



# City Council Communication

**AGENDA DATE:** Date **October 6, 2025**

**LEGISTAR ITEM #:** Pres 25-059

**PRESENTER:** Melody Mascarenaz

**DEPARTMENT:** Energy, Equity, and Environment

<input type="checkbox"/> Administrative Business	<input type="checkbox"/> Noticed Council Business
<input checked="" type="checkbox"/> Informational Presentation	<input type="checkbox"/> Consensus-Building Presentation

## BACKGROUND/REQUEST

This presentation serves as the monthly Oil and Gas Update which includes updates from Adams County, applications, plugging and abandonment, and Suncor exceedances.

## JUSTIFICATION

<input checked="" type="checkbox"/> Council Goal	<input type="checkbox"/> Strategic Plan	<input type="checkbox"/> Work Plan	<input type="checkbox"/> Legal
Citation	Requested monthly Oil and Gas update.		