

judicialperformance.colorado.gov/ba  
rajas-johnny-2018-evaluation

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