LEGAL DESCRIPTION

PARCEL 1

A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 21:

THENCE SOUTH 89°22'09" WEST ALONG SAID SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 21 A DISTANCE OF 189.50 FEET:

THENCE NORTH 00°20'45" WEST A DISTANCE OF 30.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF EAST 88th AVENUE AND THE POINT OF BEGINNING: THENCE SOUTH 89°22'09" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY, ALONG A LINE 30 FEET NORTHERLY DISTANT AND PARALLEL WITH, WHEN MEASURED AT RIGHT ANGLES, THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 21 A DISTANCE OF 2463.24 FEET TO THE WEST LINE OF THE EAST HALF OF SAID SECTION 21:

THENCE NORTH 00°03'52" WEST ALONG SAID WEST LINE A DISTANCE OF 5273.18 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID

THENCE SOUTH 89°59'51" EAST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER A DISTANCE OF 2596.81 FEET TO THE WESTERLY RIGHT-OF-WAY OF TOWER ROAD:

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY OF TOWER ROAD THE FOLLOWING TWO (2) COURSES:

1. THENCE SOUTH 00°20'49" EAST ALONG A LINE 30 FEET WESTERLY DISTANT AND PARALLEL WITH, WHEN MEASURED AT RIGHT ANGLES, THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 21 A DISTANCE OF 2637.89 FEET:

2. THENCE SOUTH 00°20'45" EAST ALONG A LINE 30 FEET WESTERLY DISTANT AND PARALLEL WITH, WHEN MEASURED AT RIGHT ANGLES. THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 21 A DISTANCE OF 2406.36 FEET;

THENCE SOUTH 89°22'09" WEST A DISTANCE OF 159.50 FEET: THENCE SOUTH 00°20'45" EAST A DISTANCE OF 200.04 FEET TO THE POINT OF **BEGINNING:**

SAID PARCEL 1 CONTAINS AN AREA OF 314.33 ACRES, MORE OR LESS.

TOGETHER WITH

PARCEL 2

A PART OF THE EAST HALF OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 28:

THENCE SOUTH 89°22'09" WEST ALONG THE NORTH LINE OF SAID NORTHEAST **QUARTER OF SECTION 28 A DISTANCE OF 80.08 FEET:**

THENCE SOUTH 00°37'51" EAST A DISTANCE OF 30.00 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF EAST 88th AVENUE, SAID POINT ALSO BEING THE NORTHWESTERLY CORNER OF THAT PARCEL OF LAND AS DESCRIBED IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER IN BOOK 3764 AT PAGE 288 AND THE POINT OF BEGINNING:

THENCE SOUTH 45°34'40" EAST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL DESCRIBED IN BOOK 3764 AT PAGE 288 A DISTANCE OF 70.59 FEET TO THE WESTERLY RIGHT-OF-WAY OF TOWER ROAD;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY OF TOWER ROAD THE FOLLOWING TWO (2) COURSES:

1. THENCE SOUTH 00°29'02" EAST ALONG A LINE 30 FEET WESTERLY DISTANT AND PARALLEL WITH, WHEN MEASURED AT RIGHT ANGLES, THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 28 A DISTANCE OF 2586.76 FEET;

2. THENCE SOUTH 00°28'01" EAST ALONG A LINE 30 FEET WESTERLY DISTANT AND PARALLEL WITH. WHEN MEASURED AT RIGHT ANGLES, THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 28 A DISTANCE OF 273.58 FEET;

THENCE NORTH 84°25'18" WEST A DISTANCE OF 635.20 FEET: THENCE NORTH 14°25'18" WEST A DISTANCE OF 600.00 FEET: THENCE NORTH 34°25'18" WEST A DISTANCE OF 850,00 FEET; THENCE NORTH 77°25'18" WEST A DISTANCE OF 725.00 FEET; THENCE NORTH 55°25'18" WEST A DISTANCE OF 813.02 FEET TO THE WEST LINE OF SAID NORTHEAST QUARTER OF SECTION 28; THENCE NORTH 00°30'22" WEST ALONG SAID WEST LINE A DISTANCE OF 918.06

FEET TO THE SOUTHERLY RIGHT-OF-WAY OF EAST 88th AVENUE; THENCE NORTH 89°22'09" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY, ALONG A LINE 30 FEET SOUTHERLY DISTANT AND PARALLEL WITH, WHEN MEASURED AT RIGHT ANGLES, THE NORTH LINE OF SAID NORTHEAST QUARTER OF SECTION 28 A DISTANCE OF 2572.88 FEET TO THE POINT OF BEGINNING;

SAID PARCEL 2 CONTAINS AN AREA OF 112.34 ACRES, MORE OR LESS;

PARCELS 1 AND 2 CONTAIN A TOTAL AREA OF 426.67 ACRES, MORE OR LESS.

SECOND CREEK FARM **PUD ZONE DOCUMENT, 1ST AMENDMENT**

A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH. RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS,

STATE OF COLORADO SHEET 1 OF 10

EAST 104TH AVE

ROCKY MTN

EXISTING CONDITIONS

COMMUNITY PROJECT INTENT

the community.

96TH AVE

SECOND CREEK

PENA BLVD

VICINITY MAP

The site currently has no existing amenities or

improvements. Gramma Gulch, a minor drainageway

maintained and dedicated as open space as a part of

this PUD. Second Creek, a major drainageway, runs

dedicated as open space to maintain the greenway.

parallel to the southern property line and will be

Second Creek Farm is intended to be a 407-acre

mixed-use community, combining single-family,

multifamily, commercial, public, and open space uses

for a long-term asset in Commerce City, Colorado. The

location takes full advantage of the proximity to Tower

Road, the Second Creek greenway, and 96th Avenue as

The commercial and retail opportunities along Tower

Road and 96th Avenue are consistent with the

well as easy accessibility to Denver International Airport.

Commerce City economic goals and will be supported by

the residential areas thoughtfully planned throughout

with the surrounding neighborhoods to ensure that the

community is aesthetically and economically successful.

COMMUNITY CHARACTER AND HOUSING DIVERSITY

accommodate a variety of lot sizes and housing types.

Housing types that include single-family detached

It is the intent to create a community that will

The Second Creek Farm infrastructure, site details,

that serves land to the east, bi-sects the site and will be

GRAMMA GULCH

COVER SHEET

CERTIFICATE OF OWNERSHIP

SECOND CREEK HOLDINGS, LLC., BEING THE OWNER OF PLANNING AREAS A. B. D. F. G. I. J. K. K1, L, L1 M, N, AND O WITHIN THE PROPERTY LOCATED IN THE CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO, DOES HEREBY SUBMIT THIS PLANNED UNIT DEVELOPMENT AND AGREE TO PERFORM UNDER THE TERMS NOTED HEREON.

SECOND CREEK HOLDINGS, LLC.

THE CITY OF COMMERCE CITY, BEING THE OWNER OF PLANNING AREAS 'C' AND 'H' WITHIN THE PROPERTY LOCATED IN THE CITY OF COMMERCE CITY, COUNTY OF ADAMS, STATE OF COLORADO, DOES HEREBY SUBMIT THIS PLANNED UNIT DEVELOPMENT AND AGREE TO PERFORM UNDER THE TERMS NOTED HEREON.

homes, single-family attached residential such as patio homes and townhomes in conjunction with multi-family apartments are proposed with this PUD. This assortment of residential units will result in a variety of housing sizes and types providing purchasing opportunities for families that are positioned in different income levels. A variety of land uses are proposed for the mixed-use areas to encourage a live, work and play lifestyle that does not have a strong dependency on the automobile. An extensive open space system is proposed providing active and passive recreational opportunities. Parks will be strategically located to serve as neighborhood focal points, connected by a pedestrian corridor throughout the community. A 20-acre school and regional park site has been located along the western boundary of the project providing convenient pedestrian and vehicular

A street network is proposed to reinforce vehicular and pedestrian connectivity. Streets have been planned to provide convenient access to mixed use, residential school and open space parcels. All public streets will be designed in compliance with the City of Commerce City

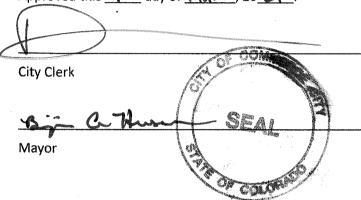
COMMUNITY FEATURES landscaping, and architecture shall be developed aligned

- Three private parks are planned to be positioned throughout the community for convenient pedestrian and vehicular access as well as close proximity to the variety of commercial land uses.
- Each park will include a variety of active and passive amenities and features to provide for neighborhood activities and aesthetically enhanced focal points.

APPROVAL CERTIFICATE

City Approval: Approval of the Commerce City Planning Commission: Approved this 2 day of February 20 21. **£**hairperson

Approval of the City Council of the City of Commerce City: Approved this | day of March, 2021.



- A pedestrian trail corridor connects 96th Avenue to each park and the open space area at the south end of the residential planning areas.
- Streetscape enhancements shall be provided for the perimeter and internal major roadways as a transition to the multiple land uses and provide a themed and grand entry to the community.

PROJECT PHASING

Phasing will occur in a logical and cost-effective manner based on infrastructure extension and market conditions. The project is expected to be built in several phases with a projected build over several years.

SIGNAGE

Development signage shall follow the City's Land Development Code standards, or the developer/Metropolitan District may prepare a Comprehensive Sign Program to customize the character, location and other elemental details of the signage within this PUD Zone Document. A Comprehensive Sign Program must be submitted and approved by Commerce City prior to installation.

C3 VISION PLAN COMPLIANCE

The Commerce City C3 Plan proposes Commercial, Mixed-Use, and Residential land uses within this area. This Second Creek Farm land use plan is consistent with the intent of the Commerce City C3 Vision Plan.

