

APIN: 0172114103002, 0172114203002, 0172114203003

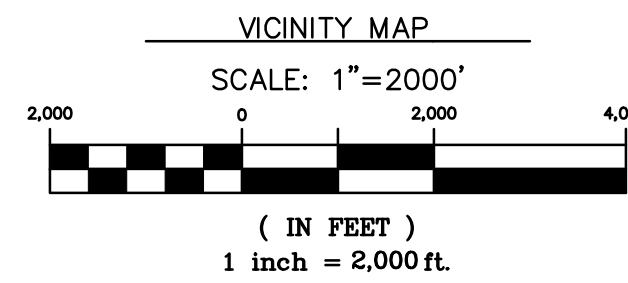
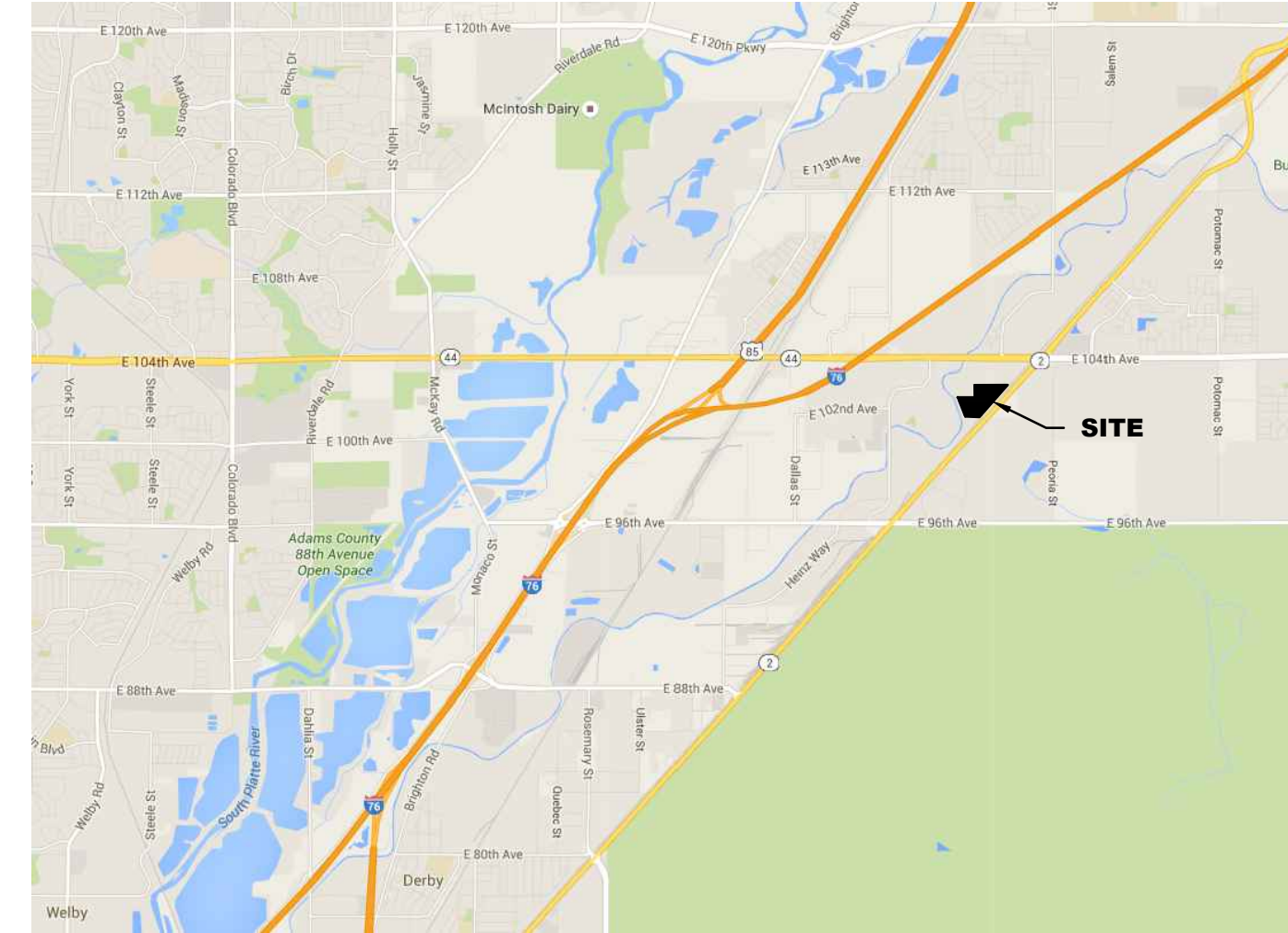
ABERDEEN TRUCK TERMINAL

PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO

PHASE 2 DEVELOPMENT PLAN

DEVELOPMENT PLAN NOTES:

- A. LIGHTING NOTE
IN THE INTEREST OF COMPATIBILITY OF SURROUNDING LAND USES, ILLUMINATION OF ANY KIND ON PRIVATE PROPERTY SHALL BE DIRECTED AND CONTROLLED IN SUCH A MANNER SO THAT THERE SHALL BE NO DIRECT RAYS OF LIGHT WHICH EXTENDS BEYOND THE BOUNDARIES OF THE PROPERTY FROM WHICH IT ORIGINATES.
- B. SCREENING NOTE
ROOF MOUNTED ELECTRICAL AND MECHANICAL EQUIPMENT SHALL BE PLACED OR SCREENED SUCH THAT THE EQUIPMENT IS NOT VISIBLE FROM ANY POINT. SUCH EQUIPMENT SHALL BE SCREENED WITH THE SAME MATERIALS AND COLORS AS THE MAIN BUILDING.
- C. SIGNAGE NOTE
APPROVAL OF A SIGN PERMIT IS REQUIRED IN ADDITION TO DEVELOPMENT PLAN APPROVAL. SIGN LOCATIONS SHOWN ON THE DEVELOPMENT PLAN WILL BE REVIEWED FOR POSSIBLE CONFLICTS WITH SIGHT TRIANGLES AND EASEMENTS. THESE SIGNS WILL NOT BE APPROVED BY THE DEVELOPMENT PLAN REVIEW PROCESS OR APPROVAL OF THIS DEVELOPMENT PLAN. ALL SIGNS MUST CONFORM TO THE CITY'S STANDARDS.
- D. FENCING NOTE
APPROVAL OF A FENCE PERMIT IS REQUIRED IN ADDITION TO DEVELOPMENT PLAN APPROVAL. ALL FENCES MUST CONFORM TO THE CITY'S STANDARDS.
- E. DOWNSPOUT NOTE
NO ROOF DOWNSPOUT OUTFALLS WILL BE ALLOWED TO DRAIN OVER SIDEWALKS, BIKE PATHS OR ANY OTHER PEDESTRIAN ROUTE.
- F. AMERICANS WITH DISABILITIES NOTE
THE APPLICANT HAS THE OBLIGATION TO COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT. APPROVAL OF THIS DEVELOPMENT PLAN DOES NOT CONSTITUTE COMPLIANCE WITH THE ACT.
- G. CONSTRUCTION NOTE
THE APPROVAL OF THIS DEVELOPMENT PLAN DOES NOT CONSTITUTE FINAL APPROVAL OF GRADING, DRAINAGE, UTILITY, PUBLIC IMPROVEMENTS AND BUILDING PLANS. THESE PLANS MUST BE REVIEWED AND APPROVED BY THE APPROPRIATE AGENCY PRIOR TO THE ISSUANCE OF BUILDING PERMITS.
- H. UNDERGROUND UTILITY NOTE
ALL OVERHEAD UTILITIES SERVING THE SITE MUST BE PLACED UNDERGROUND PER THE LAND DEVELOPMENT CODE.
- I. FARMERS RESERVOIR AND IRRIGATION COMPANY (FRICO)
 - 1. NO CONSTRUCTION OF ANY STRUCTURE CAN OCCUR ON RIGHT OF WAY THAT IS MANAGED OR CONTROLLED BY FARMERS RESERVOIR AND IRRIGATION COMPANY (FRICO).
 - 2. THIS PROPOSED DEVELOPMENT WILL NOT CAUSE ANY AMOUNT OF DEVELOPED STORMFLOW INTO CANALS OR DITCHES THAT ARE MANAGED OR CONTROLLED BY THE FARMERS RESERVOIR AND IRRIGATION COMPANY (FRICO).



SHEET INDEX	
SHEET NUMBER	SHEET TITLE
1	COVER SHEET
2	SITE PLAN
3	GRADING PLAN
4	GRADING PLAN
5	UTILITY PLAN
6	UTILITY PLAN
7	SITE DETAILS
8	ARCHITECTURAL ELEVATIONS
9	ARCHITECTURAL ELEVATIONS
10	ARCHITECTURAL ROOF PLAN
11	PHOTOMETRICS
12	LANDSCAPE PLAN 1
13	LANDSCAPE PLAN 2
14	LANDSCAPE DETAILS 1
15	LANDSCAPE DETAILS 2

SITE DATA TABLE				
	EXISTING (PHASE 1 A1)	REQUIRED	TOTAL	PHASE 2 CHANGE
STE ACREAGE:	21.33 AC	1.15 AC	21.33	-
CURRENT ZONING:	I-2	I-2	I-2	-
BUILDING SQUARE FOOTAGE (ALL BUILDINGS TYPE IIB):				
SHOP: S-1 MODERATE HAZARD STORAGE	11,165 SF	-	15,039 SF	3,874 SF
OFFICE: BUSINESS GROUP B	3,009 SF	-	3,009 SF	0 SF
TERMINAL: F-1 MODERATE HAZARD FACTORY INDUSTRIAL	52,787 SF	-	70,225 SF	17,438 SF
OPEN SPACE SQUARE FOOTAGE:	318,285 SF	N/A	298,981 SF	-39,065 SF
BUILDING LOT COVERAGE:	7.09%	5.00% (MINIMUM)	9.12%	2.03%
PARKING SPACES PROVIDED:				
EMPLOYEE AUTO PARKING - 9'X19'	90	85 (11,165 SF + 70,328 SF + 3,009 SF)/1000 PARKING SPOTS PER SF	90	0
TRACTOR - 10'X30'	0	-	0	0
TRAILER - 11'X53'	105	-	154	49
BICYCLE	6	4	6	0
ESTIMATED NUMBER OF EMPLOYEES	80 (45 DAY/35 NIGHT)	80 (45 DAY/35 NIGHT)	80 (45 DAY/35 NIGHT)	0

CONTACT LIST

CIVIL ENGINEER
ATWELL LLC
BENJAMIN SATTERWHITE P.E.
143 UNION BLVD, SUITE 700
LAKEWOOD, CO 80228
303-462-1100

SURVEYOR
ATWELL LLC
ALEC SHULL
143 UNION BLVD, SUITE 700
LAKEWOOD, CO 80228
406-531-6168

CITY OF COMMERCE CITY
CHRISTOPHER HOYDL
8602 ROSEMARY ST
COMMERCE CITY, CO 8022
303-289-8174

OWNER
CROWN ENTERPRISES, LLC.
ALAN FROMER
12225 STEPHENS ROAD
WARREN, MI 48089
586-467-1711 EXT. 2411

SACWSD
CHRIS ABETYA
6595 E 70TH AVE
COMMERCE CITY, CO 80022
720-232-1900

XCEL ENERGY (GAS)
1800 LARIMER ST
DENVER, CO 80202
303-571-7511

UNITED POWER (ELEC)
500 COOPERATIVE WAY
BRIGHTON, CO 80603
303-637-1300

CITY STAFF CERTIFICATE:
APPROVED BY THE DEPARTMENT OF
COMMUNITY DEVELOPMENT OF THE CITY OF
COMMERCE CITY,
THIS ___ DAY OF _____, A.D. _____

**DEPARTMENT OF COMMUNITY DEVELOPMENT
SIGNATURE**

CITY COUNCIL CERTIFICATE:
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THIS ___ DAY OF _____, A.D. _____

CITY SIGNATURE

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ALAN FROMER

CLIENT
CROWN ENTERPRISES, INC.
TRUCK TERMINAL @ ABERDEEN SOUTH
10251 NEWARK STREET
COMMERCE CITY, CO 80640
DEVELOPMENT PLAN
COVER SHEET

DATE 11/13/2023

1ST CITY SUBMITTAL 4/17/2024 - DB
2ND CITY SUBMITTAL 4/23/2024 - DB
3RD CITY SUBMITTAL 4/25/2024 - DB
4TH CITY SUBMITTAL 7/29/2024 - BKS
5TH CITY SUBMITTAL 8/15/2024 - BKS
6TH CITY SUBMITTAL 4/27/2026 - BKS

