



# City Council Communication

**AGENDA DATE:** November 3, 2025 **LEGISTAR ITEM #:** Res 2025-144

**SUBMITTED BY:** Jenna Hahn

**DEPARTMENT:** Public Works

|                                         |                                                |                                       |
|-----------------------------------------|------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Ordinance      | <input checked="" type="checkbox"/> Resolution | <input type="checkbox"/> Presentation |
| <input type="checkbox"/> Admin Business | <input type="checkbox"/> Public Hearing        | <input type="checkbox"/> Other        |

## REQUEST

Approve a resolution awarding construction contract to Chavez Construction, Inc. in the amount of \$593,992.15 for the 2025 Asphalt Crack Repair project in the northern areas of the city.

## BACKGROUND

Asphalt Crack Repair is a type of maintenance to repair existing cracks and extend the service life of the roadway. The type of crack repair depends upon the condition of the existing cracks. Narrow cracks will be repaired using mastic fill. This is labeled as type A crack repair type on the scope. Large wide crack will be repaired by milling and patching using asphalt. This is labeled as type B crack repair type. The Scope of Work being performed under this contract includes various neighborhoods throughout the northern section of the city with total of 665 cracks to repair.

## FINANCIAL IMPACT

|                                  |                           |
|----------------------------------|---------------------------|
| Contractor                       | Chavez Construction, Inc. |
| Amount of Request/Contract       | \$593,992.15              |
| Amount Not To Exceed             | \$593,992.15              |
| Amount Budgeted                  | \$593,992.15              |
| Budget Year                      | FY2025                    |
| Funding Source                   | Public Works CIP Funds    |
| Additional Funds Needed          | N/A                       |
| Funding Source (if funds needed) | N/A                       |

## PROJECT TIMELINE

## CITY COUNCIL COMMUNICATION CONTINUED

|                                     |                                  |
|-------------------------------------|----------------------------------|
| <b>Estimated Start Date</b>         | <b>Estimated End Date</b>        |
| December 1, 2025                    | July 31, 2026                    |
| <b>Years and Months of Contract</b> | <b>Number of Times Renewable</b> |
| 0 Years and 8 months                | N/A                              |

### JUSTIFICATION

|                                                  |                                                                                                                                                                                                                              |                                    |                                |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| <input checked="" type="checkbox"/> Council Goal | <input type="checkbox"/> Strategic Plan                                                                                                                                                                                      | <input type="checkbox"/> Work Plan | <input type="checkbox"/> Legal |
| Citation                                         | City Goal - Infrastructure and Transportation: The City of Commerce City will develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development |                                    |                                |

### BOARDS & COMMISSIONS ASSIGNED

|                        |     |
|------------------------|-----|
| Board or Commission    | N/A |
| Recommendation         | N/A |
| Date of Recommendation | N/A |

### PUBLIC OUTREACH

|                                                                                                   |
|---------------------------------------------------------------------------------------------------|
| Residents will be notified via door hangers 72 hours prior to work in the impacted neighborhoods. |
|---------------------------------------------------------------------------------------------------|

### AVAILABLE ACTIONS

|                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• Available Action #1. Approve as submitted</li><li>• Available Action #2. Approve with change in scope, which would require going back out for bid.</li></ul> |
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### STAFF RECOMMENDATION

|                             |
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| Staff recommends Action #1. |
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