Adams County Clerk and Recorder:

This PUD Zone Document was filed for record in the office of Adams County Clerk and Recorder in the State of Colorado at _____ m, this ____ day of ____,

County Clerk and Recorder

Reception Number:

LAND USE PLAN

Second Creek Farm is located southwest of the intersection of 96th Avenue and Tower Road, two major corridors that provide ease of access to Metro Denver and Denver International Airport. The planning areas were established in order to provide high density and commercial aspects along the major corridors and transition to lower density as you work west into the

The two major corridors, 96th Avenue and Tower Road, to the north and east respectively, will serve the development as well as Telluride Street a minor collector to the west. The site will utilize an internal grid street network system as well as two minor collectors in 92nd Avenue and Second Creek Plaza Drive, and a major collector in 88th Avenue. 88th Avenue and 92nd Avenue will provide convenient access to the development to the west.

In order to promote pedestrian connectivity and ease of access, the site will be provided with detached walks on all public roadways, as well as an internal trail system connecting 96th Avenue to 88th Avenue. Providing pedestrian/bike traffic an ease of access to all parts of the development.

SHEET INDEX

- **COVER SHEET**
- **EXISTING CONDITIONS**
- SITE PLAN
- LAND USE SCHEDULE GENERAL PROVISIONS **DEVELOPMENT STANDARDS**
- *PARK STANDARDS AND FENCE DETAILS
- LANDSCAPE SCHEDULE AND DETAILS
- STREET SECTIONS / DETAILS 9-10 SUPPLEMENTAL DESIGN STANDARDS

ENGINEER & SURVEYOR:



DEVELOPER:

SECOND CREEK HOLDINGS, LLC. 9033 E. EASTER PLACE, SUITE 112 CENTENNIAL, COLORADO 80112



PLANNER:

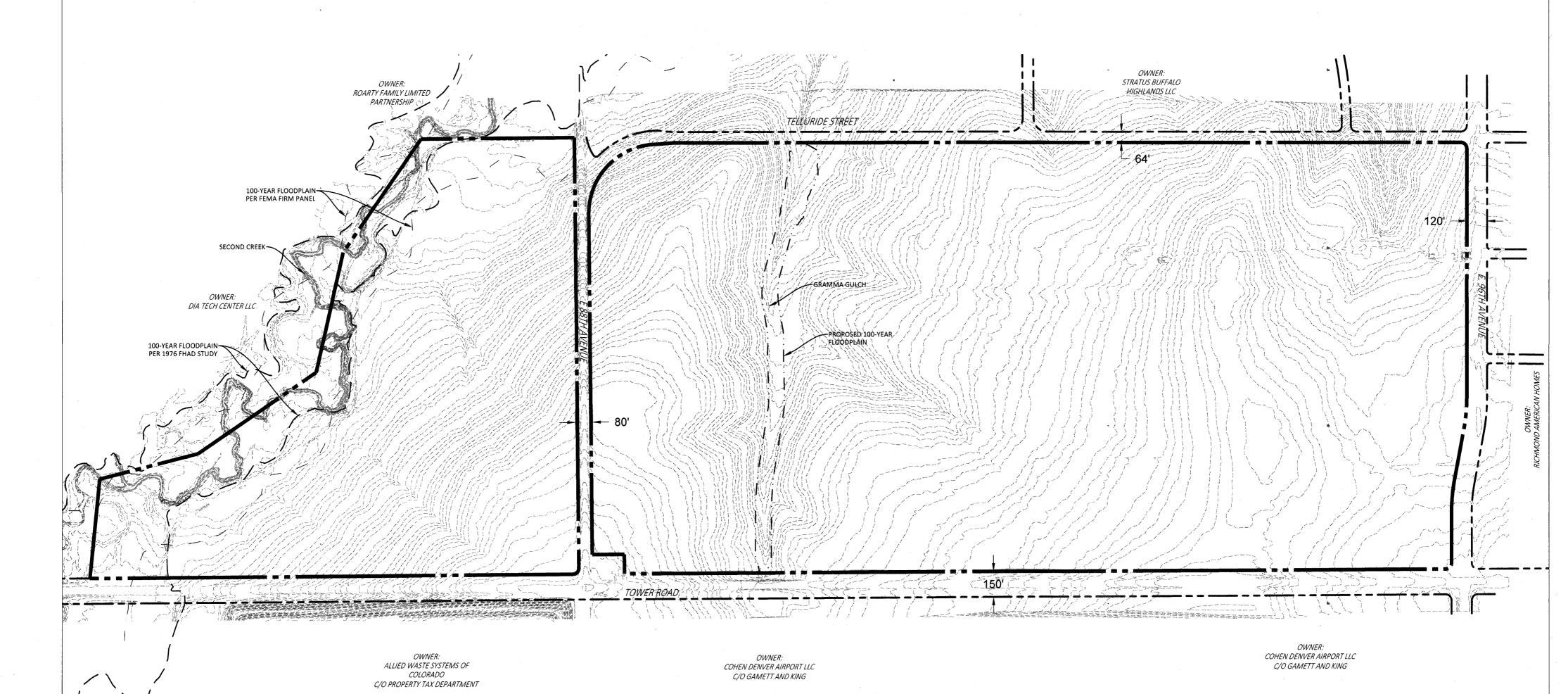
767 Santa Fe Drive PLANNING SITE DESIGN Denver, CO 80204 303-741-1411 **ENTITLEMENTS** LANDSCAPE ARCHITECTURE planwest.com

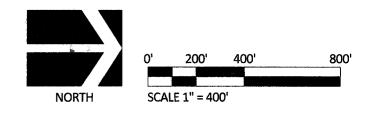
01-07-2021 12-10-2020 11-20-2020 08-03-2020 10-24-2019 03-21-2019

DATE: 01-29-2021

SECOND CREEK FARM PUD ZONE DOCUMENT, 1ST AMENDMENT A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS,

A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH,
RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS
STATE OF COLORADO
SHEET 2 OF 10
EXISTING CONDITIONS





ENGINEER & SURVEYOR:



DEVELOPER:

SECOND CREEK HOLDINGS, LLC. 9033 E. EASTER PLACE, SUITE 112 CENTENNIAL, COLORADO 80112



DATE: 01-29-2021 01-07-2021 12-10-2020 11-20-2020 08-03-2020 10-24-2019 03-21-2019

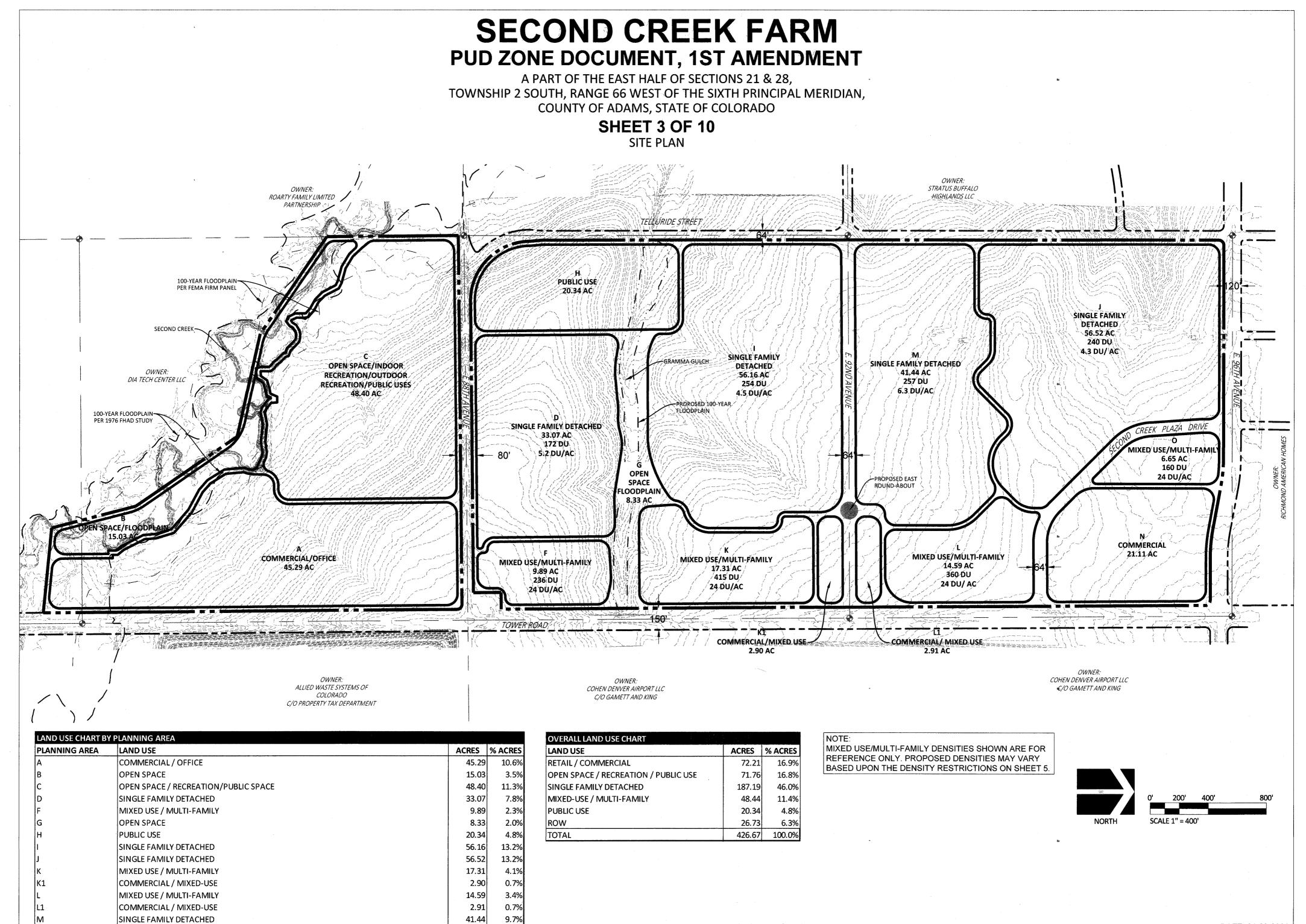
RETAIL/COMMERCIAL

RIGHT OF WAY

TOTAL

(ARTERIAL & COLLECTOR)