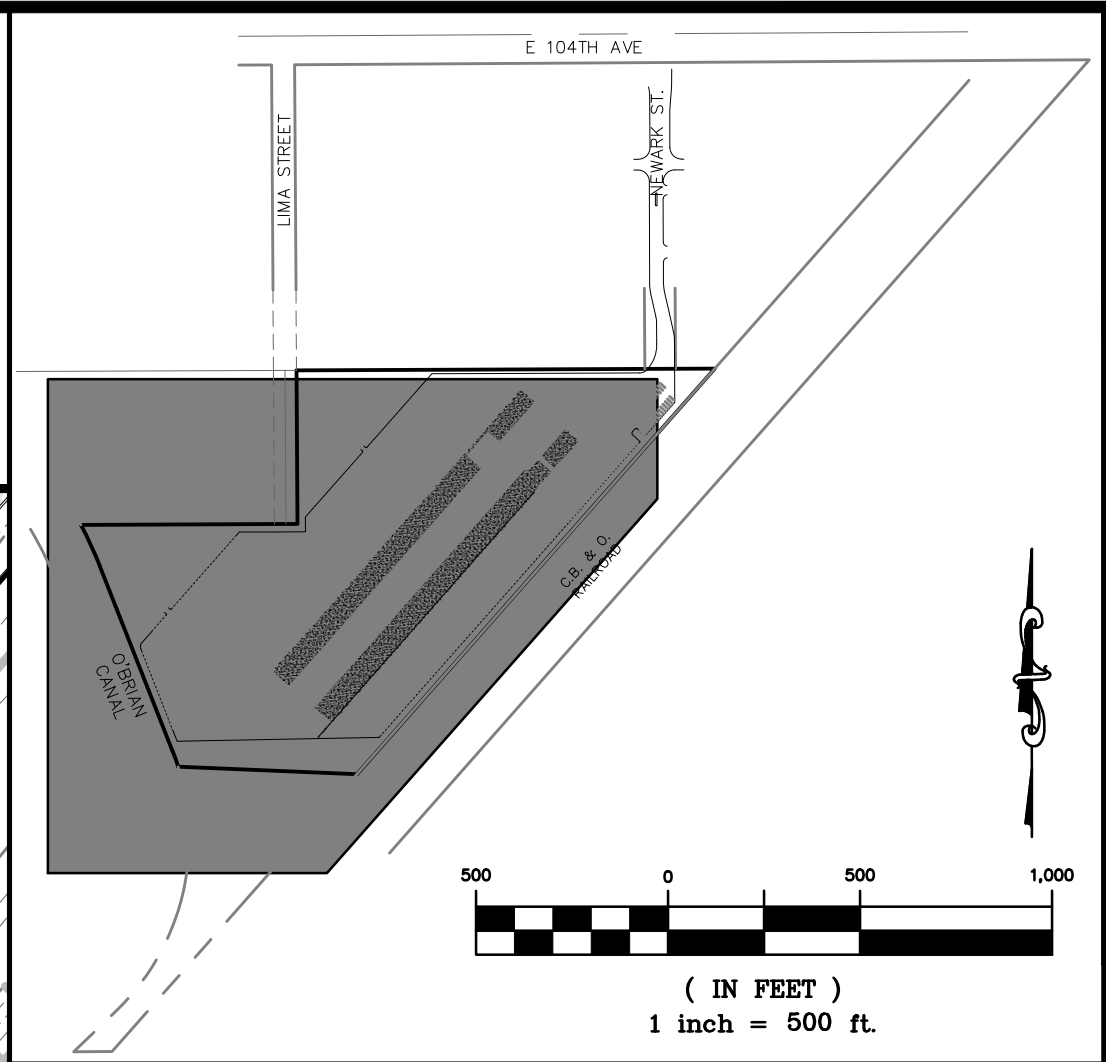
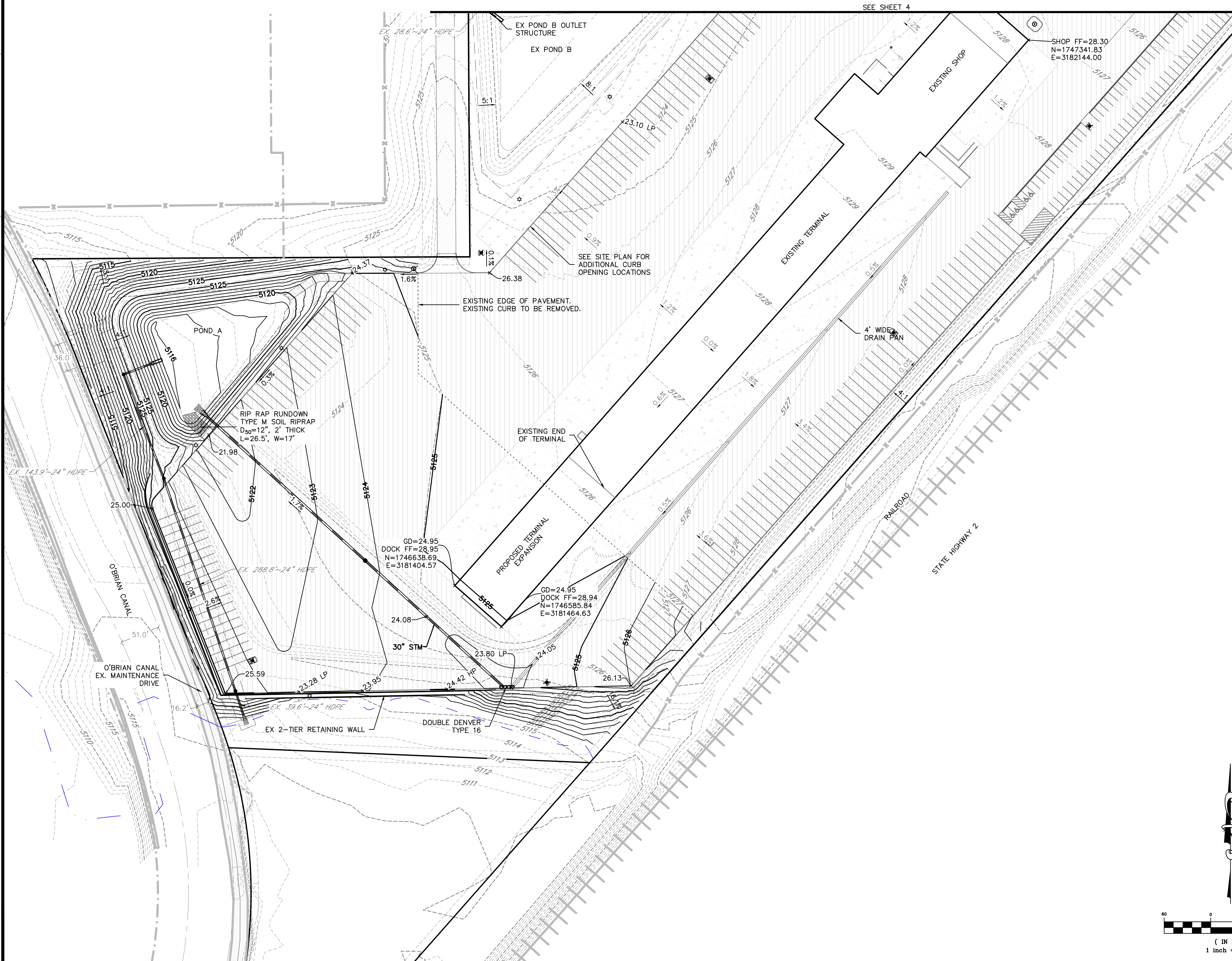
REVISIONS

DR. AD | CH. JMP
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PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



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CLIENT
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COMMERCE CITY, CO 80640

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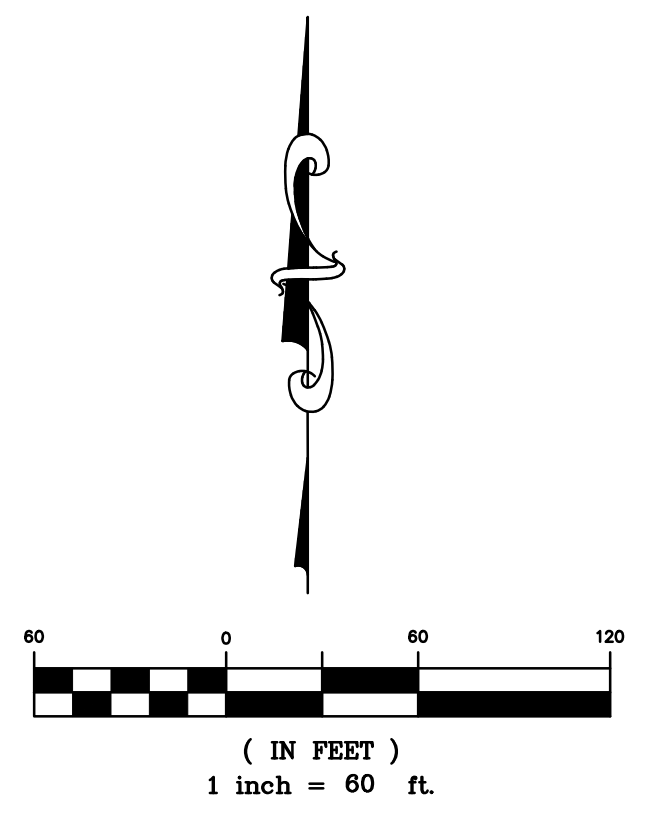
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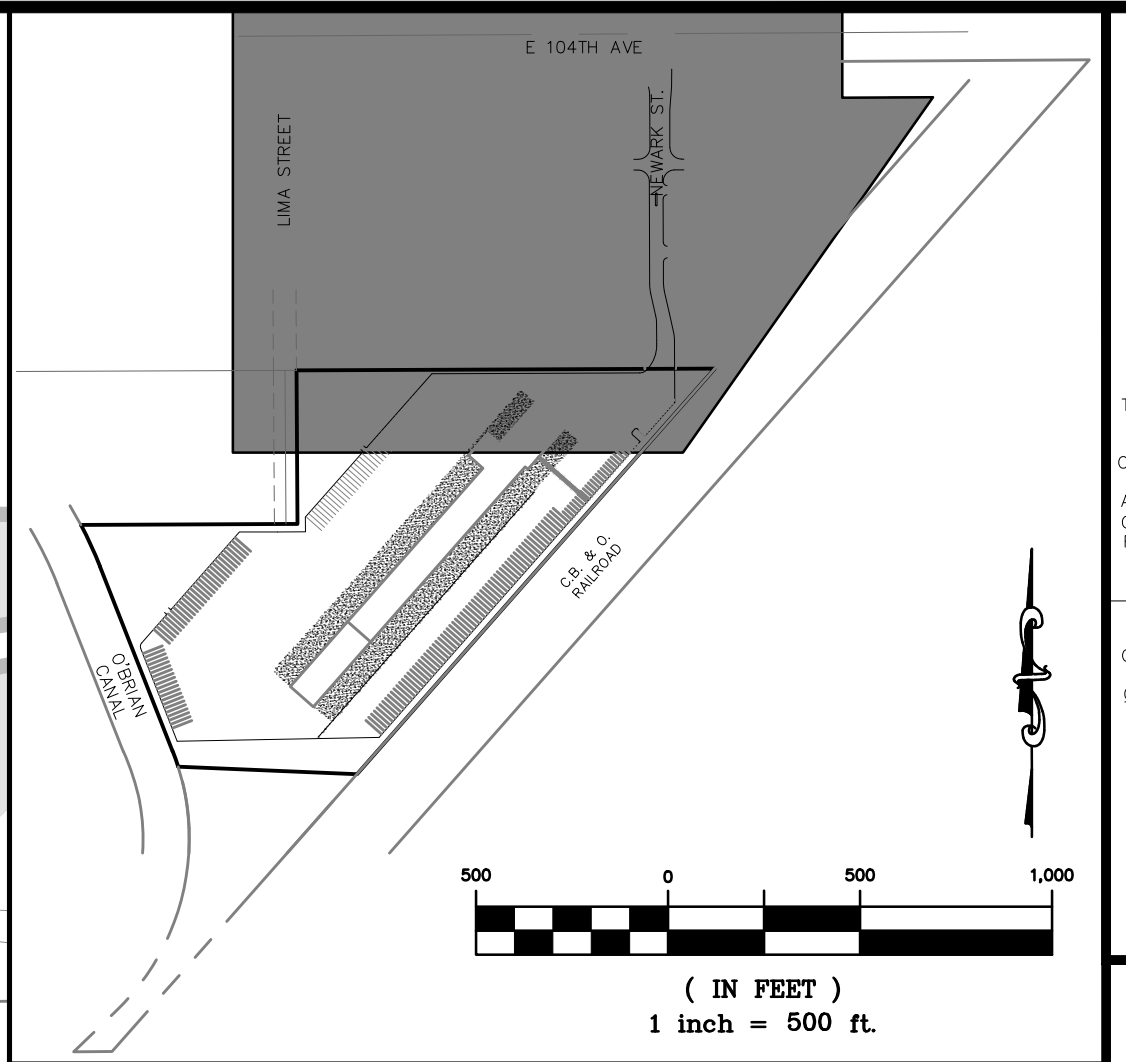
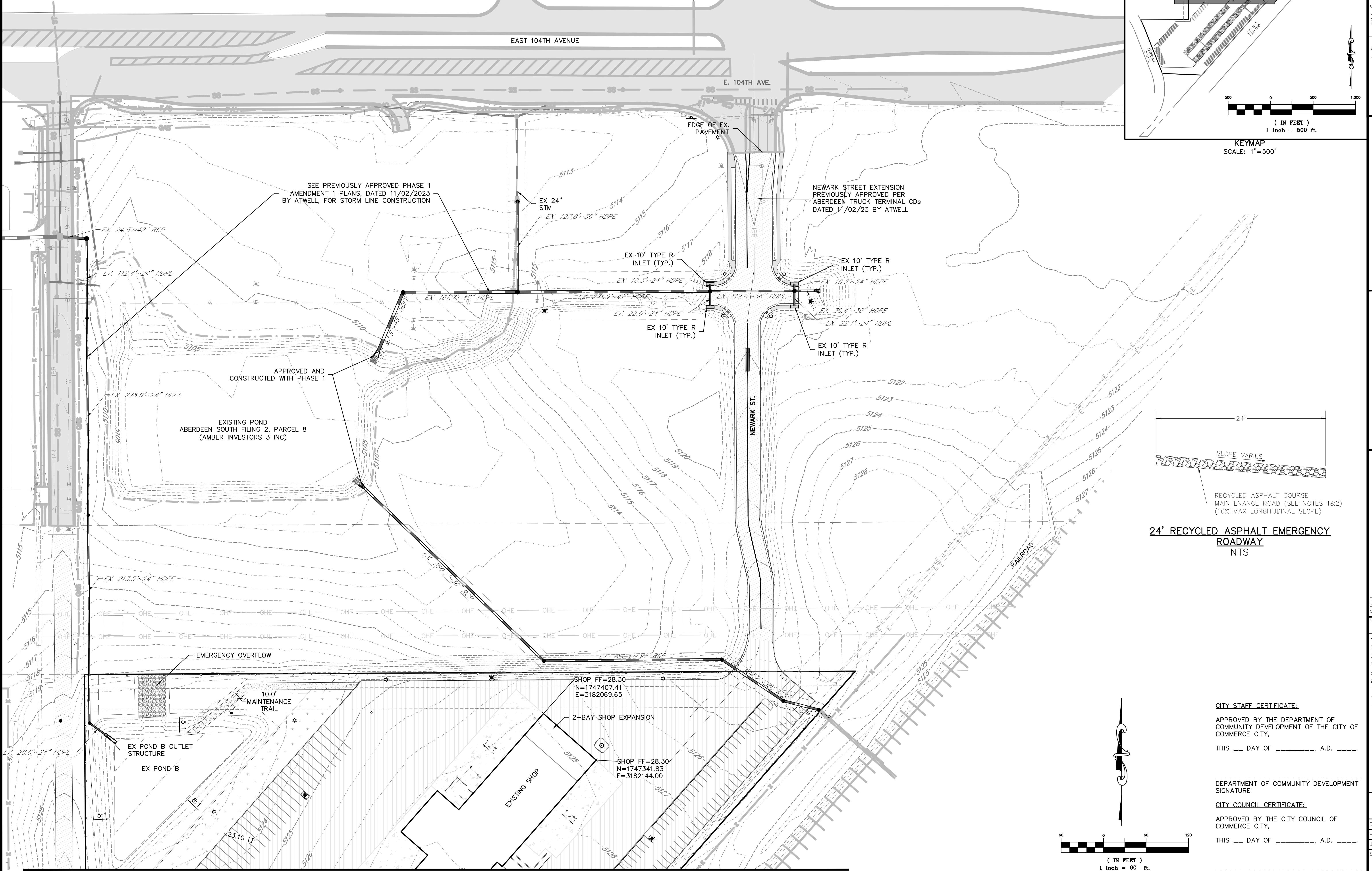
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PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO



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586-467-1711 EXT. 2411
ALAN FROMER

CLIENT
CROWN ENTERPRISES, INC.
TRUCK TERMINAL @ ABERDEEN SOUTH
10251 NEWARK STREET
COMMERCE CITY, CO 80640
DEVELOPMENT PLAN
GRADING PLAN

DATE 11/13/2023

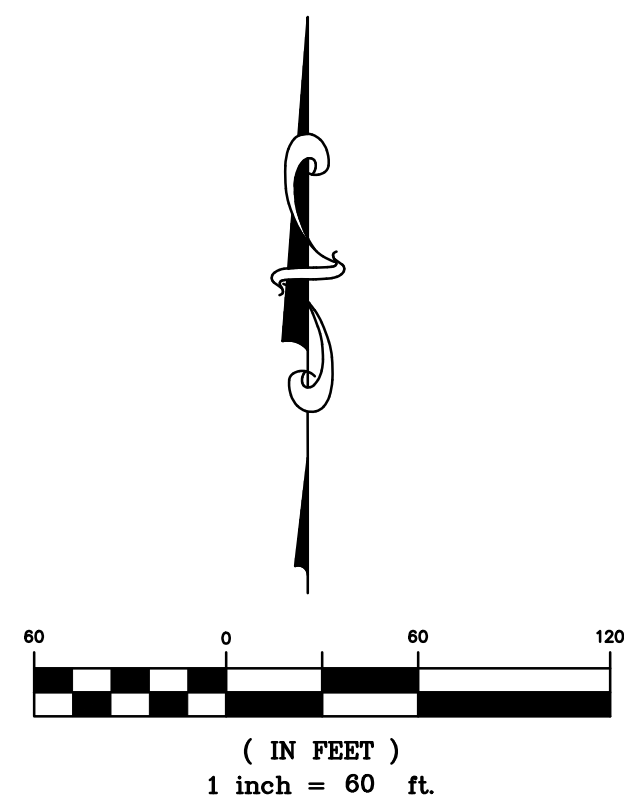
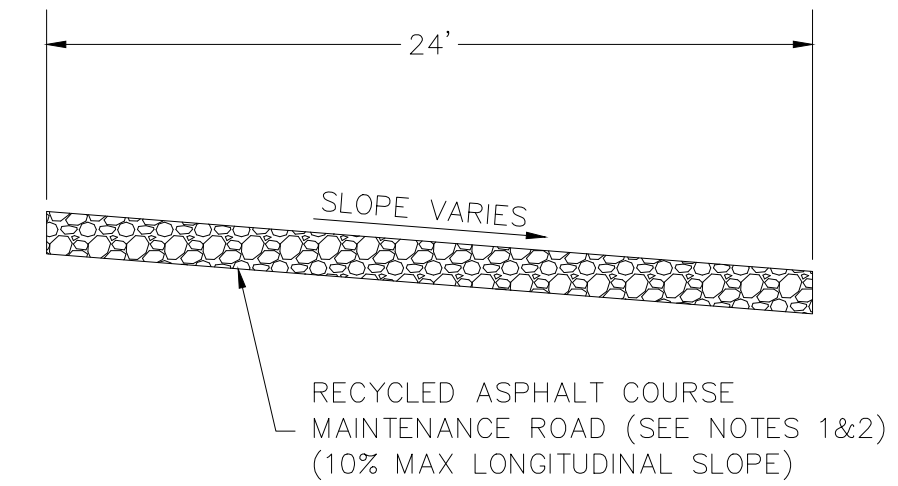
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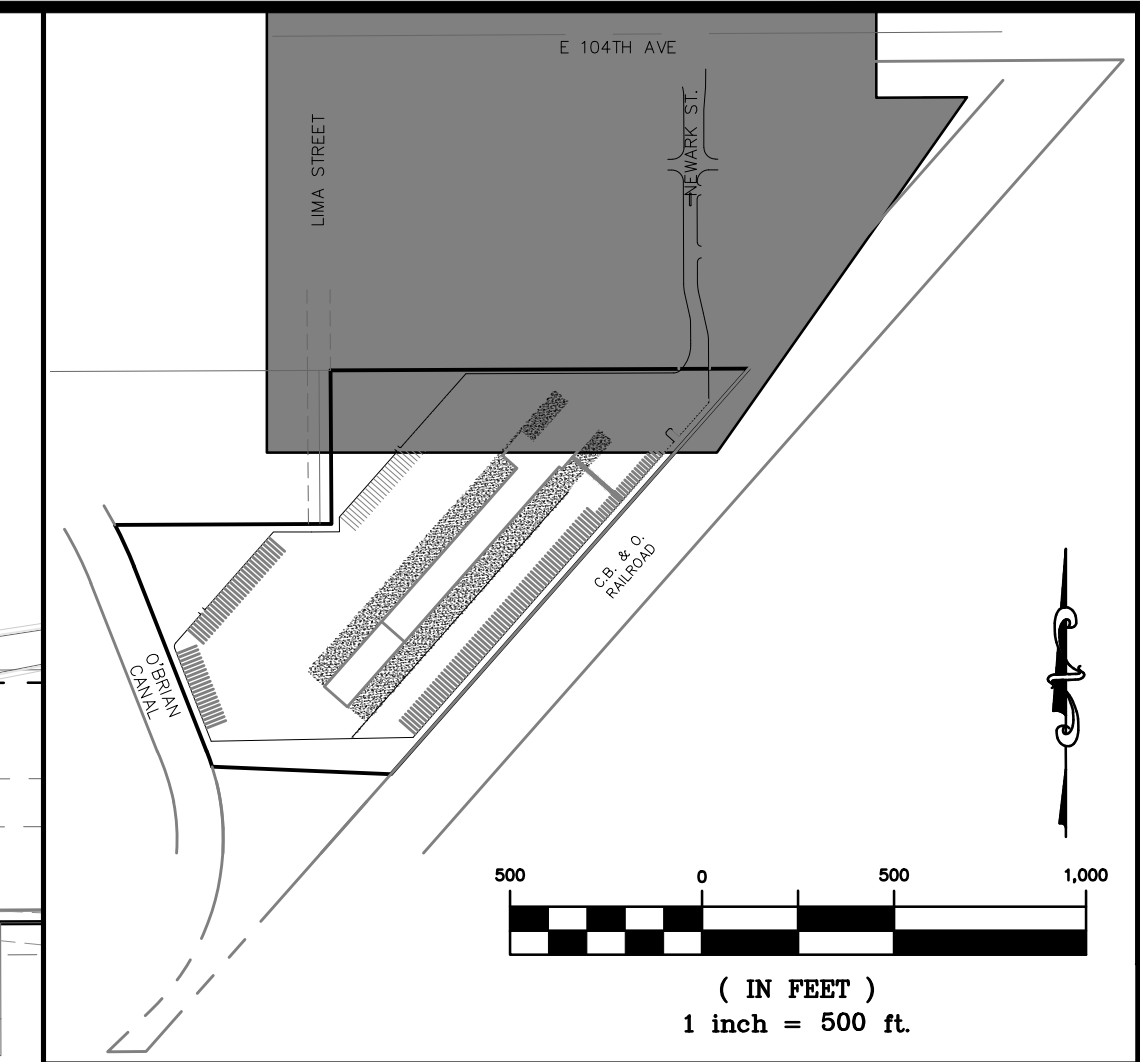
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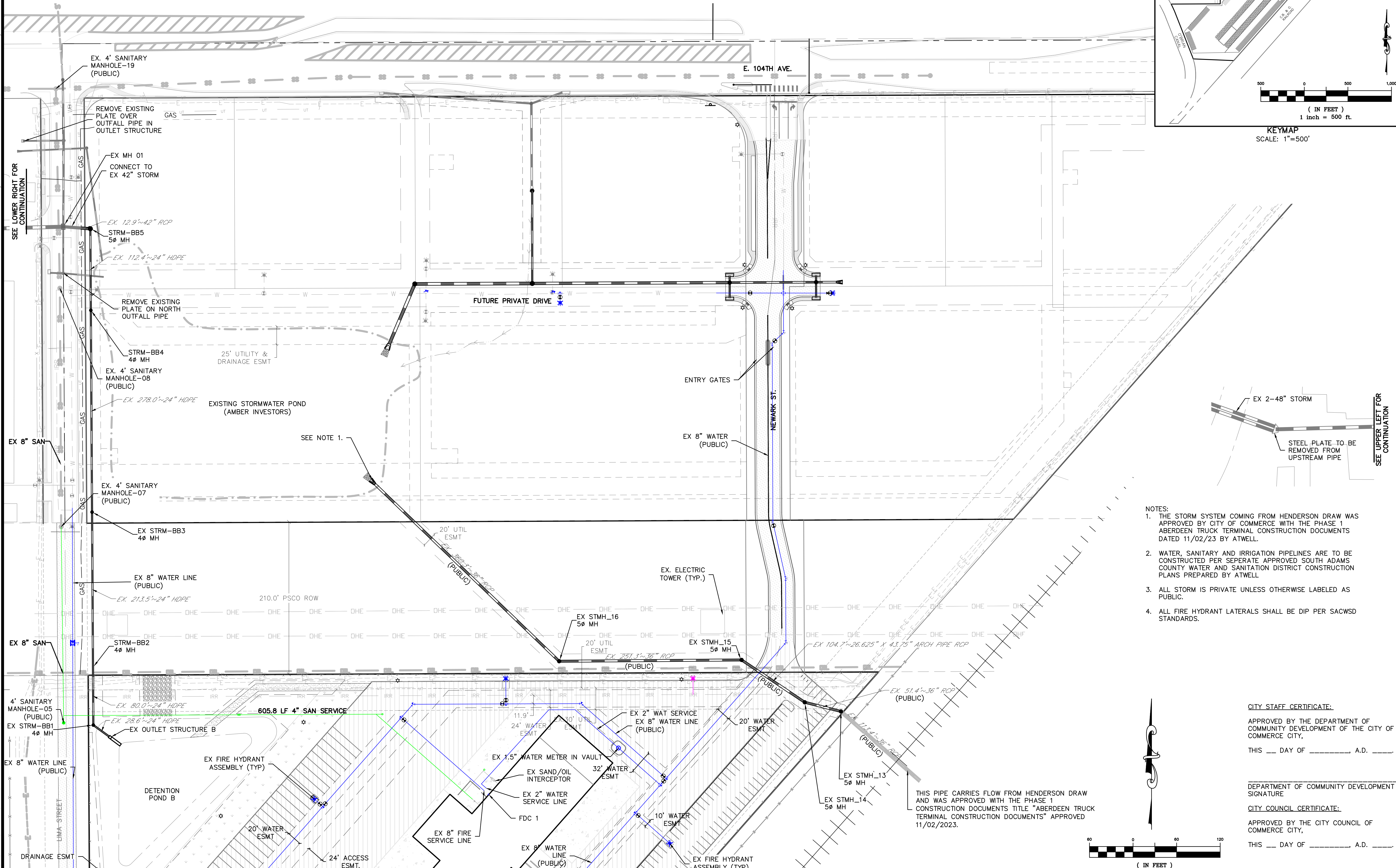
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- NOTES:
1. THE STORM SYSTEM COMING FROM HENDERSON DRAW WAS APPROVED BY CITY OF COMMERCE WITH THE PHASE 1 ABERDEEN TRUCK TERMINAL CONSTRUCTION DOCUMENTS DATED 11/02/23 BY ATWELL.
 2. WATER, SANITARY AND IRRIGATION PIPELINES ARE TO BE CONSTRUCTED PER SEPERATE APPROVED SOUTH ADAMS COUNTY WATER AND SANITATION DISTRICT CONSTRUCTION PLANS PREPARED BY ATWELL.
 3. ALL STORM IS PRIVATE UNLESS OTHERWISE LABELED AS PUBLIC.
 4. ALL FIRE HYDRANT LATERALS SHALL BE DIP PER SACWSD STANDARDS.

