

Colorado Community Media
750 W. Hampden Ave. Suite 225
Englewood, CO 80110

City of Commerce City - City Clerk***
7887 E 60th Avenue
Commerce City CO 80022

AFFIDAVIT OF PUBLICATION

State of Colorado }
County of Adams } ss

This Affidavit of Publication for the Commerce City Sentinel Express, a weekly newspaper, printed and published for the County of Adams, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 10/3/2024, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.



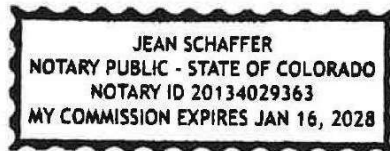
For the Commerce City Sentinel Express

State of Colorado }
County of Adams } ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 10/3/2024. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20134029363-832119

Jean Schaffer
Notary Public
My commission ends January 16,
2028



Public Notice

NOTICE OF PUBLIC HEARING

Notice is hereby given that the following public hearing will be held by the E-470 Northern Infrastructure General Improvement District (NIGID) Board of Directors, Commerce City Civic Center, Council Chambers 7887 East 60th Ave., Commerce City, CO 80022, on **Monday, October 21, 2024**, immediately following the Commerce City City Council meeting regarding the following:

Resolution NIGID 2024-01: A RESOLUTION ADOPTING THE 2025 BUDGET AND CERTIFICATION OF THE MILL LEVY FOR THE COMMERCE CITY NORTHERN INFRASTRUCTURE GENERAL IMPROVEMENT DISTRICT (2nd Reading 11/04/24)

NIGID 23-0001: AN ORDINANCE INCLUDING PORTIONS OF CERTAIN LANDS GENERALLY KNOWN AS ANDERSON RANCH GENERALLY LOCATED AT 9901 CHAMBERS ROAD INTO THE NORTHERN INFRASTRUCTURE GENERAL IMPROVEMENT DISTRICT

Copies of the proposed budget shall be on file in the City Clerk's Office for inspection.

BY ORDER OF BOARD OF DIRECTORS
NORTHERN INFRASTRUCTURE GENERAL IMPROVEMENT DISTRICT
CITY OF COMMERCE CITY

BY: Brittany Rodriguez, Assistant City Clerk

Legal Notice No. CCX1423
First Publication: October 3, 2024
Last Publication: October 3, 2024
Publisher: Commerce City Sentinel Express