



Commerce City

7887 E. 60th Ave.
Commerce City, CO 80022
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Meeting Minutes - Draft

Environmental Policy and Innovation Commission

Thursday, June 25, 2026

4:30 PM 6th Floor Conference Room Derby A, 7190 Colorado Blvd,
Commerce City, CO 80022

[https://c3gov.zoom.us/webinar/register/WN_ulyVo_FQ2qg3X
Ubh1HAsw#/registration](https://c3gov.zoom.us/webinar/register/WN_ulyVo_FQ2qg3XUbh1HAsw#/registration)

1. Call To Order/Roll Call

A regular meeting of the Environmental Policy and Innovation Commission was called to order by Chair Singleton on June 25, 2026 at 4:33 PM.

Present 9 - Commissioner Derick Singleton, Commissioner Sara Peppers, Commissioner Frederick Alfred, Commissioner Renata Trisilawati, Alternate Commissioner Garrett Lutz, Regular Member Steven J. Douglas, Regular Member Susan Noble, Commissioner Jessica L Clark, and Commissioner Desiree Martinelli

Excused 2 - Alternate Commissioner David Williams, and Commissioner Annette Garcia

Absent 1 - Commissioner Aliyah Acevedo

2. Approval of Minutes

Approve May Minutes

A motion was made by Alternate Commissioner Garrett Lutz, seconded by Commissioner Jessica L Clark, that this motion to approve May minutes be approved.

VOTE: All approve.

Ayes: 7 - Commissioner Singleton, Commissioner Peppers, Commissioner Alfred, Commissioner Trisilawati, Alternate Commissioner Lutz, Commissioner L Clark and Commissioner Martinelli

Excused: 2 - Alternate Commissioner Williams and Commissioner Garcia

Absent: 1 - Commissioner Acevedo

Abstentions: 2 - Regular Member Douglas and Regular Member Noble

[Min 26-119](#)

May Meeting Minutes

Attachments: [May Meeting Minutes Draft](#)

3. Public Comment

There was no public comment.

4. Presentations

[Pres 26-524](#)

Xcel Partners in Energy - Electric Vehicle (EV) Readiness Plan

Attachments: [PartnersinEnergy-EPICPresentation-20260625](#)
 [PartnersinEnergy-CommerceCity-EVActionPlan_DRAFT2-202606](#)

The body received a presentation from Xcel Energy's Partners in Energy for an update on the EV Action Plan. Request for feedback on the draft plan be submitted by July 4. No formal action was taken.

[Pres 26-525](#)

Sand Creek Greenway: Sand Creek Ecological Assessment & Projects

Attachments: [6-25-26 EA+CMP EPIC](#)

The body received a presentation from the Sand Creek Regional Greenway about the organization's Ecological Assessment and Corridor Management Plan. No formal action was taken.

5. Old Business

Annual Update to City Council Presentation

Reviewed the presentation that is to be presented to council on July 20. No formal action was taken.

Action for Remaining Air Purifiers

Give the remaining air purifiers to Black Parents United Foundation to distribute in partnership with EPIC.

A motion was made by Commissioner Renata Trisilawati, seconded by Commissioner Frederick Alfred, that this motion to give the remaining air purifiers to Black Parents United Foundation to distribute in partnership with EPIC be approved.

VOTE: All approve.

Ayes: 7 - Commissioner Singleton, Commissioner Peppers, Commissioner Alfred, Commissioner Trisilawati, Alternate Commissioner Lutz, Commissioner L Clark and Commissioner Martinelli

Excused: 2 - Alternate Commissioner Williams and Commissioner Garcia

Absent: 1 - Commissioner Acevedo

Abstentions: 2 - Regular Member Douglas and Regular Member Noble

6. New Business

Group Training for Extreme Heat & Health by the American Public Health Association (APHA)

The body discussed hosting a training for extreme heat and health for residents as a 2027 focus. No formal action was taken.

[Pres 26-526](#)

Data Center Cumulative Impacts Resources

Attachments: [Data Center Cumulative Impact Resources \(1\)](#)

The body discussed how data centers impact various environmental factors. Further discussion will be held. No formal action was taken.

7. Budget Update and Requests

The body received a budget update. No formal action was taken.

8. Updates from Council members

No updates were shared.

9. Announcements / Adjourn

The group received various announcements from staff. No formal action was taken.

The meeting adjourned at 6:58 PM.

[Olivia Quagliani, Sustainability Associate]

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