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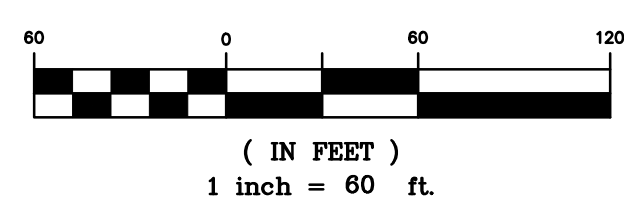
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DEVELOPER	CROWN ENTERPRISES, INC.
12225 STEPHENS ROAD, WARREN, MI 48089	TRUCK TERMINAL @ ABERDEEN SOUTH
586-467-1711 EXT. 2411	10251 NEWARK STREET
ALAN FROMER	COMMERCE CITY, CO 80640
	DEVELOPMENT PLAN
	UTILITY PLAN

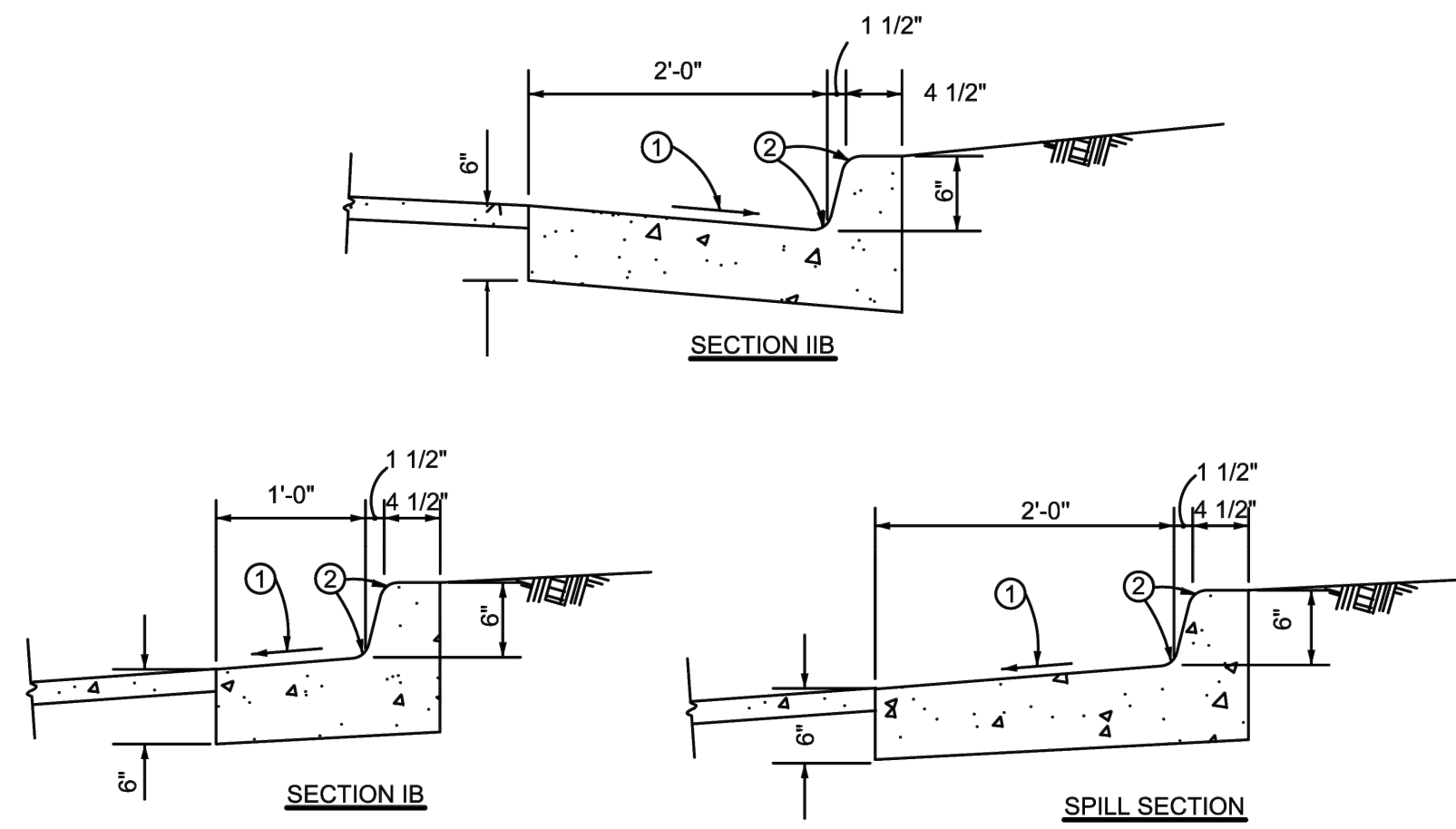
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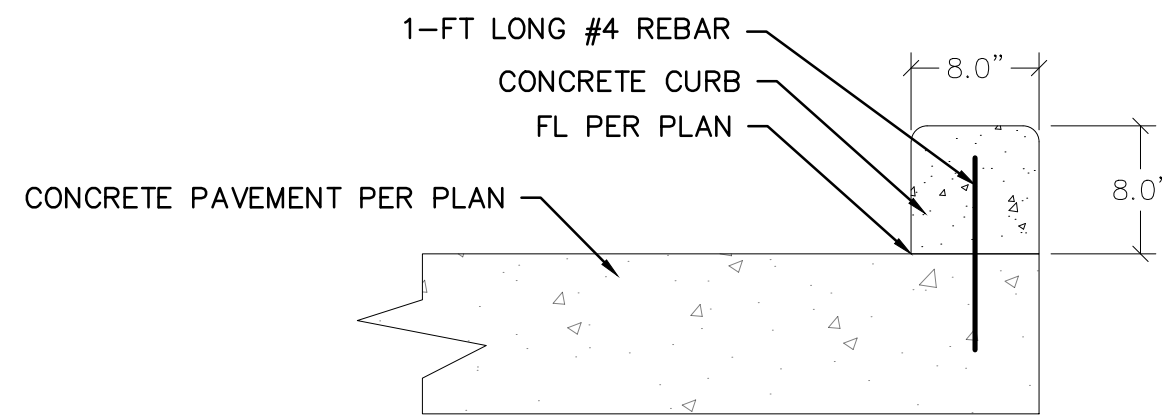
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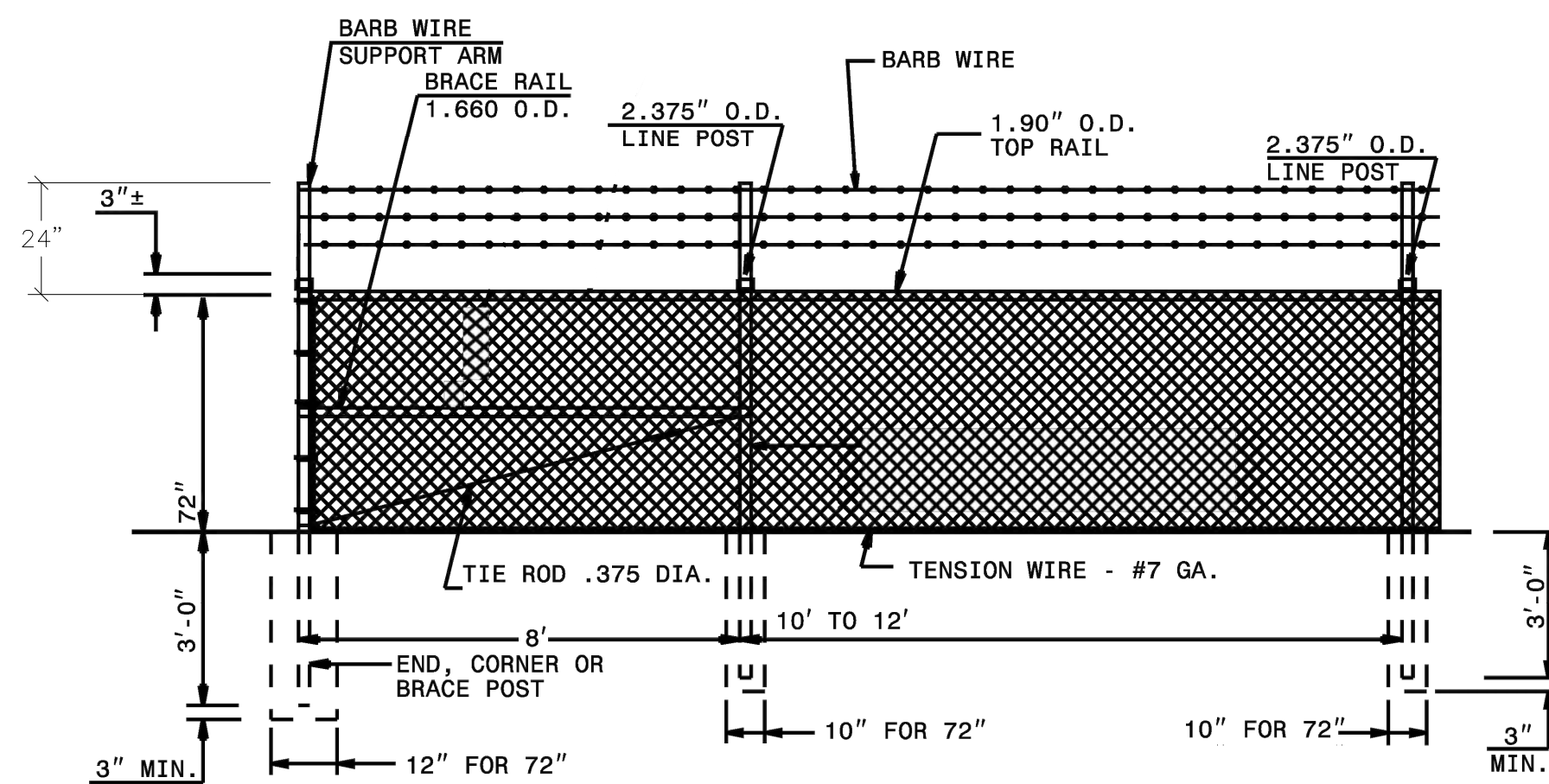
6" VERTICAL CURB AND GUTTER (TYPE 2)
DRAWING NOT TO SCALE



- NOTES:**
1. GUTTER CROSS SLOPES SHALL BE 1/2" / FT WHEN DRAINING AWAY FROM CURB AND 1" / FT WHEN DRAINING TOWARD CURB
 2. 1 1/2" RADIUS TYPICAL
 3. 3/4" Ø x 12" DEFORMED REINFORCING BARS AT 6 FT. SPACING. BARS TO BE GROUTED IN 1-1/2" Ø HOLES IN EXISTING CONCRETE. GROUT TO CONSIST OF 2 PARTS CLEAN SAND AND 1 PART CEMENT.
 4. 9" CURB HEIGHT, 1'-9" OVERALL HEIGHT FOR MEDIAN.