MIXED USE / MULTI-FAMILY



21.11

6.65

26.73

426.67 100.0%

4.9%

1.6%

ENGINEER & SURVEYOR:

SE

SE

CONSULTING LTD

SE

OCE

DEVELOPER:
SECOND CREEK HOLDIN

SECOND CREEK HOLDINGS, LLC. 9033 E. EASTER PLACE, SUITE 112 CENTENNIAL, COLORADO 80112

PLANWEST

DATE: 01-29-2021 01-07-2021 12-10-2020 11-20-2020 08-03-2020 10-24-2019

03-21-2019

A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 4 OF 10

LAND USE SCHEDULE GENERAL PROVISIONS

	LAND USE SCHEDU						,
R = ALLOV	VED BY RIGHT P = USE BY PERMIT C = CONDITIONAL USE OG = O		BLANK CELL				
	PLANNING AREA(S) A, N	K1, L1	F, K, L, O	D, I, J, M	С	Н
	•	COMMERCIAL / OFFICE	COMMERCIAL / MIXED USE	1	SINGLE FAMILY DETACHED RESIDENTIAL	OPEN SPACE / RECREATION / PUBLIC USES	PUBLI
LAND USE	AGRICULTURA	LICEC					<u> </u>
Agricultural Services	Existing Agriculture	R	R	R	R	R	R
Horticulture & Nurseries	Community Garden	R	R	R	R	R	R
	COMMERCIAL		<u> </u>		L	·	
Amiranal Carriana	Doggie day care centers			Р			<u> </u>
Animal Services	Veterinary offices or clinics	R	R	R			
Antennas	Antenna and Support Sutrcture for amateur radio communications				P		
	Radio or television broadcasting offices	R	R	R		С	C
Building Materials & Services (Retail)	All other similar uses (plumbing, electrical, lumber & building	-		R			
	equipment-without outdoor storage)	R	R	R			
	Bar, tavern, night club Brewpub	R	R R	R			
	Catering services	R	R R	R		<u></u>	
Eating and Drinking Establishments	Restaurant with drive-thru/up	R				İ	
	Restaurant without drive-thru/up	R	R	R			
	Tasting Room	R	R	R			
Financial Institutions	Bank or financial institution	R	R	R			
	Convenience store/grocery store (<5,000 sf)	R	R	R			
	Grocery store (>5,000 sf)	R	R	С			
Food and Beverage Sales	Liquor store	R	R	R			
	All other similar uses (e.g. delicatessen, retail bakery, specialty food market, coffee shop)	R	R	R			
Fuel Sales	Gas Station	R					
Funeral and Internment Services	Funeral Home	<u> </u>	C			:	
	Business or professional (including medical/dental office/clinics) Courier services	R R	R R	R R			-
Office	Massage therapy office/clinics	R	R	R			
	Substance Abuse Treatment Facility, Outpatient Clinic	P	Р	R	, , , , , , , , , , , , , , , , , , , ,		<u> </u>
Day and Continue	Instructional services, studios	['] R	R	R			
Personal Services	All other similar uses	R	R	R			
	Bingo establishments/social gaming outlet/performance centers	R	R	R			
Recreation or Amusement Facilities,	Bowling, billiards, movie theaters & similar uses	R	R	R			
Private	Health clubs	R	R	R			
	Outdoor recreation			P		·	
	Flea markets, indoor/outdoor			P			
Retail Establishments	Retail business store < 25,000 square feet	R	R C	R C			
netan Establisiments	Retail business store > 25,000 square feet Tattoo parlor	P	P	R			
	Thrift/consignment store	R	R	R			
	Automobile washing facility	R	R				<u> </u>
Vehicle/Equipment Sales and Services	Vehicle repair, minor	P	P				
	Bed and breakfast establishments	R	R		Р		
Visitor Accomodations	Hotel or motel lodging establishments	Р	Р	R			
	Overnight campground				L		Р
A	INDUSTRIAL		-				_
Artisan/Handcrafted Manufacturing	Artisan/handcrafted manufacturing	R	R	R			R
Manufacturing, Food	Micro winery	R	R	R			
Manufacturing, Oil and Gas	Micro-winery Support activities for oil and gas operations (pipelines, etc.)	R	R C	R C	С		c
Motion Picture and Video Industry	Motion picture and video industry	1		P			ا ۔ ۔ ۔
Resource Extraction	Subsurface extraction (including oil and natural gas extraction)	OG	OG	OG	OG		OG
	PUBLIC, INSTITUTIONA						
Ambulance Service	Garage and office for ambulance service	R		R			R
Arts and Cultural Uses	Arts and cultural uses	R	R	R			R
Clubs and Lodges	Private lodge or club	Р	Р	R			
Community Services	Events center < 15,000 sf	R	R				
0	Child care center	R	R	R	P		
Day Care Facilities, Adult or Child	Adult day care center	R	R	R	Р		ļ
Salf Course	Family child care home	R	R		R		-
Golf Course	Golf course/driving range	C	С			R	R
	Hospital `						. ĸ

	LAND USE SCHEDU	<u>LE</u>					
R = ALLO\	WED BY RIGHT P = USE BY PERMIT C = CONDITIONAL USE OG = OI	L & GAS PERMI	F BLANK CELL	= EXCLUDED			
	PLANNING AREA(S)	A, N	K1, L1	F, K, L, O	D, I, J, M	С	н
·		COMMERCIAL / OFFICE	i e		SINGLE FAMILY DETACHED RESIDENTIAL	OPEN SPACE / RECREATION / PUBLIC USES	PUBLI USES
LAND USE	PUBLIC INCESSION OF	1	L	<u> </u>		l	
	PUBLIC, INSTITUTIONAL & C	1			T	1	r
	Library	R	R	R	*	R	R
	Public administrative office or service building	R	R	R		R	R
Public Lands, Parks, and Buildings	Public park or recreational facilities	R	R	R	R	R	R
,	Public stadium, arena, or auditorium						R
	Police or fire station					R	R
	Other public facility					R	R
Religious Institutions	Church or religious institution	R	R	R	Р		
Educational Facilities	Elementary and secondary education schools	R	R	Ŕ	Р		R
	Private business, trade, and vocation schools	R	R	R	Р		Р
	Post secondary colleges and universities	С	С	С			R
	Schools of special instruction	R	R	R	Р		
Transportation Englishes	Parking garage	R		R			R
Transportation Facilities	Public parking lot						R
	Electric substation or gas regular station	С		С			С
Utilities	Public utility installation	С		С	С		·C
otilities	Public utility office	R	-	R			R
	Wind energy conversion systems (windmills)	Р		Р	<u>в</u> Р		Р
Zoos, Arboretum, Botanical Gardens	Zoos, arboretum, botanical gardens						R
	RESIDENTIAL U	JSES			3		<u> </u>
Constant Control of Co	Group Home - Type A			R	R		
Group Living Facilities	Group Home - Type B			С	С		
	Foster care home			R	R		
	Multi-family dwelling		R	R			
	Single-family detached dwelling	T			R	,	
Household Living	Duplex (2 single-family attached units)	<u> </u>		R (F,K,L only)			
·	Townhome (3 or more single-family attached units)	†		R (F,K,L only)			
	Boarding or rooming house			R			
	Home occupation			R	R		
	Assisted living facility		-	R			
Senior Housing	Nursing homes	 		P	 	 	

GENERAL PROVISIONS:

I. RESIDENTIAL UNIT TRANSFERS

Transfer(s) of residential units from planning area to planning area (maximum of 20%) is permitted by the developer without requiring additional City approvals. Unit transfers shall be tracked by the developer and provided to the Director of Community Development with each such transfer at the PUD permit stage. Once a planning area has been fully platted through the PUD Permit process, and remaining/unplatted residential units designated on the PUD Zone Document within said planning area shall remain available for transfer to other unplatted planning areas without requiting additional city approvals. At no time shall the total number of single family detached units in Planning Areas D, I, J and M exceed E. Following the intent of the Prairieways Action Plan, land for a trail along 923 without a PUD Zone Document Amendment.

II. OVERALL PUD DENSITY INCREASE

Any request for density over and above permitted density shown on the land use schedule will be considered a major amendment to this PUD and must follow the procedures outlines in Section 21 of the City of Commerce City Municipal Code.

III. PLANNING AREA BOUNDARIES

Planning area acreages and boundaries are preliminary and subject to change with detailed planning. Parcel acreages may change up to 15% without a major amendment to this PUD Zone Document. Changes will result in corresponding changes in the planning area yields shown on the land use schedule for total acres, density, and total units. No decrease in Planning Areas A, C, F, H, K, L, or N shall be permitted for the utilization of additional single family detached residential units.

IV. GENERAL NOTES

A. All residential development will conform to the Commerce City Neighborhood Residential Development Standards for new development as adopted or amended.

- The development of commercial uses within Planning Areas A, F, K, K1, L, and L1 will adhere to City approved Design Standards and Guidelines as set forth by the City of Commerce City at the time of PUD Permit application. The Developer may propose alternate Design Standards and Guidelines for Planning Areas A, F, K, K1, L, and L1 at the time of PUD Permit application which are subject to review and approval by the City of Commerce City.
- Mobile homes and manufactured houses are prohibited within this development.
- D. Commercial, office or multi-family development can occupy the same lot, mixed horizontally or vertically in Mixed Use planning areas.
- Second Creek, within planning area B, will be dedicated to the City for future construction of the trail. The exact location, development credits and physical parameters of this trail will be agreed upon between the City and developer at the time of the subdivision during the PUD Permit
- Public park, school, local parks and detention area locations are subject to change. Final locations to be reviewed and approved by the City at the PUD
- G. All unplatted property (per the PUD Permit subdivision process) within this PUD Zone Document shall remain in agricultural use until final plat
- No habitable building or structure shall be placed within 50 of any plugged and abandoned oil and gas well, flowline, or gathering line. No new residential lots shall be platted within 300' of an active Oil and Gas Well Site, or as specified in the City's Land Development Code, whichever value
- Planning Area O may not be utilized for more than 50% standalone multifamily residential uses. *
- Planning Areas O, K1, and L1 can be entirely vertical mixed-use with first floor retail/commercial and multifamily on the second floor and above.
- K. Only 50% of the acreage in Planning Areas F, K, and L can be duplex.

