



2026 -  
2030

# Draft Five-year Capital Investment Program (CIP) Requests

# Draft Five-Year Capital Investment Program Requests (CIP)

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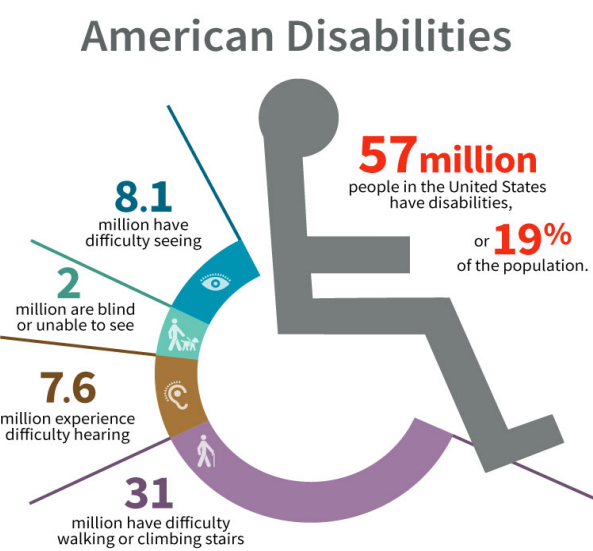
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ADA Ramp Replacements

**Strategic Plan Initiative**  
*3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*

**Department:** *Public Works*  
**Project Category:** *2 Capital Improvement*  
**New World Account:** *395-15-750-???*  
**Ward:** *I, II, III, IV*  
**Anticipated Start Date:** *Annual Program*  
**Anticipated Completion Date:** *Annual Program*

**Project Description:**  
Many ramp throughout the City to not meet the latest Americans with Disabilities Act (ADA) requirements. In addition, updated Public Rights-of-Way Access Guidelines are expected to be implemented in the coming years. This program will replace existing ramps with new, compliant ramps. The program is expected to become an annual program until all ramps meet criteria.



| Project Cost Estimates Per Year |          |        |                  |              |               |              |
|---------------------------------|----------|--------|------------------|--------------|---------------|--------------|
| Year                            | Planning | Design | Pre-Construction | Construction | Other Capital | Total        |
| 2026                            | \$ -     | \$ -   | \$ -             | \$ 1,000,000 | \$ -          | \$ 1,000,000 |
| 2027                            |          |        |                  | 1,000,000    |               | \$ 1,000,000 |
| 2028                            |          |        |                  | 1,000,000    |               | \$ 1,000,000 |
| 2029                            |          |        |                  | 1,000,000    |               | \$ 1,000,000 |
| 2030                            |          |        |                  | 1,000,000    |               | \$ 1,000,000 |
| Total                           | \$ -     | \$ -   | \$ -             | \$ 5,000,000 | \$ -          | \$ 5,000,000 |

| Estimated Initial Operations & Maintenance Impact |           |          |                |       |       |      |
|---|-----------|----------|----------------|-------|-------|------|
| Year  | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
| 2026  | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | \$ - |
| 2027  |           |          |                |       | \$ -  | 0.00 |
| 2028  |           |          |                |       | \$ -  | 0.00 |
| 2029  |           |          |                |       | \$ -  | 0.00 |
| 2030  |           |          |                |       | \$ -  | 0.00 |
| Total   | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## Bridge Maintenance

| Strategic Plan Initiative |       |
|---------------------------|-------|
| 1                         | 1.1   |
| 2                         | 2.1   |
| 3                         | 3.1   |
| 4                         | 4.1   |
| 5                         | 5.1   |
| 6                         | 6.1   |
| 7                         | 7.1   |
| 8                         | 8.1   |
| 9                         | 9.1   |
| 10                        | 10.1  |
| 11                        | 11.1  |
| 12                        | 12.1  |
| 13                        | 13.1  |
| 14                        | 14.1  |
| 15                        | 15.1  |
| 16                        | 16.1  |
| 17                        | 17.1  |
| 18                        | 18.1  |
| 19                        | 19.1  |
| 20                        | 20.1  |
| 21                        | 21.1  |
| 22                        | 22.1  |
| 23                        | 23.1  |
| 24                        | 24.1  |
| 25                        | 25.1  |
| 26                        | 26.1  |
| 27                        | 27.1  |
| 28                        | 28.1  |
| 29                        | 29.1  |
| 30                        | 30.1  |
| 31                        | 31.1  |
| 32                        | 32.1  |
| 33                        | 33.1  |
| 34                        | 34.1  |
| 35                        | 35.1  |
| 36                        | 36.1  |
| 37                        | 37.1  |
| 38                        | 38.1  |
| 39                        | 39.1  |
| 40                        | 40.1  |
| 41                        | 41.1  |
| 42                        | 42.1  |
| 43                        | 43.1  |
| 44                        | 44.1  |
| 45                        | 45.1  |
| 46                        | 46.1  |
| 47                        | 47.1  |
| 48                        | 48.1  |
| 49                        | 49.1  |
| 50                        | 50.1  |
| 51                        | 51.1  |
| 52                        | 52.1  |
| 53                        | 53.1  |
| 54                        | 54.1  |
| 55                        | 55.1  |
| 56                        | 56.1  |
| 57                        | 57.1  |
| 58                        | 58.1  |
| 59                        | 59.1  |
| 60                        | 60.1  |
| 61                        | 61.1  |
| 62                        | 62.1  |
| 63                        | 63.1  |
| 64                        | 64.1  |
| 65                        | 65.1  |
| 66                        | 66.1  |
| 67                        | 67.1  |
| 68                        | 68.1  |
| 69                        | 69.1  |
| 70                        | 70.1  |
| 71                        | 71.1  |
| 72                        | 72.1  |
| 73                        | 73.1  |
| 74                        | 74.1  |
| 75                        | 75.1  |
| 76                        | 76.1  |
| 77                        | 77.1  |
| 78                        | 78.1  |
| 79                        | 79.1  |
| 80                        | 80.1  |
| 81                        | 81.1  |
| 82                        | 82.1  |
| 83                        | 83.1  |
| 84                        | 84.1  |
| 85                        | 85.1  |
| 86                        | 86.1  |
| 87                        | 87.1  |
| 88                        | 88.1  |
| 89                        | 89.1  |
| 90                        | 90.1  |
| 91                        | 91.1  |
| 92                        | 92.1  |
| 93                        | 93.1  |
| 94                        | 94.1  |
| 95                        | 95.1  |
| 96                        | 96.1  |
| 97                        | 97.1  |
| 98                        | 98.1  |
| 99                        | 99.1  |
| 100                       | 100.1 |