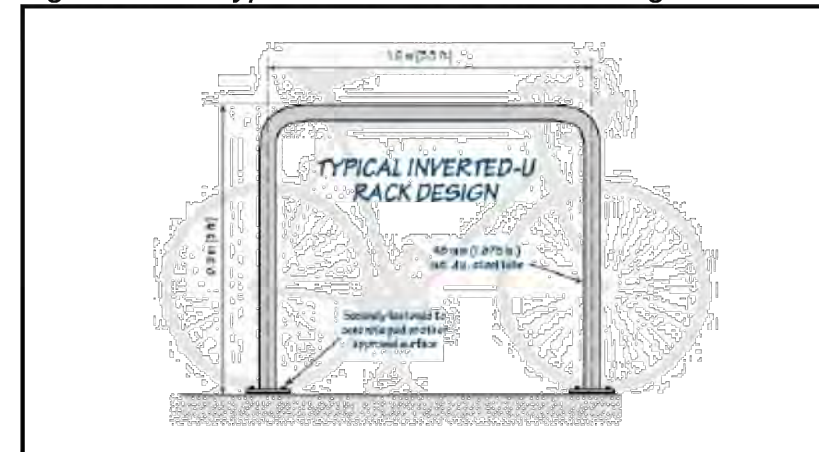
PRIVATE CURB DETAIL
8-INCH CURB



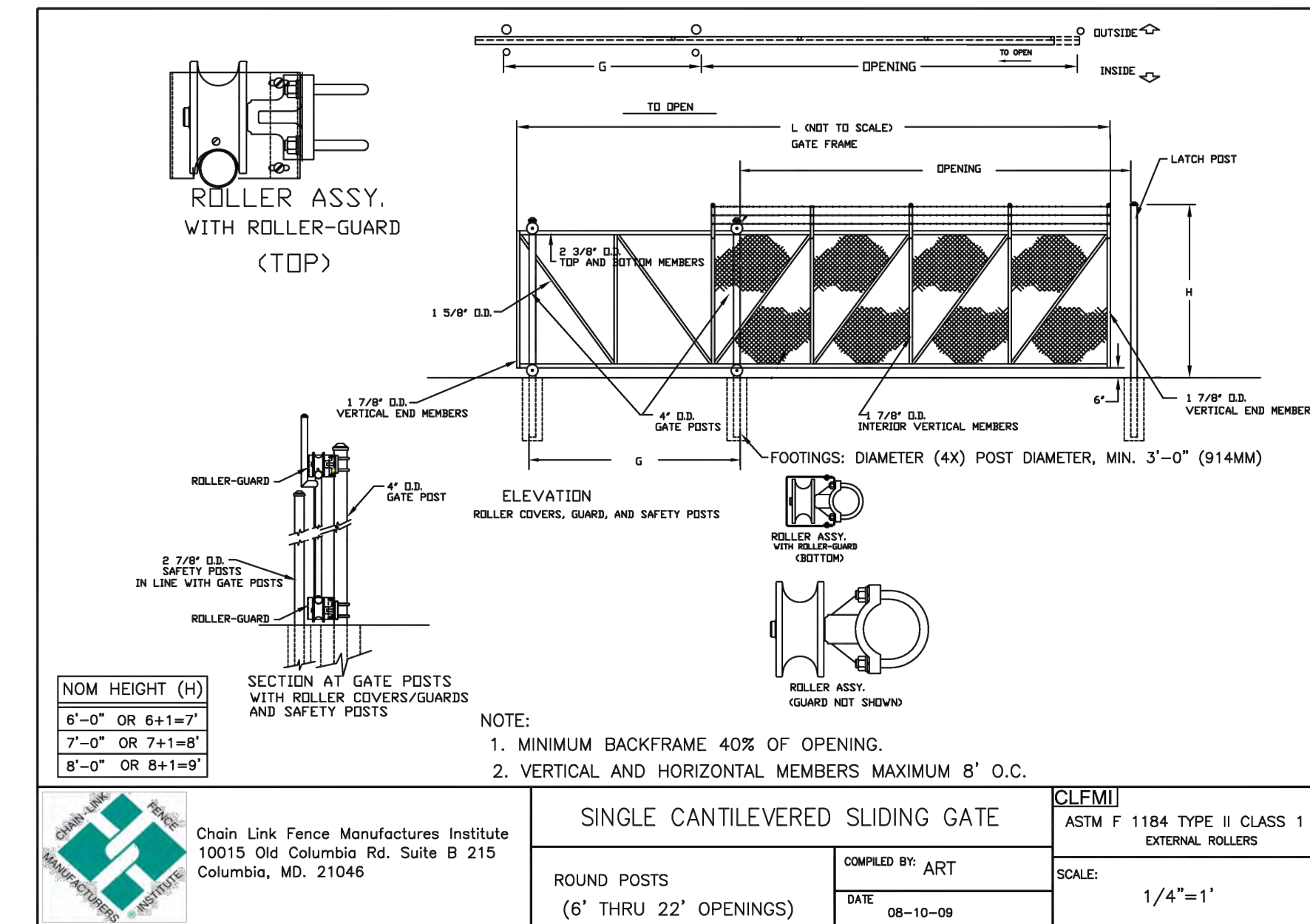
ELEVATION VIEW

FENCE DETAIL

Figure VII-3. Typical Inverted "U" Rack Design



BIKE RACK DETAIL



Chain Link Fence Manufacturers Institute 10015 Old Columbia Rd. Suite B 215 Columbia, MD. 21046	SINGLE CANTILEVERED SLIDING GATE ROUND POSTS (6' THRU 22' OPENINGS)	COMPL BY: ART DATE: 08-10-09	SCALE: 1/4"=1'
---	--	---------------------------------	----------------

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10251 NEWARK STREET
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DEVELOPMENT PLAN
SITE DETAILS

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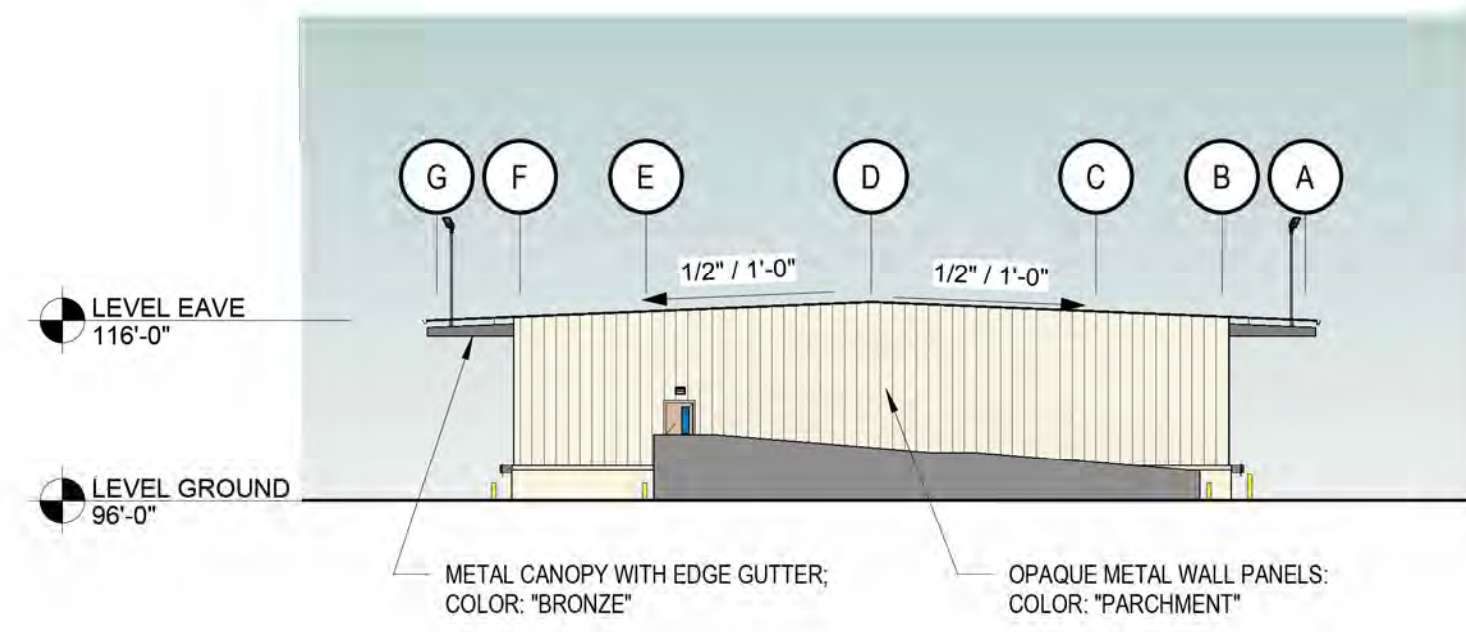
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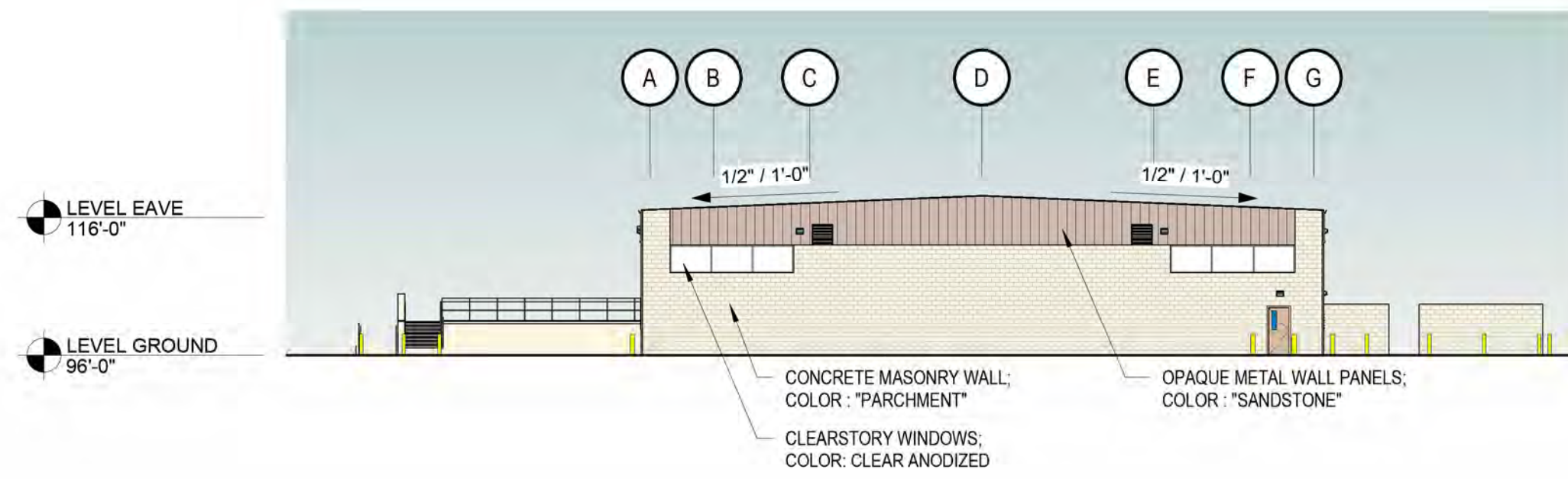
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303.462.1100

ELEVATION NOTES

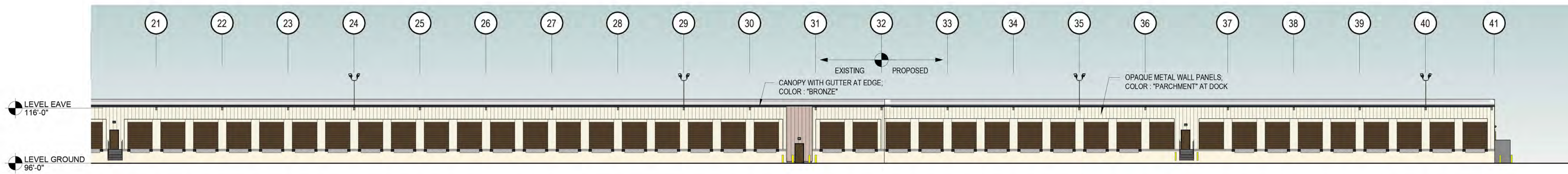
- AREAS NOTED AS "EXISTING" PREVIOUSLY PERMITTED BY DAVID MOLLENKOPF, ARCHITECT (DMA) UNDER PERMIT #CNEW24-00006
- DESIGN INTENT IS FOR PROPOSED CONSTRUCTION TO MATCH EXISTING CONSTRUCTION IN REGARD TO ARCHITECTURAL FEATURES AND FINISH COLORS



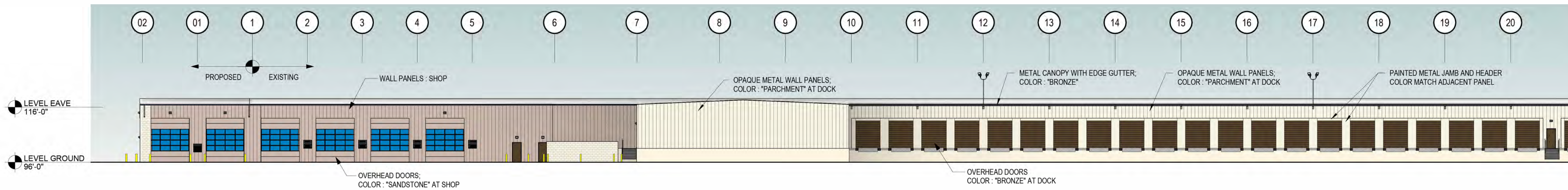
F8 WEST ELEVATION
A1 SCALE: 3/64" = 1'-0"



F6 EAST ELEVATION
A1 SCALE: 3/64" = 1'-0"



E8 NORTH ELEVATION - WEST HALF
A1 SCALE: 3/64" = 1'-0"



C8 NORTH ELEVATION - EAST HALF
A1 SCALE: 3/64" = 1'-0"

CITY STAFF CERTIFICATE:
APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE CITY OF COMMERCE CITY,
THIS ___ DAY OF _____, A.D. _____

DEPARTMENT OF COMMUNITY DEVELOPMENT SIGNATURE
CITY COUNCIL CERTIFICATE:
APPROVED BY THE CITY COUNCIL OF COMMERCE CITY,
THIS ___ DAY OF _____, A.D. _____
CITY SIGNATURE

DEVELOPER
12225 STEPHENS ROAD, WARREN, MI 48089
586-467-1711 EXT. 2411
ALAN FROMER

CLIENT
CROWN ENTERPRISES, INC.
TRUCK TERMINAL @ ABERDEEN SOUTH
10251 NEWARK STREET
COMMERCE CITY, CO 80640
DEVELOPMENT PLAN
ARCHITECTURAL ELEVATIONS

DATE: 11/13/2023

1ST CITY SUBMITTAL	4/17/2024 - DB
2ND CITY SUBMITTAL	6/03/2024 - DB
3RD CITY SUBMITTAL	4/25/2024 - DB
4TH CITY SUBMITTAL	7/29/2025 - BKS
5TH CITY SUBMITTAL	9/15/2025 - BKS
6TH CITY SUBMITTAL	2/27/2026 - BKS

REVISIONS

DR. AD | CH. JMP
P.M. BKS
JOB 15001033
SHEET NO.