ENGINEER & SURVEYOR:



DEVELOPER:

SECOND CREEK HOLDINGS, LLC. 9033 É. EASTER PLACE, SUITE 112 CENTENNIAL, COLORADO 80112

PLANNER:

DATE: 01-29-2021 01-07-2021 12-10-2020 11-20-2020 08-03-2020 10-24-2019

03-21-2019

A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 5 OF 10 **DEVELOPMENT STANDARDS**

DEVELOPMENT STANDARDS

DEVELOPMENT S PLANNING AREA	Δ	l R		П	F		E	G	Н	T	T	T	K	Τ κ	(1		I .	1	1	M	N	1 7	0	Р
Area (AC)	45.29	15.03	48.40	33.07	0.00	9	.89	8.33	20.34	56.16	56.52		7.31		.90	14	<u>.</u> 59	2.9		41.44	21.11		.65	0.00
Allowable Land Uses	Retail/ Comm	Open Space	Open Space/Indoor Recreation/Outdoor Recreation/Public Uses	SFD	Open Space	MU	MU Non-	Open Space			SFD	MU Residential	MU Non- Residential	MU	Retail/ Comm	MU Residential	MU Non- Residential	MU Residential	Retail/ Comm	SFD	Retail/ Comm	MU Residential	MU Non- Residential	Open
Density	-	_	-	5.2 DU/AC	-	8-24 DU/AC	_	-	_	4.5 DU/AC	4.3 DU/A	8-24 DU/AC	_	12-24 DU/AC	_	8-24 DU/AC	-	12-24 DU/AC	-	6.3 DU/AC	-	8-24 DU/AC	_	1
Total Single Family				172		_	_		_	254	240				-					257				
Detached Units				1/2						2.54	2.40		-							257	_			
Lot Size (m)	25,000sf	-	-	5,000 SF	_	1,800 SF	25,000 SF			5,000 SF	5,000 SF	1,800 SF	25,000 SF	1,800	25,000sf	1,800 SF	25,000 SF	1,800 SF	25,000sf	3,000sf	25,000sf	1,800 SF	25,000 SF	
Lot Frontage (m)			-	50' (3)		20'	_	_	-	50' (3)	50' (3)	20'	-	20'		20'	-	20'		» 25¹	-	20'		
Floor Area Ratio (m)	0.15	_	-	-	_		0.15	-	_	-		-	0.15	-	0.15		0.15	-	0.15	-	0.15	-	0.15	-
Floor Area Ratio (x)	1	-	_	-	-	-	1	-	-	-	-		1	-	11	-	1	-	1	-	1	-	11	-
Floor Area SQFT (m)		_	-	1,200	_	500(4)	-	-		1,200	1,200	500(4)	-	500(4)	_	500(4)		500(4)	-	1,000	-	500(4)	-	-
Off-Street Parking (m)	_	-		2/DU	-	2/DU	CODE	-	-	2/DU	2/DU	2/DU	CODE	2/DU		2/DU	CODE	2/DU	-	2/DU		2/DU	CODE	1 -
Landscape (m)	CODE	-	-	CODE		CODE	CODE			CODE	CODE	CODE	CODE	CODE	CODE	CODE	CODE	CODE	CODE	CODE	CODE	CODE	CODE	-
PRIMARY USE		<u> </u>																						
Height (x)	90'	-	-	35'	_	50'	60'	-	-	35'	35'	50'	60'	50'	90'	50'	60'	50'	90'	35'	90'	50'	60'	-
Front Setback	· 20'(x)(1)	-	-	10'(1)(m)	-	10'(1)(m)	20'(x)(1)		-	10'(1)(m)	10'(1)(m)	10'(1)(m)	20'(x)(1)	10'(1)(m)	10'	10'(1)(m)	20'(x)(1)	10'(1)(m)	10'	10'(1)(m)	20'(x)(1)	10'(1)(m)	20'(x)(1)	-
Side Setback (m)	10'	_	-	5'	_	5' (21)	10'	-	_	5'	5'	5' (21)	10'	20'	10'	5' (21)	10'	20'	10'	5'/0' (26)	10'	5' (21)	10'	1 -
Bldg Separation (m)	-	_	-	10'	-	10'	-	-	-	10'	10'	10'	-	10'	-	10'	-	10'	-	10'	-	10'	-	-
Rear Setback (m)	20'	-	-	20'	-	20'	20'	-	_	20'	20'	20'	20'	20'	20'	20'	20'	20'	20'	20'	20'	20'	20'	-
Side on Street Setback	20'(x)(1)	-	-	10'(m)(1)	-	10'	10'	-	-	10'(m)(1)	10'(m)(1)	10'	10'	10'	10'	10'	10'	10'	1 0'	10'(m)(1)	20'(x)(1)	10'	10'	_
EXCEPTION (from arterial) FOR PRIMARY USE																				**				
Front Setback (m)	30'(1)	-	-	-	-	20'(1)	20'(1)	~	-	-	-	20'(1)	20'(1)	20'(1)	30'(1)	20'(1)	20'(1)	20'(1)	30'(1)	-	30'(1)	20'(1)	20'(1)	
Side Setback (m)	25'	-	-	-	-	25'	25'	-	-	-	-	25'	25'	25'	25'	25'	25'	25'	25'	-	25'	25'	25'	-
Rear Setback (m)	25'	-	-	-	_	25'	25'	-	_	-	_	25'	25'	25'	25'	25'	25'	25'	25'	-	25'	25'	25'	
Side on Street Setback (m)	25'(1)	-	-	-	<u>-</u>	25'(1)	25'(1)	-	-	-		25'(1)	25'(1)	25'(1)	25'(1)	25'(1)	25'(1)	25'(1)	25'(1)	-	25'(1)	25'(1)	25'(1)	
ACCESSORY USE							1							4		<u> </u>								
Height (x)	. 20'		-	15'		15'	20'	_	_	15'	15'	15'	20'	15'	20'	15'	20'	15'	20'	15'	20'	15'	20'	-
Front Setback (m)	20'(1)	-	-	20'(2)	-	20'(1)	20'(1)			20'(2)	20'(2)	20'(1)	20'(1)	20'(1)	20'(1)	20'(1)	20'(1)	20'(1)	20'(1)	20'(2)	20'(1)	20'(1)	20'(1)	
Side Setback (m)	5'	-	-	10'	-	5'	5'	-	-	10'	10'	5'	5'	. 5'	5'	5'	5'	5'	5'	10'	5'	5'	5'	T - 1
Rear Setback (m)	5'	-	-	5'		5'	5'	-	-	5'	5'	5'	5'	5'	5'	5'	5'	5'	5'	5'	5'	5'	5'	
Side on Street Setback (m)	20'(1)	_	-	20'(2)	-	10'	10'	_	-	20'(2)	20'(2)	10'	10'	10'	10'	10'	10'	10'	10'	20'(1)	20'(1)	10'	10'	
EXCEPTION (from arterial) FOR ACCESSORY USES	251/4)					251(4)	25//4)					25//4)	951/4	25/(4)	25//4)	25//1)	OF!/A	25/14)			OFICE		051/4	
Front Setback (m)	25'(1)	-	-	-	-	25'(1)	25'(1)	-	-	-	-	25'(1)	25'(1)	25'(1)	25'(1)	25'(1)	25'(1)	25'(1)	25'(1)	-	25'(1)	25'(1)	25'(1)	+
Rear Setback (m)	15'	-	-	-	-	15'	-	-		-	-	15'		15'	15'	15'	-	15'	15'	-	15'	15'	-	1
Side on Street Setback (m)	20'(1)	-	-	-		20'(1)		-		-	-	20'(1)		20'(1)	20'(1)	20'(1)	-	20'(1)	20'(1)		20'(1)	20'(1)		

DEVELOPMENT STANDARDS NOTES: (1) As measured from right-of-way.

- (2) As measured from the right-of-way. May be reduced to 10' from the right-of-way for side loaded garages provided a minimum driveway length is 18' from the right-of-way. All storage buildings must be located within the rear yard
- (4) The minimum floor area is restricted to a maximum of 10% of the total number of multi-family units for studio units within each parcel. The floor area for the remaining 90% of the multi-family units will be approved by the Community Development Department at the PUD Permit stage.
- (5) All building setbacks are measured from the building foundation wall to the property line. Steps, walks, screen walls, and trash enclosures are exluded from the setback restrictions above. Building overhangs, architectural projections, and canopies that do no touch grade, may protrude 48" into the required setback. Gas pumps and/or associated canopies shall be setback a minmum of 1.8' from any ROW line.
- (6) Covered porches may extend into the front setback to within 10' from the right-of-way. (7) Decks, patios, and covered porches may extend within 10' from the rear property line.
- (8) Roof overhangs, bay or box windows, fireplaces, and other architectural features may be located within side setbacks, provided that encroachment does not exceed 24 inches. (9) Roof overhangs, bay or box windows, fireplaces, and other architectural features may be located within rear setbacks, provided that encroachment does not exceed 24 inches.
- (10) SFD = single family detached residential
- MF = multi-family residential including apartments, condominimiums, town homes and triplexes.
- (11) Accessory uses = attached and detached garages are not to exceed 864 square feet in floor area and storage buildings are not to exceed 200 square feet in floor area. Accessory structures are not allowed in front or side yards facing a public street. (12) Signage and fencing for development within PUD Zone Document shall either follow those applicable standards in the City of Commerce City Municipal Code or the developer may formulate design standards regulating the design, character, location, and other details of these elements prior to their implementation. The Developer-formulated design standards must receive approval by the Director of Community Development for implementation
- (13) A 6' privacy fence will occur along all residential boundaries. This includes front yard wing fences, side, and rear yards. Open rail fencing will occur along all parks, open space and trails and will be no greater than 48" in height to the top rail. The fence will be uniform in appearance and height throughout the development. Wire mesh may be fastened to the interior of the open rail fence. The Commerce City Parks Department at the PUD Permit stage will approve landscaping within the parks and open space areas. All fencing and landscape standards for the entire development shall meet the requirements of the Commerce City Zoning Ordinance as adopted or amended unless otherwise noted in this document. (14) Local parks and open space areas shall be shown with the development of the single-family residential parcels and will meet the City's 3% private open space requirement.

