

AGENDA DATE: Date November 3, 2025

City Council Communication

LEGISTAR ITEM #: Pres 25-062				
PRESENTER: Melody Mascarenaz				
DEPARTMENT: Energy, Equity, and Environment				
☐ Administrative I	Business	☐ Noticed Council Business		
⊠ Informational Presentation		☐ Consensus-Building Presentation		
BACKGROUND/REQUEST				
This presentation serves as the monthly Oil and Gas Update which includes				
updates from Adams County, applications, plugging and abandonment, and				
Suncor exceedances.				
JUSTIFICATION				
⊠Council Goal	□Strategic Plan	□Work Plan	□Legal	
Citation	Requested monthly Oil and Gas update.			