APIN: 0172114103002, 0172114203002, 0172114203003

ABERDEEN TRUCK TERMINAL

PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS,
STATE OF COLORADO

ELEVATION NOTES

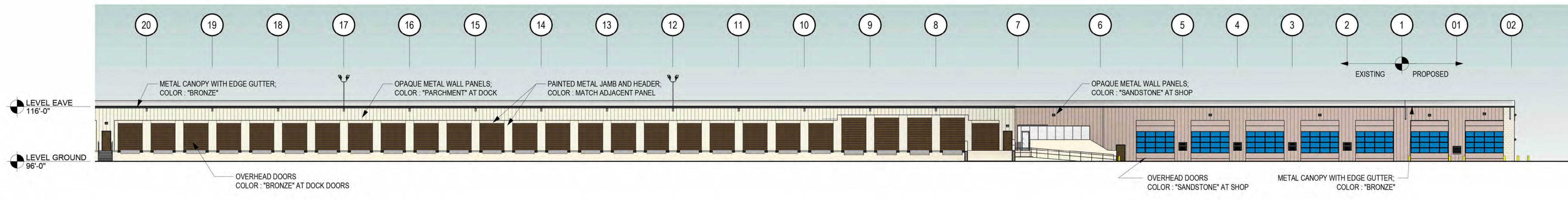
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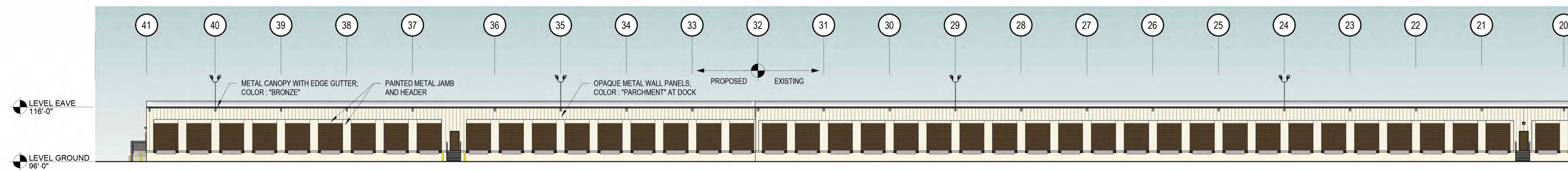
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B8 SOUTH ELEVATION - EAST HALF
A1 SCALE: 3/64" = 1'-0"



A8 SOUTH ELEVATION - WEST HALF
A1 SCALE: 3/64" = 1'-0"

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ALAN FROMER

CLIENT
CROWN ENTERPRISES, INC.
TRUCK TERMINAL @ ABERDEEN SOUTH
10251 NEWARK STREET
COMMERCE CITY, CO 80640
DEVELOPMENT PLAN
ARCHITECTURAL ELEVATIONS

DATE 11/13/2023

1ST CITY SUBMITTAL	4/17/2024 - DB
2ND CITY SUBMITTAL	4/23/2024 - DB
3RD CITY SUBMITTAL	4/23/2024 - DB
4TH CITY SUBMITTAL	4/23/2024 - DB
5TH CITY SUBMITTAL	7/29/2025 - BKS
6TH CITY SUBMITTAL	8/15/2025 - BKS
7TH CITY SUBMITTAL	4/27/2026 - BKS

CITY STAFF CERTIFICATE:

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DEPARTMENT OF COMMUNITY DEVELOPMENT
SIGNATURE

CITY COUNCIL CERTIFICATE:

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THIS ___ DAY OF _____, A.D. _____

CITY SIGNATURE

REVISIONS

DR.	AD	CH.	JMP
P.M.	BKS		
JOB	15001033		
SHEET NO.			
			9

APIN: 0172114103002, 0172114203002, 0172114203003

ABERDEEN TRUCK TERMINAL

PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO

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TRUCK TERMINAL @ ABERDEEN SOUTH
10251 NEWARK STREET
COMMERCE CITY, CO 80640
DEVELOPMENT PLAN
ARCHITECTURAL ROOF PLAN

DATE 11/13/2023

1ST CITY SUBMITTAL 4/17/2024 - DB
2ND CITY SUBMITTAL 4/23/2024 - DB
3RD CITY SUBMITTAL 4/25/2024 - DB
4TH CITY SUBMITTAL 7/29/2024 - BKS
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6TH CITY SUBMITTAL 4/27/2026 - BKS

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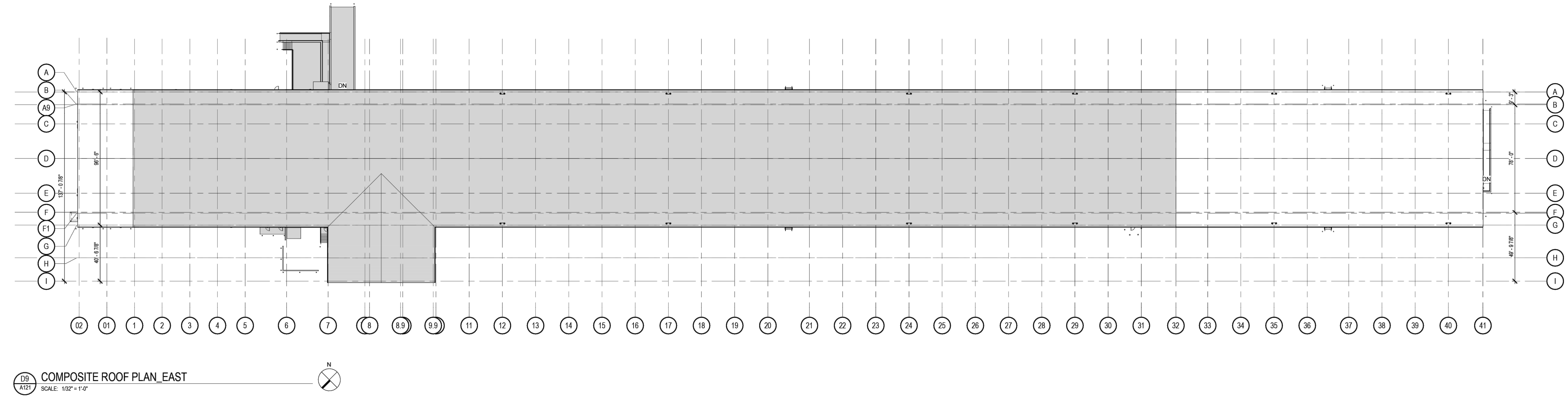
DR. AD CH. JMP
P.M. BKS
JOB 15001033
SHEET NO. 10

GENERAL ROOF PLAN NOTES

1. ROOF COVERING ASSEMBLY IS ASTM E119 TEST METHOD FOR FIRE TESTS OF ROOF COVERINGS - CLASS A. SEE TO FPM ENGINEERING FOR ADDL INFORMATION.

ROOF PLAN KEYNOTES

KEYPLAN



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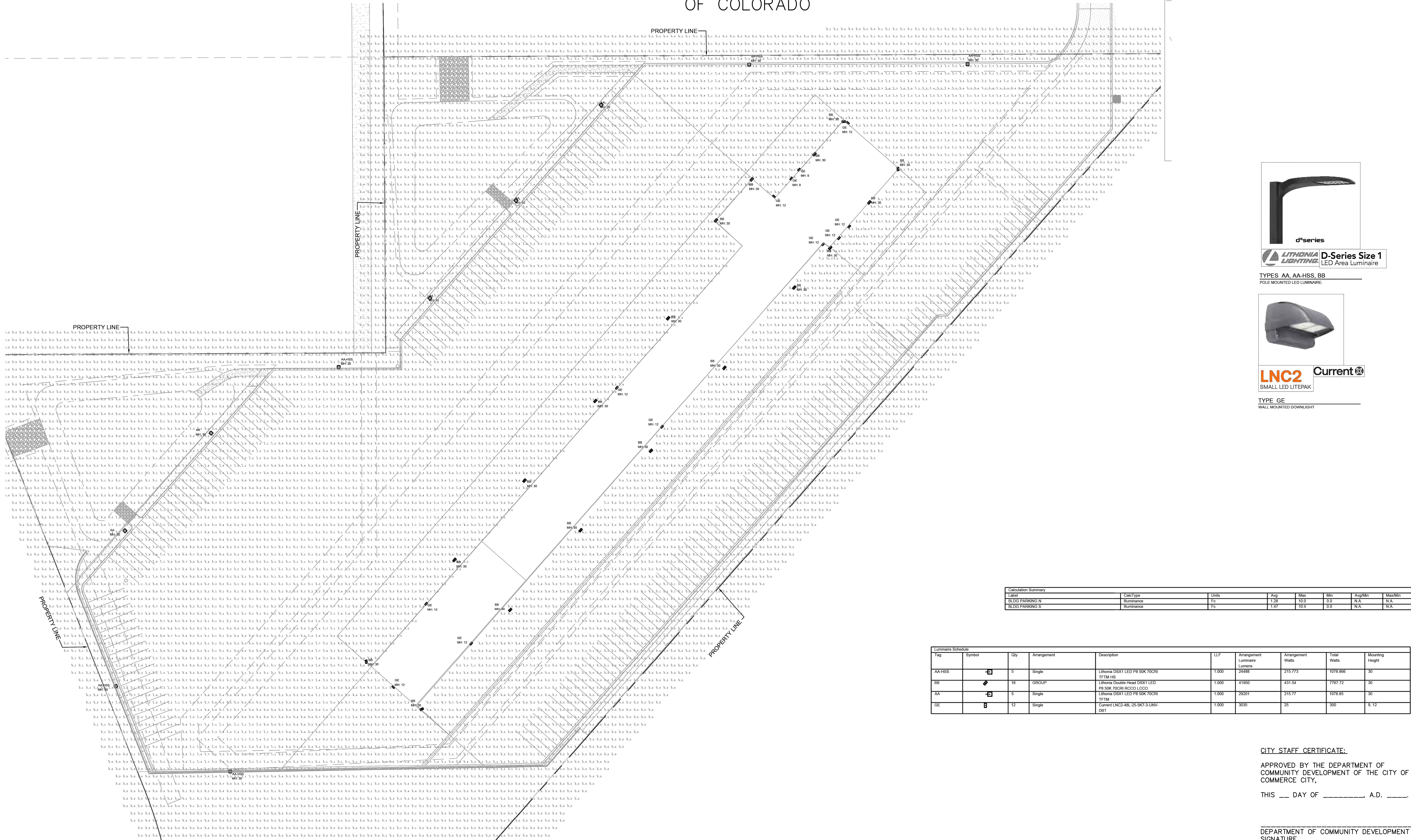
DEPARTMENT OF COMMUNITY DEVELOPMENT SIGNATURE
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ABERDEEN TRUCK TERMINAL

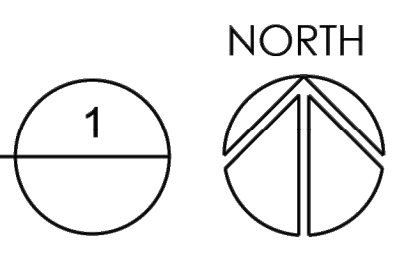
PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO



Label	Calc Type	Units	Avg	Max	Min	AvgMin	MaxMin
BUILDING	Illuminance	fc	1.28	10.0	0.0	N/A	N/A
BUILD PARKING'S	Illuminance	fc	1.27	10.4	0.0	N/A	N/A

Tag	Symbol	Qty	Arrangement	Description	LF	Arrangement Luminaire	Arrangement Watts	Total Watts	Mounting Height
AA-HSS	□	5	Single	Lithonia DSX1 LED PB 50K 70CRI TFTM HS	1,000	24488	215,773	1078,866	30
BB	◆	18	GROUP	Lithonia Double Head DSX1 LED PB 50K 70CRI RCOO LCCO	1,000	41950	431,54	7767,72	30
AA	□	5	Single	Lithonia DSX1 LED PB 50K 70CRI TFTM	1,000	29201	215,77	1078,85	30
GE	○	12	Single	Current LNC2-48L-25-9K7-S-UVV-D8T	1,000	3035	25	300	9,12