(15) The Homeowner's Association(s), Metro District, or property owner will maintain local park, detention, water quality and/or retention areas. Detention areas will be revegetated with non-irrigated native grass. A commercial area maintenance (16) Final local park locations and size shall be determined at the PUD Permit stage. All parks shall conform to Commerce City Park and Recreation Design Standards and shall be subject to review and approval by the Commerce City Parks and

- (17) Any requirements not addressed in this PUD Zone Document shall meet the requirements of the City of Commerce City Zoning Ordinance, as adopted or amended.
- (18) Additional access points along arterials not shown on this PUD will need to be justified by a Traffic Impact Analysis, which is subject to review and approval by the Commerce City Public Works Department.
- (19) All oil and gas operations conducted in the Oil and Gas Operations Areas (OGOA's) will be in compliance with applicable laws and regulations, including Colorado Oil and Gas Conversation Commission regulations, pertaining to fencing, painting of tanks, and maintenance of surface areas and equipment, as modified by any applicable surface use agreements.
- (20) The portion of each OGOA that is outside of the interior fenced portion of the OGOA will be maintained by the applicable homeowner's association.
- (21) 5' for exterior wall, 0' for common wall.

LOT SIZE AND LAND USE CRITERIA:

Single family detached residential housing is prohibited within Planning Areas F, K, L, and O. 100% of Planning Area F, K, L, and O may be developed as single family attached and/or multi-family residential. Mixed use buildings are exempt from this restriction. A mixed use building is defined as containing retail, office or commercial on the first floor and retail, office, commercial and residential on the second floor and above.

ENGINEER & SURVEYOR:



DEVELOPER:

SECOND CREEK HOLDINGS, LLC. 9033 E. EASTER PLACE, SUITE 112 CENTENNIAL, COLORADO 80112



PLANNER:

DATE: 01-29-2021 01-07-2021 12-10-2020 11-20-2020 08-03-2020 10-24-2019

03-21-2019

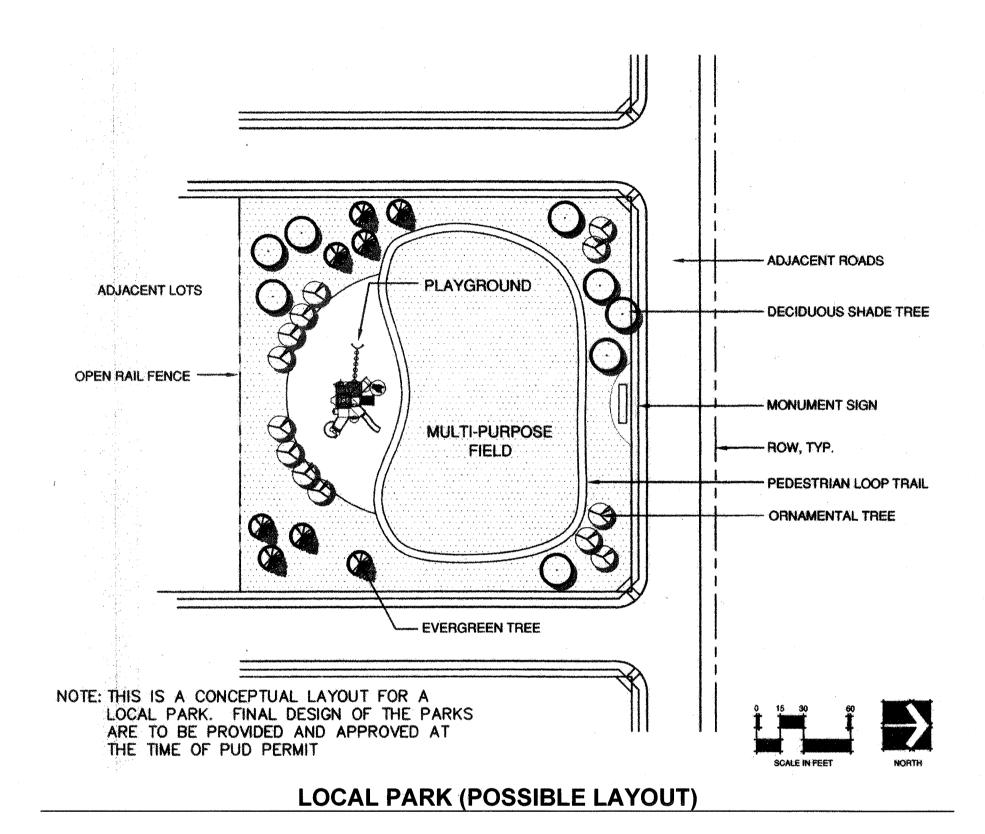
LEGEND:

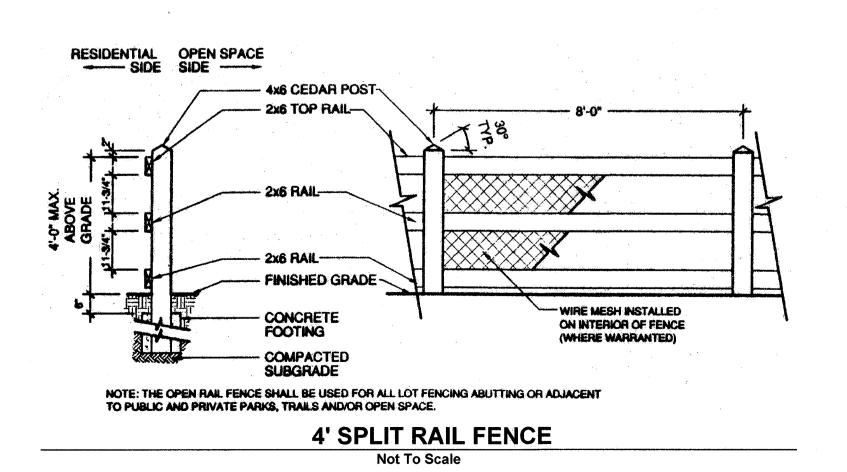
(m) = minimum (x) = maximum

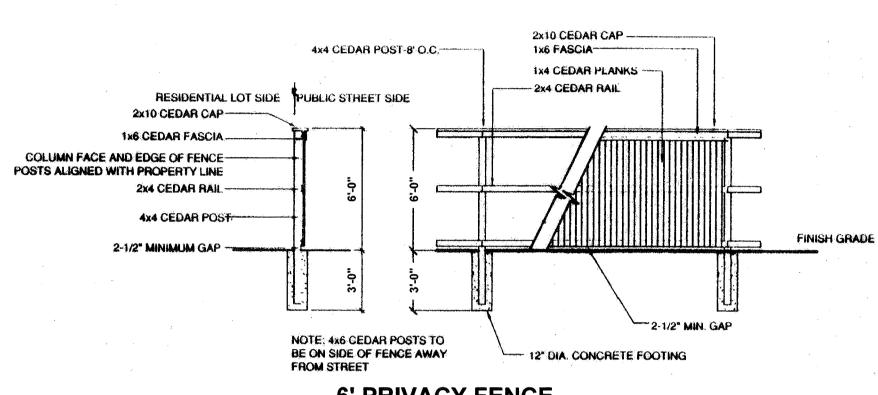
A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS,

STATE OF COLORADO

SHEET 6 OF 10 PARK STANDARDS AND FENCE DETAILS

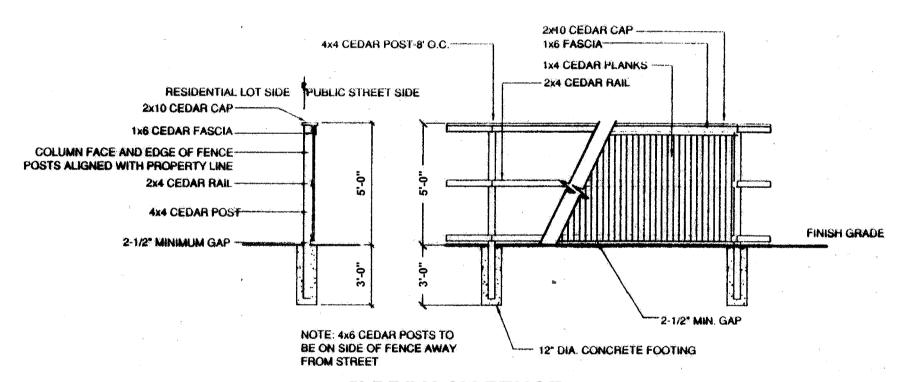






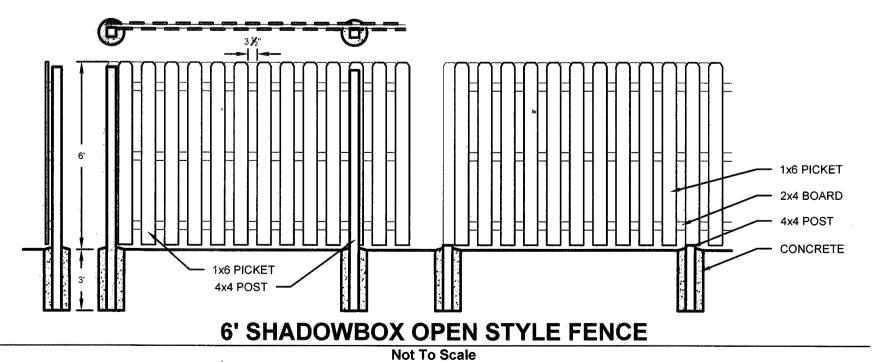
6' PRIVACY FENCE

Not To Scale



5' PRIVACY FENCE

Not To Scale



ENGINEER & SURVEYOR:



