

ORDINANCE NO. V25-0002

AN ORDINANCE VACATING A PORTION OF BUCKLEY ROAD BETWEEN EAST 112TH AVENUE AND EAST 120TH AVENUE, COMMERCE CITY, COLORADO.

WHEREAS, the Section 4.14 of the Charter of the City of Commerce City (“City”) requires the approval of the City Council for City owned real property to be transferred or conveyed;

WHEREAS, the City owns certain right-of-way, more particularly, a portion of Buckley Road between East 112th Avenue and East 120th Avenue, as set forth in Exhibit A and depicted in Exhibit B, attached hereto and incorporated herein;

WHEREAS, the City has determined that it has no ongoing or future need for this portion of Buckley Road because there is no connection south of East 112th Avenue and the future roadway, High Plains Parkway, will be the main roadway for north/south traffic in this area;

WHEREAS, the Planning Commission of the City has reviewed the request for the vacation of right-of way at a public hearing held on April 7, 2026, and recommends approval of the same; and

WHEREAS, the City Council, after being fully advised and after a public hearing, finds that all requirements for vacation of easements contained in Section 21-3233(3) and applicable state statutes have been met.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COMMERCE CITY, COLORADO, AS FOLLOWS:

SECTION 1. Findings. The recitals to this ordinance are incorporated as findings of the City Council. This ordinance is found to be necessary for the preservation of the public health, safety, and welfare and in the public interest.

SECTION 2. Vacation. The right-of-way located within the City of Commerce City and legally described in Exhibit A and depicted in Exhibit B is hereby vacated,

SECTION 3. Repealer. All other ordinances or portions thereof inconsistent or conflicting with this ordinance or any portion hereof are hereby repealed to the extent of such inconsistency.

SECTION 4. Effective Date. This ordinance shall be effective as provided in the City Charter.

INTRODUCED, PASSED ON FIRST READING AND PUBLIC NOTICE ORDERED THIS 4 DAY OF MAY, 2026.

PASSED ON SECOND AND FINAL READING AND PUBLIC NOTICE ORDERED THIS 1 DAY OF JUNE, 2026.

CITY OF COMMERCE CITY, COLORADO

Steven J. Douglas, Mayor

ATTEST

Stephen J. Ruger, City Clerk

Exhibit A
(Legal Description)

THAT PORTION OF THE WEST HALF OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO IS ASSUMED TO BEAR NORTH 89°29'31" EAST AS SHOWN ON THE RECORDED PLAT OF BUCKLEY CROSSING FILING NO. 1 AS RECORDED UNDER RECEPTION NO. 2023000014009 IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORD'S OFFICE AND MONUMENTED, AS SHOWN HEREON.

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 4;

THENCE SOUTH 00°03'29" WEST, ON THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 4, A DISTANCE OF 1594.54 FEET TO THE BEGINNING OF A 1275 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT BEING ALSO THE POINT OF BEGINNING;

THENCE ON SAID NON-TANGENT CURVE THROUGH A CENTRAL ANGLE OF 06°51'17", AN ARC LENGTH OF 152.54 FEET AND WHOSE CHORD BEARS SOUTH 23°07'09" EAST, 152.45 FEET;

THENCE SOUTH 00°03'29" WEST A DISTANCE OF 789.00 FEET;

THENCE SOUTH 00°09'18" WEST A DISTANCE OF 1986.58 FEET TO THE NORTH LINE OF THAT SPECIAL WARRANTY DEED RECORDED SEPTEMBER 7, 2022, IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER UNDER RECEPTION NUMBER 2022000075052;

THENCE NORTH 89°54'32" WEST, ON SAID NORTH LINE, A DISTANCE OF 60.00 FEET TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 4;

THENCE NORTH 00°09'18" EAST, ON SAID WEST LINE, A DISTANCE OF 1986.60 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 4, BEING MONUMENTED BY A 3.25" ALUMINUM CAP STAMPED "GMS PLS 16109 2013";

THENCE NORTH 00°03'29" EAST, ON THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 4, A DISTANCE OF 929.10 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 170,507 SQUARE FEET OR 3.914 ACRES, MORE OR LESS.

Exhibit B
(Visual Representation)