SITE PHOTOMETRIC PLAN
SCALE: 1" = 60'-0"



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586-467-1711 EXT. 2411
ALAN FROMER

CROWN ENTERPRISES, INC.
TRUCK TERMINAL @ ABERDEEN SOUTH
10251 NEWARK STREET
COMMERCE CITY, CO 80640
**DEVELOPMENT PLAN
PHOTOMETRICS**

DATE: 11/13/2023

1ST CITY SUBMITTAL: 4/17/2024 - DB
2ND CITY SUBMITTAL: 6/03/2024 - DB
3RD CITY SUBMITTAL: 6/25/2024 - DB
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6TH CITY SUBMITTAL: 11/17/2024 - BKS

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CITY SIGNATURE

REVISIONS

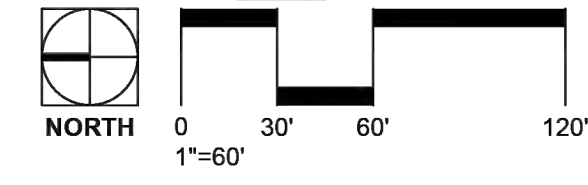
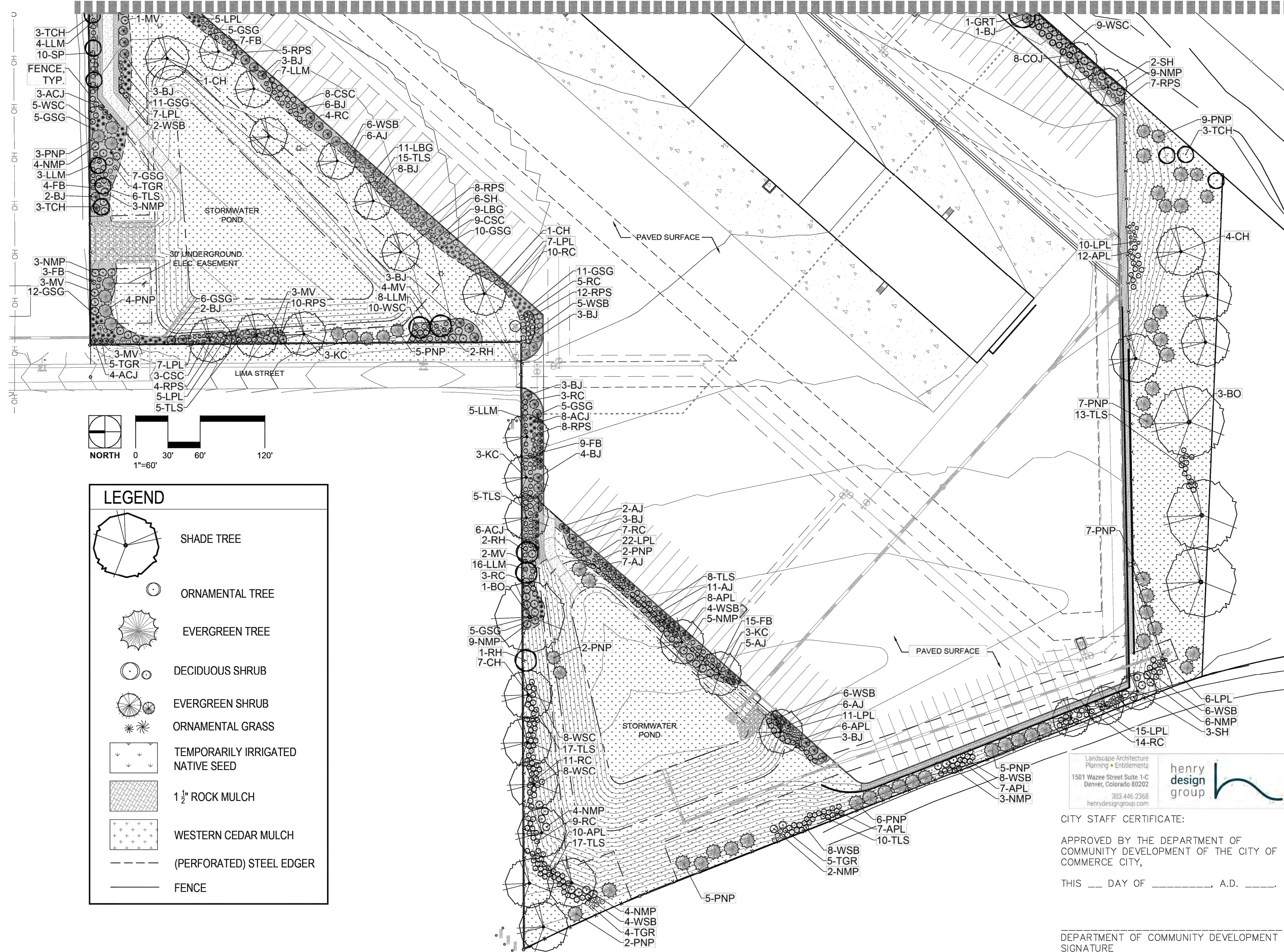
DR. AD CH. JMP
P.M. BKS
JOB 15001033
SHEET NO. 11

APIN: 0172114103002, 0172114203002, 0172114203003

ABERDEEN TRUCK TERMINAL

PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO

MATCHLINE SHEET L-2



LEGEND	
	SHADE TREE
	ORNAMENTAL TREE
	EVERGREEN TREE
	DECIDUOUS SHRUB
	EVERGREEN SHRUB
	ORNAMENTAL GRASS
	TEMPORARILY IRRIGATED NATIVE SEED
	1 1/2" ROCK MULCH
	WESTERN CEDAR MULCH
	(PERFORATED) STEEL EDGER
	FENCE

Landscape Architecture
Planning • Construction

1501 Wazee Street Suite 1-C
Denver, Colorado 80202
303.446.2368
henrydesigngroup.com

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	586-467-1711 EXT. 2411
	ALAN FROMER

CLIENT	CROWN ENTERPRISES, INC. TRUCK TERMINAL @ ABERDEEN SOUTH 10251 NEWARK STREET COMMERCE CITY, CO 80640
	DEVELOPMENT PLAN LANDSCAPE PLAN 1

DATE	11/13/2023
1ST CITY SUBMITTAL	4/17/2024 - DB
2ND CITY SUBMITTAL	9/03/2024 - DB
3RD CITY SUBMITTAL	4/25/2024 - DB
4TH CITY SUBMITTAL	7/29/2025 - BKS
5TH CITY SUBMITTAL	9/15/2025 - BKS
6TH CITY SUBMITTAL	2/27/2026 - BKS
REVISIONS	

DR.	AD	CH.	JMP
P.M.	BKS		
JOB	15001033		
SHEET NO.	12		

APIN: 0172114103002, 0172114203002, 0172114203003

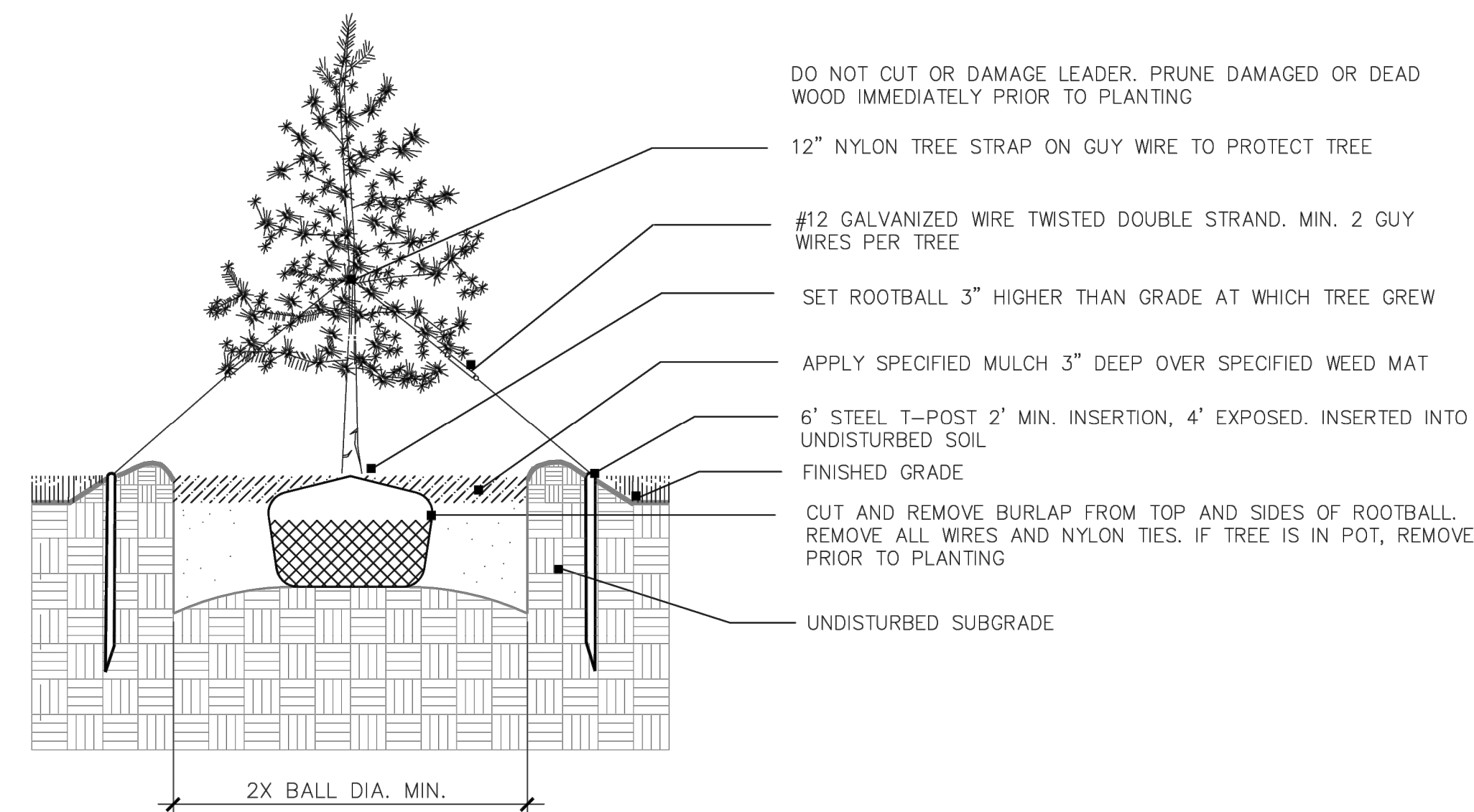
ABERDEEN TRUCK TERMINAL

PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
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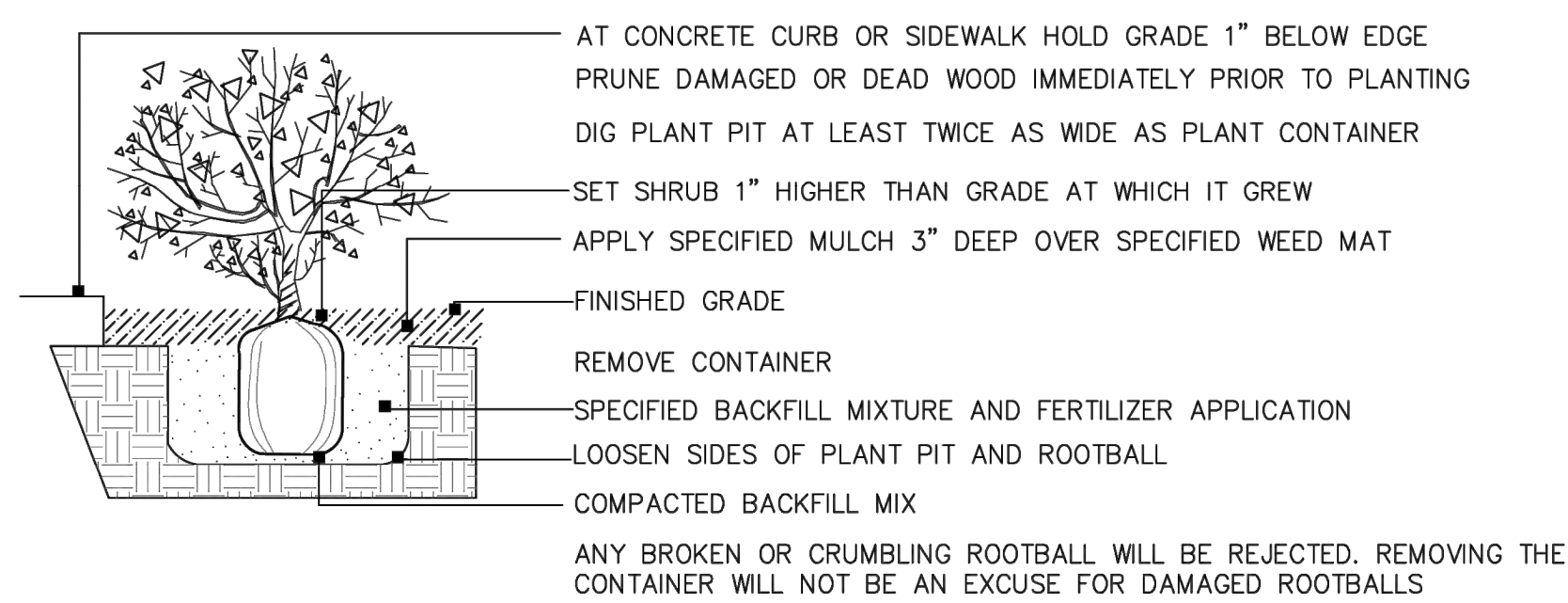
LANDSCAPE REQUIREMENTS										
AREA DESCRIPTION	AREA/LENGTH	SOD AREA	LANDSCAPE COVERAGE	TREES REQUIRED	TREES PROVIDED	SHRUBS REQUIRED	SHRUBS PROVIDED	MULCH REQUIRED	MULCH PROVIDED	
LANDSCAPE AREA/TOTAL	223,449	0	75%	186	169*	745	1280	2 TYPES	2 TYPES**	
R.O.W. LANDSCAPE AREA	N/A	N/A	N/A	N/A	N/A	N/A	N/A			
EMPLOYEE PARKING E PERIMETER	464 LF	0	N/A	15	15	77	77			
TRUCK PARKING E PERIMETER	763 LF	0	N/A	25	25	127	127			
TRUCK PARKING W PERIMETER	751 LF	0	N/A	25	25	125	125			
TRUCK PARKING SW PERIMETER	261 LF	0	N/A	9	9	44	63			
15' LANDSCAPE BUFFER SOUTH PL	467 LF	0	N/A	23	23	37	37			
15' LANDSCAPE BUFFER EAST PL	1,304 LF	0	N/A	65	61*	104	330*			
POND A WEST PERIMETER	1,189 LF	0	N/A	24	28	238	238			
POND B WEST PERIMETER	1,405 LF	0	N/A	28	35	281	283			