DEVELOPER:

SECOND CREEK HOLDINGS, LLC. 9033 E. EASTER PLACE, SUITE 112 CENTENNIAL, COLORADO 80112

PLANNER:

DATE: 01-29-2021 01-07-2021 12-10-2020 11-20-2020 08-03-2020

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A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO

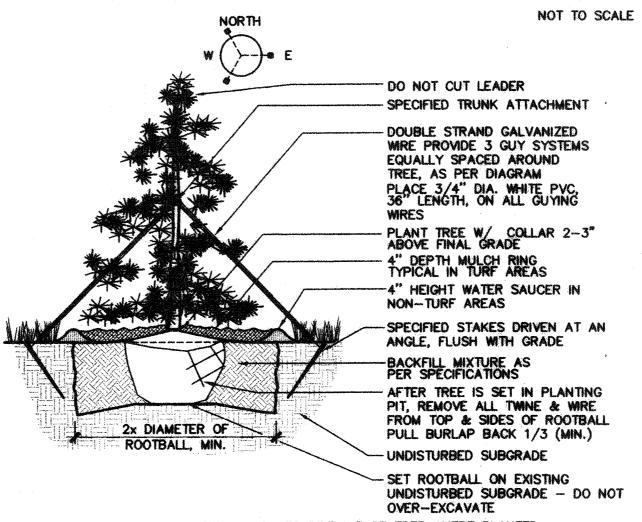
SHEET 7 OF 10 LANDSCAPE SCHEDULE AND DETAILS

PLANT LEGEND

COMMON NAME	BOTANICAL NAME	SIZE	COMMENTS					
DECIDUOUS TREES								
Redmond Linden	Tilia americana 'Redmond'	2.5" Cal.	Specimen quality B&B, staked and guye					
Shademaster Honeylocust	Gleditsia triacanthos 'Shademaster'	2.5" Cal.	Specimen quality B&B, staked and guye					
Prairie Pride Hackberry	Celtis occidentalis 'Prairie Pride'	2.5" Cal.	Specimen quality B&B, staked and guye					
Columnar Norway Maple	Acer platanoides 'Columnare'	2.5" Cal.	Specimen quality B&B, staked and guye					
EVERGREEN TREES								
Colorado Spruce	Picea pungens	6-8' Ht.	Specimen quality B&B, staked and guyer					
Austrian Pine	Pinus nigra	6-8' Ht.	Specimen quality B&B, staked and guy					
ORNAMENTAL TREES								
Spring Snow Crabapple	Malus 'Spring Snow'	1 1/2" Cal.	Specimen quality B&B, staked and guye					
Flame Amur Maple	Acer ginnala 'Flame'	1 1/2" Cal.	Specimen quality B&B, staked and guye					
EVERGREEN SHRUBS								
Buffalo Juniper	Juniperus sabina 'Buffalo'	5 Gal.	Container, 5 canes min. 12"-18" Ht.					
DECICUOUS SHRUBS								
Golden Currant	Ribes aureum	5 Gal.	Container, 5 canes min. 12"-18" Ht.					
Western Sandcherry	Prunus besseyi	5 Gal.	Container, 5 canes min. 12"-18" Ht.					
Blue Mist Spirea	Caryopteris clandonensis	5 Gal.	Container, 5 canes min. 12"-18" Ht.					
Cotoneaster sp.		5 Gal.	Container, 5 canes min. 12"-18" Ht.					
PERENNIALS & GROUNDCO	OVERS							
Autumn Joy Sedum	Sedum 'Autumn Joy'	2-1/4" Pots	Fully established					
Oriental Poppy	Papaver orientale 'Carmine'	2-1/4" Pots	Fully established					
Pine-Leaf Pinestemon	Penstemon pinifolius	2-1/4" Pots	Fully established					
Wolly Yarrow	Achillea tomentosa	2-1/4" Pots	Fully established					

THE ABOVE ARE BY WAY OF EXAMPLE AND SHALL COMPLY WITH THE CITY OF COMMERCE CITY APPROVED PLANE LISTS AND LANDSCAPING SPECIFICATIONS

EVERGREEN TREE PLANTING



- 1. INSTALL SPECIFIED MULCH TO DRIPLINE OF TREE WHERE PLANTED IN LAWN AREAS.
- 2. DO NOT PROVIDE WATER BASIN IN IRRIGATED LAWN AREAS.

LANDSCAPE NOTES

LOCAL PARKS AND OPEN SPACE AREAS SHALL BE SHOWN DURING THE PUD PERMIT PROCESS AND WILL, AT A MINIMUM, MEET THE CITY'S 3% PRIVATE OPEN SPACE REQUIREMENT.

THE HOMEOWNER'S ASSOCIATION(S), METRO DISTRICT, OR PROPERTY OWNER WILL MAINTAIN LOCAL PARK, DETENTION, WATER QUALITY AND/OR RETENTION AREAS. DETENTION AREAS WILL BE RE-VEGETATED WITH NON-IRRIGATED NATIVE GRASS. A COMMERCIAL AREA MAINTENANCE ASSOCIATION SHALL MAINTAIN COMMERCIAL/RETAIL PONDS AND DRAINAGE FACILITIES.

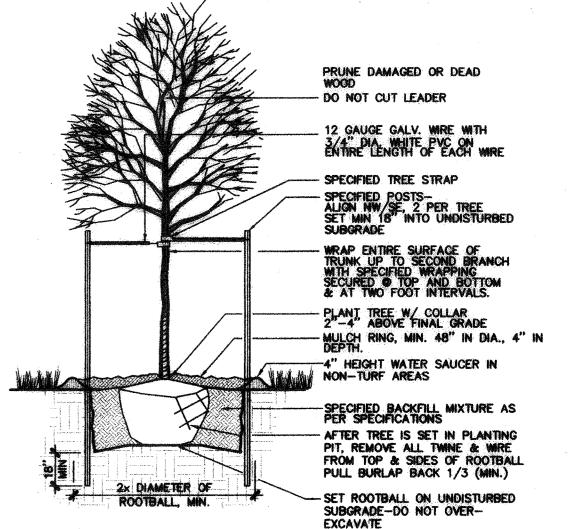
ALL PARKS WILL CONFORM TO THE COMMERCE CITY COMMUNITY PLANNING AND DEVELOPMENT SERVICES DESIGN STANDARDS AND SHALL BE SUBJECT TO REVIEW AND APPROVAL BY THE COMMERCE CITY COMMUNITY PLANNING AND DEVELOPMENT SERVICES DEPARTMENT DURING THE PUD PERMIT PROCESS.

PLANT MATERIAL TYPES FOR PARKS SHALL INCLUDE BUT NOT BE LIMITED TO THE SPECIES LISTED IN THE PLANTING LEGEND. ALL ADDITIONAL PLANT MATERIAL WILL CONFORM TO THE CITY OF COMMERCE CITY "APPROVED PLANT LISTS AND LANDSCAPING SPECIFICATIONS".

SEE SHEET 6 FOR CONCEPTUAL PARK LAYOUT. THIS LAYOUT IS SCHEMATIC AND SUBJECT TO CHANGE.

DECIDUOUS TREE PLANTING

NOT TO SCALE



SHRUB PLANTING

NOT TO SCALE CONCRETE CURB OR SIDEWALK. PRUNE ALL DAMAGED OR DEAD WOOD IMMEDIATELY PRIOR TO PLANTING. SET SHRUB 1-2" HIGHER THAN THE GRADE AT WHICH IT GREW. 2'-0" MIN DIG PLANT PIT TWICE AS WIDE AS THE CONTAINER OR MORE. APPLY SPECIFIED MULCH 3" REMOVE CONTAINER. ROUGHEN SIDES OF PLANT PIT SCORE SIDES OF ROOTBALL OF ROOTBOUND PLANTS ONLY FILL PLANT PIT WITH SPECIFIED SOIL MIX. 2 X DIAMETER

NOTE: ANY BROKEN OR CRUMBLING ROOTBALL WILL BE REJECTED. REMOVING THE CONTAINERS WILL NOT BE AN EXCUSE FOR DAMAGED

NOTE: HOLD GRADE 1" BELOW EDGE OF WALK OR CURB

ENGINEER & SURVEYOR:



DEVELOPER:

SECOND CREEK HOLDINGS, LLC. 9033 E. EASTER PLACE, SUITE 112 CENTENNIAL, COLORADO 80112

PLANNER:

