## APRIL - JUNE 2025 STUDY SESSION ITEMS

| Title | Department | Council Request? | Time Estimate |
|---|---|---|---|
| PRG Advisory Committee Annual Update | PRG | Yes | 0:30 |
| Joint Study Session with Planning Commission on Land Development Code | CD | Yes | 1:30 |
| Transportation Master Plan Update | PW | No | 1:00 |
| Economic Development Incentive Policy | ED | No | 0:45 |
| Retail Leakage Dashboard | ED | No | 0:30 |
| ICSC Prep Discussion | CMO | No | 0:30 |
| Quarterly Budget Update | FD | Yes | 0:30 |
| Grants Update | FD | Yes | 0:45 |
| Natural Medicine Study Session | CC | Yes | 0:45 |
| CIRSA Training (April) | CAO | No | 1:00 |
| Safety Action Plan | PW | No | 0:45 |
| North Range Substation/Buckley Park/Chambers Road Funding Options Disc | CMO | Yes | 1:00 |
| Fire & Police Pension Association | HR | No | 0:30 |
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| **April 14, 2025** | 6:00 PM | | |
| **Study Session Topic** | **Department** | **Council Request?** | **Time Estimate** |
| PRG Advisory Committee Annual Update | PRG | Yes | 0:30 |
| Joint Study Session with Planning Commission on Land Development Code | CD | Yes | 1:30 |
| | #N/A | #N/A | #N/A |
| Reports | | | 0:20 |
| Estimated Time of Adjournment | | | **#N/A** |

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|---|---|---|---|
| **April 28, 2025** | 6:00 PM | | |
| **Study Session Topic** | **Department** | **Council Request?** | **Time Estimate** |
| Transportation Master Plan Update | PW | No | 1:00 |
| | #N/A | #N/A | #N/A |
| | #N/A | #N/A | #N/A |
| Reports | | | 0:20 |
| Estimated Time of Adjournment | | | **#N/A** |

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|---|---|---|---|
| **May 12, 2025** | 6:00 PM | | |
| **Study Session Topic** | **Department** | **Council Request?** | **Time Estimate** |
| | #N/A | #N/A | #N/A |
| | #N/A | #N/A | #N/A |
| | #N/A | #N/A | #N/A |
| Reports | | | 0:20 |
| Estimated Time of Adjournment | | | **#N/A** |

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|---|---|---|---|
| **May 26, 2025** | | | |
| **CANCELED - HOLIDAY** | | | |

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|---|---|---|---|
| **June 9, 2025** | 6:00 PM | | |
| **Study Session Topic** | **Department** | **Council Request?** | **Time Estimate** |
| | #N/A | #N/A | #N/A |
| | #N/A | #N/A | #N/A |
| | #N/A | #N/A | #N/A |
| Reports | | | 0:20 |
| Estimated Time of Adjournment | | | **#N/A** |

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|---|---|---|---|
| **June 23, 2025** | 6:00 PM | | |
| **Study Session Topic** | **Department** | **Council Request?** | **Time Estimate** |
| | #N/A | #N/A | #N/A |

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|---|---|---|---|
| | #N/A | #N/A | #N/A |
| | #N/A | #N/A | #N/A |
| Reports | | | 0:20 |
| Estimated Time of Adjournment | | | **#N/A** |