* DUE TO THE ENCROACHMENT OF THE PEDESTRIAN ACCESS WITHIN THE LANDSCAPE BUFFER, EVERGREEN TREES WERE REPLACED WITH A BIGGER NUMBER OF SHRUBS AT AN EQUIVALENT OF 10 SHRUBS/1 TREE. UPRIGHT JUNIPERS WERE PROVIDED FOR EVERGREEN SCREENING YEAR ROUND.

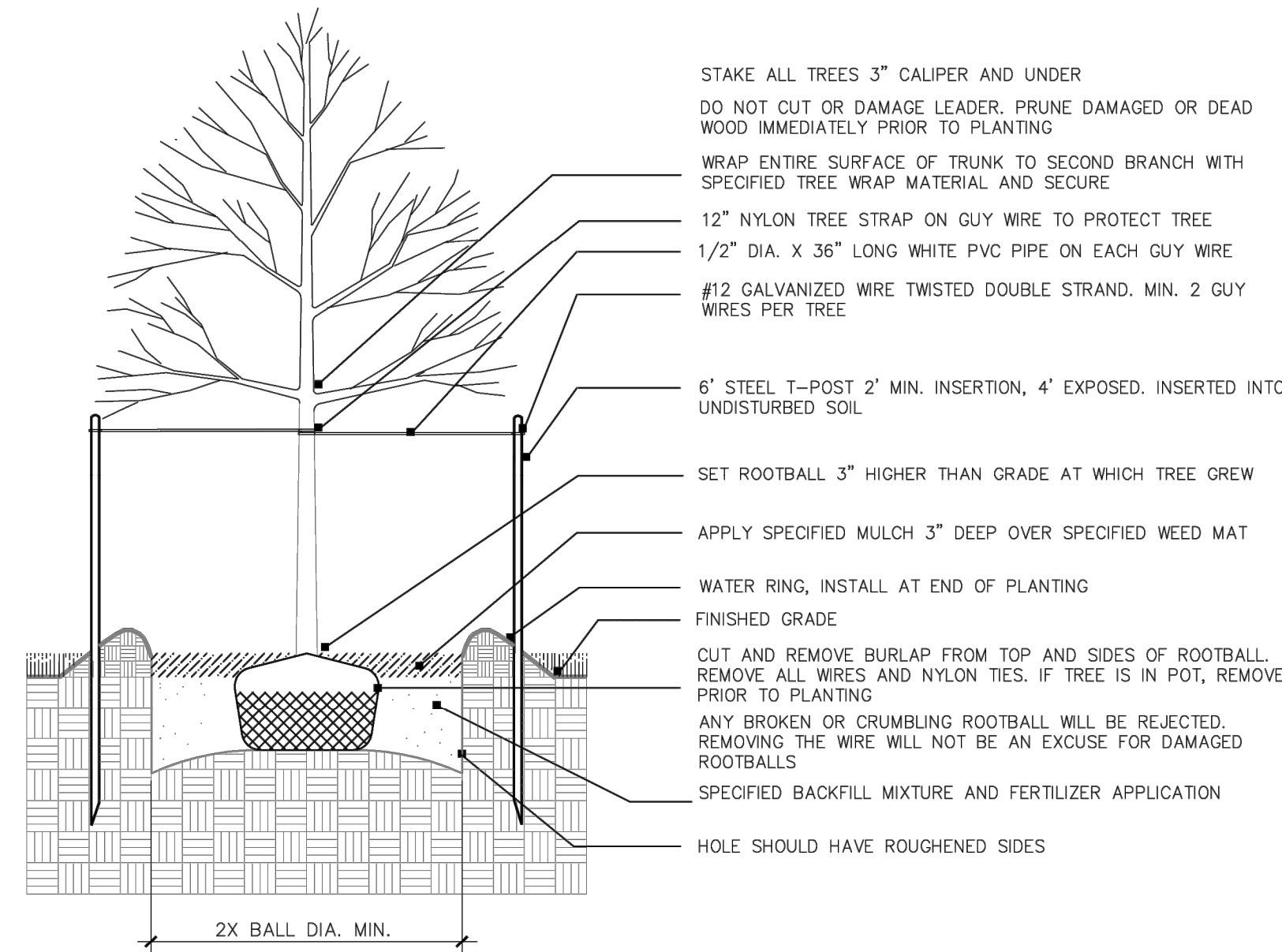
** MULCH TYPES ARE 1 1/2" ROCK MULCH AND DOUBLE SHREDDED CEDAR MULCH AS INDICATED ON PLAN



○ EVERGREEN TREE PLANTING



○ EVERGREEN / DECIDUOUS SHRUB

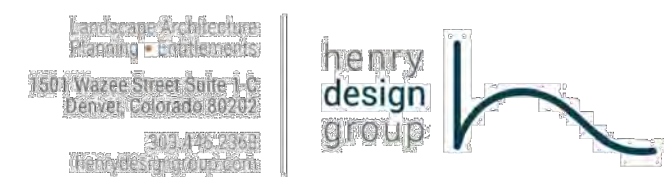


○ DECIDUOUS TREE PLANTING

CITY STAFF CERTIFICATE:

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10251 NEWARK STREET
COMMERCE CITY, CO 80640
DEVELOPMENT PLAN
LANDSCAPE DETAILS 1

DATE 11/13/2023

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REVISIONS

DR. AD CH. JMP
P.M. BKS
JOB 15001033
SHEET NO.

APIN: 0172114103002, 0172114203002, 0172114203003

ABERDEEN TRUCK TERMINAL

PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 67
WEST OF THE 6TH P.M., CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE
OF COLORADO

LANDSCAPE PLANT LIST

QUANTITY	SYMBOL	COMMON NAME	LATIN NAME	SIZE	MATURE SIZE (HxW)	CONT.	WATER USE
DECIDUOUS SHADE TREES							
4	BO	BURR OAK	QUERCUS MACROCARPA	2" CAL.	65' x 65'	B&B	LOW
14	CH	COMMON HACKBERRY	CELTIS OCCIDENTALIS	2" CAL.	50' x 45'	B&B	LOW
16	GRT	GOLDEN RAINTREE	KOELREUTERIA PANICULATA	2" CAL.	25' x 25'	B&B	LOW
9	KC	KENTUCKY COFFEETREE	GYMNOCLADUS DIOICUS	2" CAL.	55' x 45'	B&B	LOW
21	SH	SHADEMASTER HONEYLOCUST	GLEDITSIA TRIACANTHOS INERMIS 'SHADEMASTER'	2" CAL.	45' x 35'	B&B	LOW
ORNAMENTAL TREES							
20	RH	RUSSIAN HAWTHORN	CRATAEGUS AMBIGUA	1.5" CAL.	20' x 18'	B&B	LOW
21	TCH	THORNLESS COCKSPUR HAWTHORN	CRATAEGUS CRUS-GALLI INERMIS	1.5" CAL.	20' x 18'	B&B	LOW
EVERGREEN TREES							
26	COJ	COLOGREEN JUNIPER	JUNIPERUS SCOPULORUM 'COLOGREEN'	6'	18' x 6'	#10 CONT.	LOW
64	PNP	PINON PINE	PINUS EDULIS	6'	25' x 15'	B&B	LOW
9	RMJ	ROCKY MOUNTAIN JUNIPER	JUNIPERUS SCOPULORUM	6'	15' x 8'	#10 CONT.	LOW
DECIDUOUS SHRUBS							
50	APL	APACHE PLUME	FALLUGIA PARADOXA		5' x 5'	5 GALLON	VERY LOW
65	MV	MOHICAN VIBURNUM	VIBURNUM LANTANA 'MOHICAN'		7' x 7'	5 GALLON	LOW
29	CSC	CREeping WESTERN SAND CHERRY	PRUNUS BENPEYI 'PAWNEE BUTTES'		1' x 5'	5 GALLON	LOW
114	FB	FERNBUSH	CHAMAEBATIARA MILLEFOLIUM		4' x 4'	5 GALLON	VERY LOW
69	BJ	BUFFALO JUNIPER	JUNIPERUS SABINA 'BUFFALO'		12" x 8"	5 GALLON	LOW
73	RC	RED CORALBERRY	SYMPHORICARPOS ARBICULATUS		5' x 8'	5 GALLON	LOW
60	LLM	LITTLELEAF MOUNTAIN MAHOGANY	CERCOCARPUS INTRICATUS		4' x 4'	5 GALLON	VERY LOW
164	LPL	LEADPLANT	AMORPHA CANESCENS		3' x 3'	5 GALLON	VERY LOW
77	RPS	ROSE PEASHRUB	CARAGANA ROSEA		4' x 4'	5 GALLON	LOW
74	SP	SIBERIAN PEASHRUB	CARAGANA ARBORESCENS		5' x 8'	5 GALLON	VERY LOW
94	NMP	NEW MEXICO PRIVET	FORESTIERA PUBESCENS VAR PUBESCENS		10' x 7'	5 GALLON	LOW
101	TLS	THREE LEAF SUMAC	RHUS TRILOBATA		4.5' x 4.5'	5 GALLON	LOW
53	WSB	WESTERN SNOWBERRY	SYMPHORICARPOS OCCIDENTALIS		3' x 5'	5 GALLON	LOW
115	WSC	WESTERN SANDCHERRY	PRUNUS BESSEYI		5' x 5'	5 GALLON	LOW
82	TGR	TALL GREEN RABBITBRUSH	CHRYSOTHAMNUS NAUSEOSUS GRAVEOLENS		4' x 4'	5 GALLON	VERY LOW
EVERGREEN SHRUBS							
21	ACJ	ALPINE CARPET JUNIPER	JUNIPERUS COMMUNIS 'ALPINE CARPET'		1.5' x 5'	5 GALLON	LOW
36	AJ	ARCADIA JUNIPER	JUNIPERUS SABINA 'ARCADIA'		12" x 6"	5 GALLON	LOW
GRASSES/PERENNIALS							
102	GSG	GIANT SACATON GRASS	SPOROBOLUS WRIGHTII		5' x 3.5'	1 GALLON	LOW
31	LBC	LITTLE BLUE STEM GRASS	SCHIZACHYRIUM SCOPARIUM		3' x 2'	1 GALLON	LOW

CITY STAFF CERTIFICATE:

APPROVED BY THE DEPARTMENT OF
COMMUNITY DEVELOPMENT OF THE CITY OF
COMMERCE CITY,

THIS ___ DAY OF _____, A.D. _____



DEPARTMENT OF COMMUNITY DEVELOPMENT
SIGNATURE



Know what's below.
Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE: CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

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DEVELOPER
12225 STEPHENS ROAD, WARREN, MI 48089
586-467-1711 EXT. 2411
ALAN FROMER

CLIENT
CROWN ENTERPRISES, INC.
TRUCK TERMINAL @ ABERDEEN SOUTH
10251 NEWARK STREET
COMMERCE CITY, CO 80640
DEVELOPMENT PLAN
LANDSCAPE DETAILS 2

DATE 11/13/2023

1ST CITY SUBMITTAL 4/17/2024 - DB
2ND CITY SUBMITTAL 4/23/2024 - DB
3RD CITY SUBMITTAL 4/23/2024 - DB
4TH CITY SUBMITTAL 4/23/2024 - DB
5TH CITY SUBMITTAL 7/29/2024 - BKS
6TH CITY SUBMITTAL 8/15/2024 - BKS
7TH CITY SUBMITTAL 4/27/2026 - BKS

REVISIONS

DR. AD CH. JMP

P.M. BKS

JOB 15001033

SHEET NO.