DATE: 01-29-2021 01-07-2021 12-10-2020 11-20-2020 08-03-2020

> 10-24-2019 03-21-2019

SECOND CREEK FARM

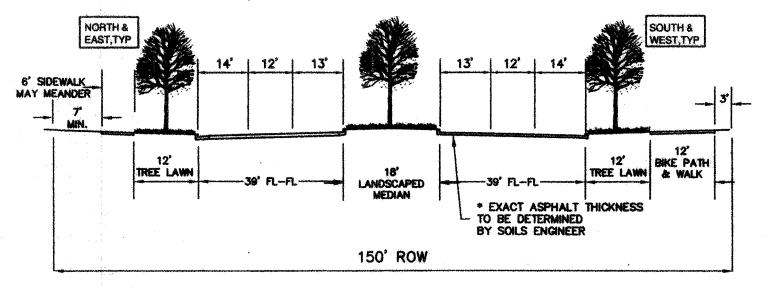
PUD ZONE DOCUMENT, 1ST AMENDMENT

A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS,

STATE OF COLORADO

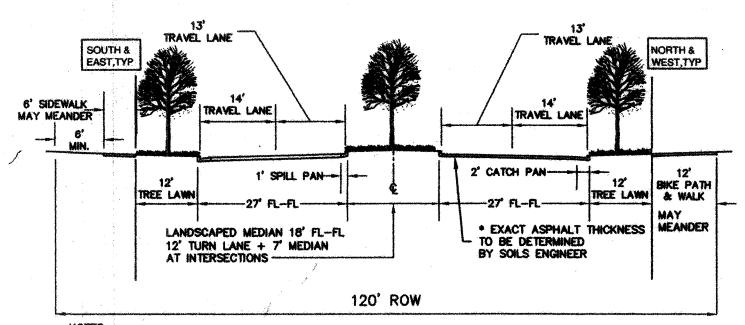
SHEET 8 OF 10

STREET SECTIONS / DETAILS



PRINCIPAL ARTERIAL- TOWER ROAD

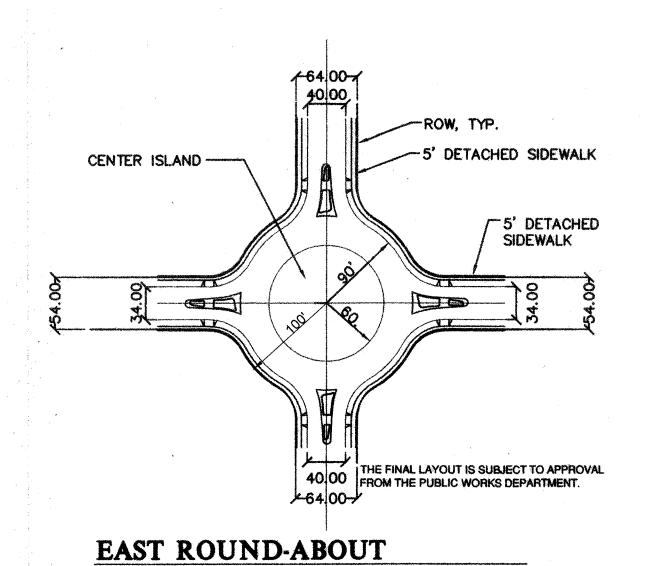
NOT TO SCALE



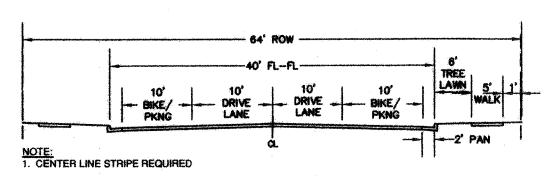
1. AUXILIARY LANES SHALL BE 12' WIDE INCLUDING GUTTER PANS
2. EASEMENTS MAY BE DEDICATED AS
ROW IF SETBACKS ARE NOT AN ISSUE

MINOR ARTERIAL- 96TH AVENUE

NOT TO SCALE

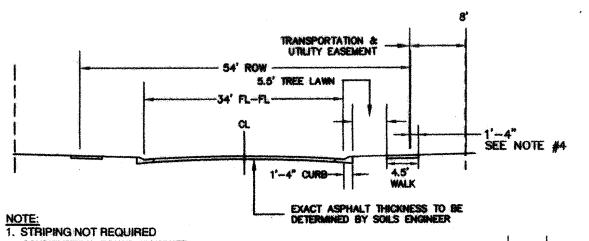


SCALE: 1" = 100'



MINOR COLLECTOR E. 92ND AVE & TELLURIDE ST

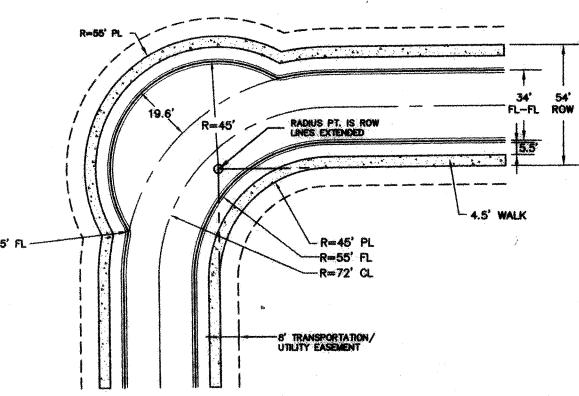
NOT TO SCALE



- 2. ON STREET PARKING ALLOWED 3. IRRIGATED & UNIFORMLY LANDSCAPED TREE LAWN
- TO BE INSTALLED BY HOME BUILDER 4. IF MOUNTABLE CURB IS USED, SIDEWALK WILL ENCROACH
- 1'-4" INTO TRANSPORTATION EASEMENT

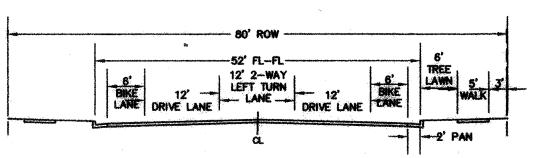
LOCAL RESIDENTIAL WITH DETACHED WALKS (NO ALLEY)

NOT TO SCALE



RIGHT ANGLE LOCAL STREET WITH DETACHED WALK (54' ROW) EYEBROW TREATMENT

NOT TO SCALE



NOTES:
1. MAJOR COLLECTOR LANEAGE SHOWN

MAJOR COLLECTOR- 88TH AVE

NOT TO SCALE

ENGINEER & SURVEYOR:



DEVELOPER:

MOUNTABLE CURB DETAIL

SECOND CREEK HOLDINGS, LLC. 9033 E. EASTER PLACE, SUITE 112 CENTENNIAL, COLORADO 80112

PLANNER:

DATE: 01-29-2021 01-07-2021 12-10-2020 11-20-2020 08-03-2020 10-24-2019 03-21-2019

A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS,

STATE OF COLORADO

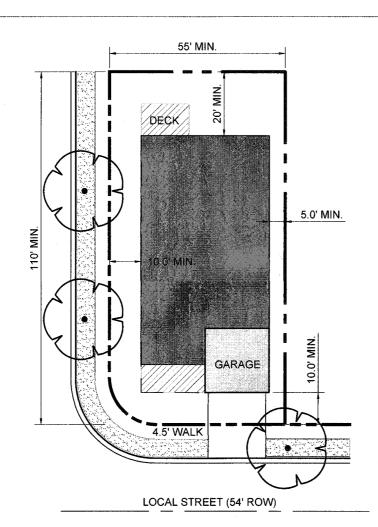
SHEET 9 OF 10

SUPPLEMENTAL DESIGN STANDARDS

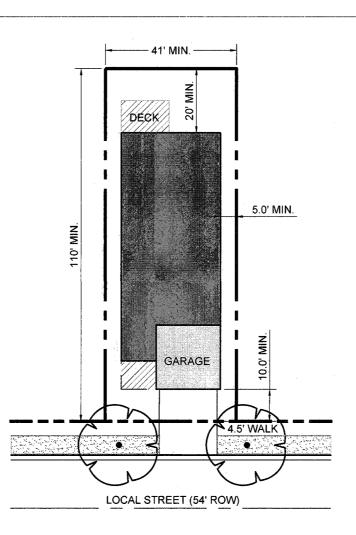
TYPICAL LOT EXHIBITS: SETBACKS & DEVELOPER CRITERIA

LOCAL STREET (54' ROW)

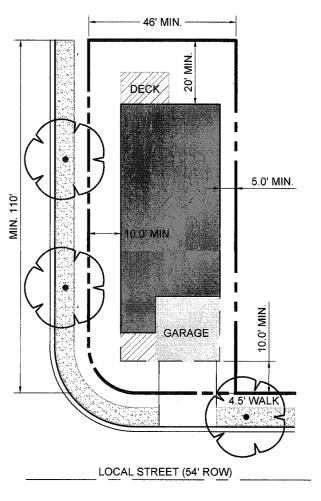
SINGLE FAMILY DETACHED -50' MIN. - FRONT LOADED (5,500 SF MIN. LOT SIZE)



SINGLE FAMILY DETACHED -55' MIN. - CORNER LOT (6,050 SF MIN. LOT SIZE)



SINGLE FAMILY DETACHED -41' MIN. - FRONT LOADED (4,510 SF MIN. LOT SIZE)



SCALE: 1" = 30'

SINGLE FAMILY DETACHED -46' MIN. - CORNER LOT (5,060 SF MIN. LOT SIZE)

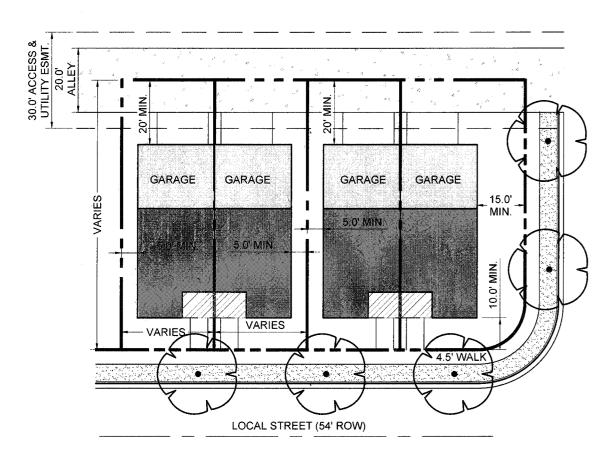
SINGLE FAMILY DETACHED: 5,000 SF* Minimum Lot Size Parking Requirement 2/DU Maximum Height 35' **SETBACKS:** Front (Building) 10' Front (Porch) 10' 10' **Building Separation** Rear (Building) 20' 10' Rear (Porch/Deck/Patio) 10' Side (Corner Lot) ACCESSORY USE: Maximum Height 15' 20' Front Side 10'

