

STEPHAN'S SUBDIVISION

ADAMS COUNTY, COLORADO

BEING A SUBDIVISION OF THE $S\frac{1}{2}$ OF NW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN.

DEDICATION

Know all men by these presents that we Gus John Stephan, Emma Stephan, Anthony Benallo and Elizabeth Benallo, being the owners of the $S\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5, Township 3 South, Range 67 West of the Sixth Principal Meridian, have laid out, platted and subdivided the same under the name and style of "STEPHAN'S SUBDIVISION" and by these presents do grant to the County of Adams, State of Colorado, for the perpetual use of the public, a right-of-way in, through, over and across Holly St. and 66th Ave. as shown on this plat.

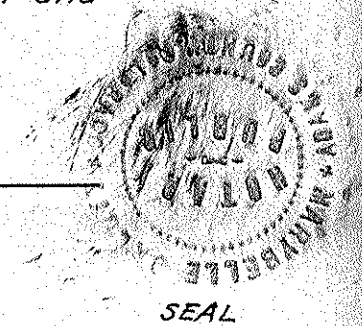
Gus John Stephan
Emma Stephan
Anthony Benallo
Elizabeth Benallo

NOTARIAL

County of Adams } ss
State of Colorado } I, Maribelle Orcutt, a Notary Public, in and for the County of Adams, State of Colorado, do hereby certify that on the 10th day of June A.D. 1950, Gus John Stephan, Emma Stephan, Anthony Benallo, and Elizabeth Benallo, who are personally known to me, appeared before me this day and acknowledged that they signed, sealed and delivered the above instrument in writing as their free and voluntary act and deed for the uses and purposes specified therein.

My Commission expires May 8, 1951

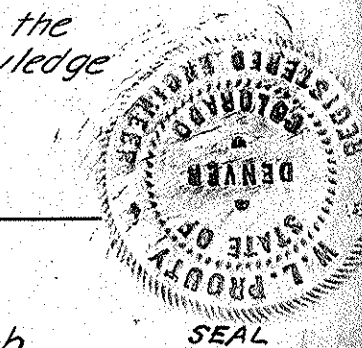
Maribelle Orcutt
Notary Public



ENGINEER'S CERTIFICATE

I, W.L. Prouty, a registered engineer in the State of Colorado do hereby certify that the survey and map of Stephan's Subdivision was made under my supervision and to the best of my knowledge is correctly shown herein.

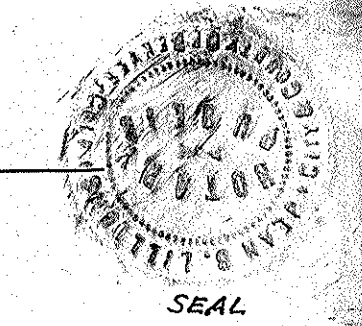
W.L. Prouty
Registered Engineer



The foregoing engineers certificate was subscribed and sworn to before me this 12th day of June A.D. 1950.

My Commission expires Dec. 11, 1950

Jean B. Lillmond
Notary Public



COUNTY OFFICIALS CERTIFICATE

Approved by the Adams County Planning Commission this 15th day of June A.D. 1950.

W. J. Trishe
Chairman

Secretary

Approved by the Board of County Commissioners of Adams County this 19th day of June A.D. 1950.

W. J. Trishe
Chairman

Secretary

Accepted for filing in the office of the Clerk and Recorder of Adams County, State of Colorado, at Brighton, Colorado, at 2:30 P.M. on the 19th day of June A.D. 1950. File #, Map no. 56.

Reception No. 359008



Clyde L. Miller
Clerk and Recorder

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