



Urban Renewal Authority Communication

AGENDA DATE: March 2, 2026

LEGISTAR ITEM #: RES URA 2026-002

PRESENTER: Garrett Anderson

DEPARTMENT: Economic Development

<input type="checkbox"/> Ordinance	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Public Hearing
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REQUEST

Approve a resolution authorizing the transfer of \$90,500 from the Derby Urban Renewal Plan Area to the City of Commerce City for use within the City's Grants Fund. The purpose of the transfer is to provide supplemental funds needed to cover the full cost of the Derby Photometric Study & Lighting Plan (Plan). The information contained in this communication is similar to the companion Ordinance No. 2759, proposed for City Council approval to amend the City's budget to recognize this transfer of \$90,500.

BACKGROUND

In 2024, the City of Commerce City (City) received a Crime Prevention Through Safer Streets Program Grant funding award of \$100,000 from the Colorado Division of Criminal Justice to be used for this Plan.

In 2025, the City conducted an Invitation for Bid (IFB) process to complete this Plan. After evaluating three IFB responses, NV5 was identified as the lowest responsive and responsible bidder. NV5's best and final offer bid amount is \$190,500. For this amount, NV5, with expertise in photometric studies, lighting evaluation, and design services will create a unified design and safe environment for residents and visitors of the Derby Downtown District. However, this bid amount is \$90,500 over the grant award amount available to cover the cost of this Plan.

A previous lighting study for the Derby Downtown District was completed in 2018. The previous study includes signage; however, the new Plan will

CCURA COMMUNICATION CONTINUED

focus on completing a photometric study of the area, recommendations for new lighting, and safety needs.

FINANCIAL IMPACT

Contractor	NV5
Amount of Request/Contract	\$190,500
Amount Not To Exceed	\$190,500
Amount Budgeted	\$100,000
Budget Year	FY2026
Funding Source	Crime Prevention Through Safer Streets Program Grant from the Colorado Division of Criminal Justice
Additional Funds Needed	\$90,500
Funding Source (if funds needed)	URA Derby Plan Area Funds

PROJECT TIMELINE

Estimated Start Date	Estimated End Date
January 1, 2026	December 15, 2026
Years and Months of Contract	Number of Times Renewable
0 years 12 months	N/A

JUSTIFICATION

<input type="checkbox"/> Council Goal	<input checked="" type="checkbox"/> Strategic Plan	<input type="checkbox"/> Work Plan	<input type="checkbox"/> Legal
Citation	The need for improvements was first highlighted in the Derby Business District Urban Renewal Plan (2009), which prioritized critical intersections for reinvestment to support redevelopment and neighborhood vitality, and later reaffirmed in the City's Transportation Master Plan (2010).		

CCURA COMMUNICATION CONTINUED

AVAILABLE ACTIONS

- Available Action #1. Approve Resolution as Submitted. The Board may approve the resolution authorizing the transfer of \$90,500 from the URA to the City.
- Available Action #2. Approve with Conditions or Amendments. The Board may approve the resolution with modifications. The Board may direct staff to adjust funding allocations, require additional reporting on construction progress, or add conditions related to public communication and traffic management during construction.
- Available Action #3. Continue the Item for Further Review. The Board may choose to delay consideration of this item to allow for additional information, public outreach, or clarification on funding/scope. This action would postpone award of the contract and could impact the project timeline.
- Available Action #4. Take No Action / Maintain Status Quo. The Board may decline to approve the resolution. In this case, the project would not move forward at this time due to a lack of funding, which may result in missed construction windows, continued infrastructure deterioration, and the need for future funding to be identified.

STAFF RECOMMENDATION

Staff recommends Action #1 – Approve the Resolution as Submitted.