LAND USE DEVELOPMENT STANDARDS MATRIX:

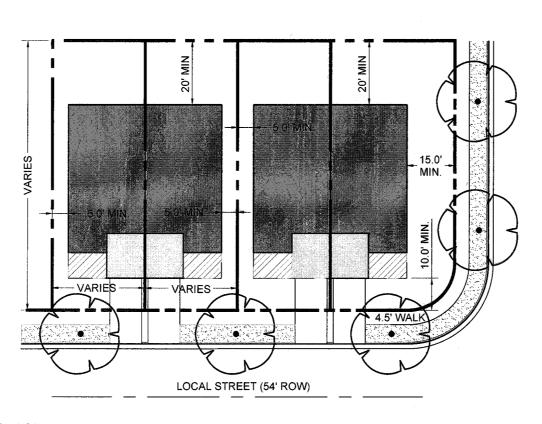
* Minimum Lot Size in PA 'M' may be reduced to 3,000 SF

Rear

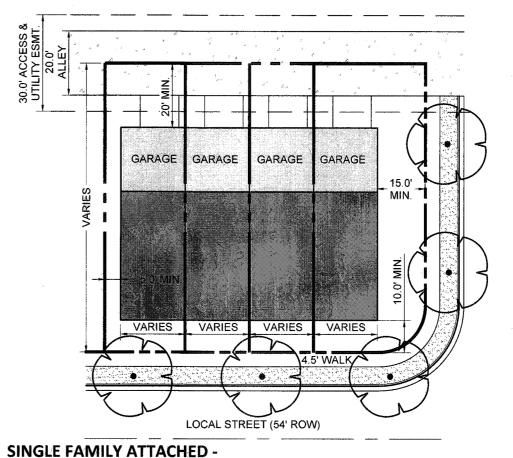
Side (Corner Lot)



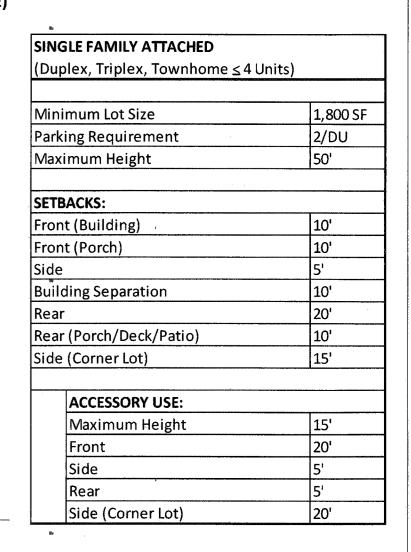
SINGLE FAMILY ATTACHED -DUPLEX - ALLEY LOADED (1,800 SF MIN. LOT SIZE)



SINGLE FAMILY ATTACHED -DUPLEX - FRONT LOADED (1.800 SF MIN. LOT SIZE)



TOWNHOME - ALLEY LOADED (1,800 SF MIN. LOT SIZE)



DESIGN STANDARD NOTES:

TYPICAL NOTES

- Exhibits are for diagrammatic purposes only
- Building footprint may change from lot to lot
- Driveways for corner lots must be located toward the interior lot line
- Refer to Land Use Chart & Development Standard Notes for additional information

COMMUNITY CHARACTER & HOUSING DIVERSITY INTENT

It is the intent to create a community that will accommodate a variety of lot sizes and housing types. Housing types that include single-family detached homes, single-family attached residential such as patio homes and townhomes in conjunction with multi-family apartments are proposed with this PUD. This assortment of residential units will result in a variety of housing sizes and types providing purchasing opportunities for families that are positioned in different income levels. A variety of land uses are proposed for the mixed-use areas to encourage a live, work and play lifestyle that does not have a strong dependency on the automobile.

A street network is proposed to reinforce vehicular and pedestrian connectivity. Streets have been planned to provide convenient access to mixed use, residential, school and open space parcels. All public streets will be designed in compliance with the City of Commerce City standards.

LEGEND:



BUILDING FOOTPRINT



GARAGE



DECK/PORCH/PATIO



ALLEY

ENGINEER & SURVEYOR:



DEVELOPER:

SECOND CREEK HOLDINGS, LLC. 9033 E. EASTER PLACE, SUITE 112 CENTENNIAL, COLORADO 80112



DATE: 01-29-2021

TURF/TREE LAWN

01-07-2021

12-10-2020

11-20-2020

08-03-2020

10-24-2019

03-21-2019

A PART OF THE EAST HALF OF SECTIONS 21 & 28, TOWNSHIP 2 SOUTH,
RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS,
STATE OF COLORADO
SHEET 10 OF 10
SUPPLEMENTAL DESIGN STANDARDS

COMMERCIAL AND MIXED-USE DESIGN GUIDELINES

BUILDING FORM GUIDELINES

- A. Commercial and mixed-use buildings shall have windows, facades, main entries, and accessory features oriented towards a public street or open space to emphasize the building use or activity.
- B. Variations in material and color shall be used to enhance the overall architectural aesthetic.
- C. Awnings and canopies shall be added to ground-level architecture to enhance the pedestrian-scale character.

COMMERCIAL AND MIXED-USE ENTRY GUIDELINES

- A. Building proportions shall be balanced and complementary with one another.
- B. Corner buildings shall have more emphasis on design details and use of material to enhance all sides that are in public view.
- C. Public entries shall be emphasized so they are obvious from the street and sidewalk.
- D. Facades should be parallel and oriented to the public street when possible.
- E. Additional features such as change in roof line, building material, and breaks in wall planes are suggested to further enhance the overall character of the commercial district.

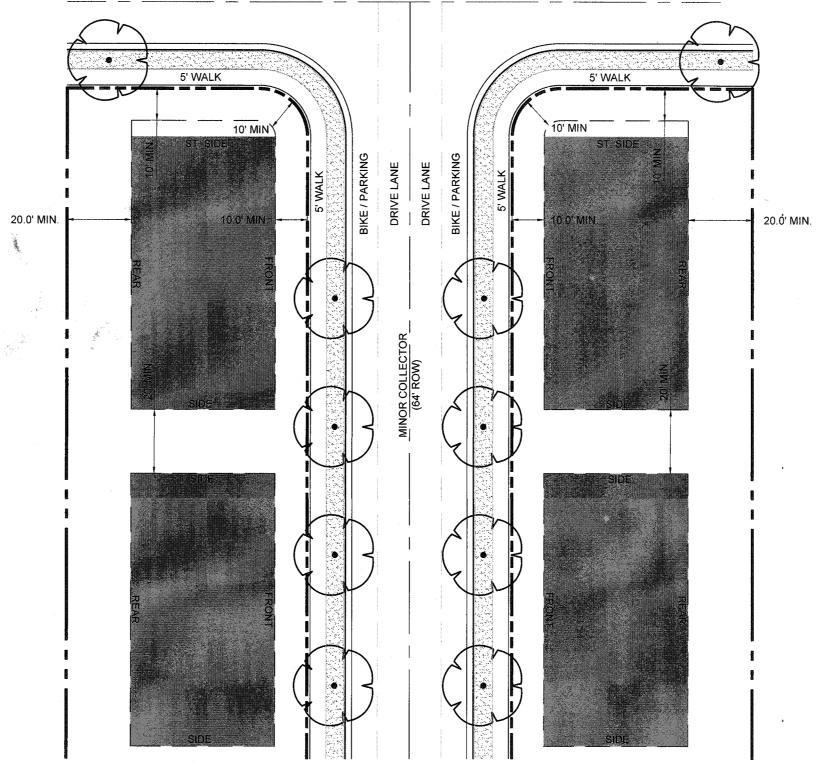
COLOR AND MATERIAL GUIDELINES

- A. A variety of building materials shall be used such as cementitious siding and panels, glass, metal panels, precast and site cast concrete and stone, stucco, natural stone, and masonry shall be incorporated for all commercial building facades.
- B. Changes in roof plane shall be incorporated to create visual interest.
- C. The combination of materials, details, and colors shall be used creatively to design and execute the development of each building.

ARCHITECTURAL ELEMENTS GUIDELINES

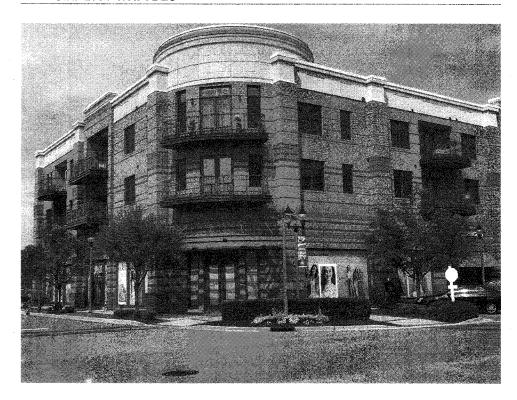
- A. Fooftop mechanical equipment shall be screened from public streets by parapets or other methods that incorporate architectural elements.
- B. Outdoor seating and gathering space is strongly encouraged.
- C. The use of architectural pavers is strongly encouraged to help identify entries, pedestrian corridors, and transitional areas.
- D. Delivery areas and associated parking, storage, bay doors, and loading shall be located at the side or rear of a building and screened from public streets and/or sidewalks by use of berms, walls, or fencing.

TYPICAL LOT EXHIBITS: SETBACKS & DEVELOPER CRITERIA



COMMERCIAL / MIXED-USE - MAIN STREET ORIENTED (25,000 SF MIN. LOT SIZE)

PRECEDENT IMAGES







ENGINEER & SURVEYOR:



DEVELOPER:

SECOND CREEK HOLDINGS, LLC. 9033 E. EASTER PLACE, SUITE 112 CENTENNIAL, COLORADO 80112

PLANNER:

