



# City Council Communication

**AGENDA DATE:** September 15, 2025    **LEGISTAR ITEM #:** 25-232

**PRESENTER:** Mayor Steve Douglas    **DEPARTMENT:** City Manager's Office

<input type="checkbox"/> Administrative Business	<input checked="" type="checkbox"/> Noticed Council Business
<input type="checkbox"/> Informational Presentation	<input type="checkbox"/> Consensus-Building Presentation

## **BACKGROUND/REQUEST**

A motion to request a resolution in support of South Adam's County Fire Departments ballot measure for a one-half cent tax increase for fire services in our City.

Co-Sponsor: Kristi Douglas