3. *Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*

**Department:** *Public Works*

**Project Category:** *Ib Periodic Maint*

**New World Account:** 395-15-750-336

**Ward:** *I, II, III, IV*

**Anticipated Start Date:** *Annual Program*

**Anticipated Completion Date:** *Annual Program*



**Project Description:**

Annual bridge maintenance project which identifies routine, preventative, and corrective maintenance procedures for bridges. This ongoing budgeted program focusses on bridge maintenance recommended by CDOT's bi-annual inspections.

### Project Cost Estimates Per Year

| Year         | Planning | Design | Pre-Construction | Construction | Other Capital | Total        |
|--------------|----------|--------|------------------|--------------|---------------|--------------|
| 2026         | \$ -     | \$ -   | \$ -             | \$ 200,000   | \$ -          | \$ 200,000   |
| 2027         |          |        |                  | 200,000      |               | \$ 200,000   |
| 2028         |          |        |                  | 200,000      |               | \$ 200,000   |
| 2029         |          |        |                  | 300,000      |               | \$ 300,000   |
| 2030         |          |        |                  | 300,000      |               | \$ 300,000   |
| <b>Total</b> | \$ -     | \$ -   | \$ -             | \$ 1,200,000 | \$ -          | \$ 1,200,000 |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE         |
|--------------|-----------|----------|----------------|-------|-------|-------------|
| 2026         | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00        |
| 2027         |           |          |                |       | \$ -  | 0.00        |
| 2028         |           |          |                |       | \$ -  | 0.00        |
| 2029         |           |          |                |       | \$ -  | 0.00        |
| 2030         |           |          |                |       | \$ -  | 0.00        |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | <b>0.00</b> |

Chambers Road - 105th to 116th

**Strategic Plan Initiative**  
*3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*  
**Department:** *Public Works*  
**Project Category:** *2 Capital Improvements*  
**New World Account:** *395-15-750-317*  
**Ward:** *III & IV*  
**Anticipated Start Date:** *Mid-2026*  
**Anticipated Completion Date:** *Unknown*



**Project Description:**  
This project will widen Chambers Road from 105th Avenue (entrance to King Soopers) to 116th Avenue. Design began in early 2025 and is expected to be completed by early 2026. The project is estimated to cost \$32.5M and is not fully funded. This request will allow the purchase of right-of-way north of 112th Avenue which will set up the project for construction when funds are available. The City is likely to seek additional grant funding to cover the construction costs.

| Project Cost Estimates Per Year |          |        |                  |               |               |               |
|---------------------------------|----------|--------|------------------|---------------|---------------|---------------|
| Year                            | Planning | Design | Pre-Construction | Construction  | Other Capital | Total         |
| 2026                            | \$ -     | \$ -   | \$ -             | \$ 2,500,000  | \$ -          | \$ 2,500,000  |
| 2027                            |          |        |                  | 10,000,000    |               | \$ 10,000,000 |
| 2028                            |          |        |                  | 10,000,000    |               | \$ 10,000,000 |
| 2029                            |          |        |                  | 10,000,000    |               | \$ 10,000,000 |
| 2030                            |          |        |                  | -             |               | \$ -          |
| Total                           | \$ -     | \$ -   | \$ -             | \$ 32,500,000 | \$ -          | \$ 32,500,000 |

| Estimated Initial Operations & Maintenance Impact |           |          |                |       |       |      |
|---|-----------|----------|----------------|-------|-------|------|
| Year  | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
| 2026  | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027  |           |          |                |       | \$ -  | 0.00 |
| 2028  |           |          |                |       | \$ -  | 0.00 |
| 2029  |           |          |                |       | \$ -  | 0.00 |
| 2030  |           |          |                |       | \$ -  | 0.00 |
| Total   | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## Concrete Flatwork

**Strategic Plan Initiative**

*3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*

|                                     |                              |
|-------------------------------------|------------------------------|
| <b>Department:</b>                  | <i>Public Works</i>          |
| <b>Project Category:</b>            | <i>Ia Preventative Maint</i> |
| <b>New World Account:</b>           | <i>395-15-750-329</i>        |
| <b>Ward:</b>                        | <i>I, II, III, IV</i>        |
| <b>Anticipated Start Date:</b>      | <i>Annual Program</i>        |
| <b>Anticipated Completion Date:</b> | <i>Annual Program</i>        |



### Project Description:


Annual program to evaluate and replace substandard concrete, including broken curb, gutter, crossspans and concrete pavement panels.

## Project Cost Estimates Per Year

| Year         | Planning | Design | Pre-Construction | Construction | Other Capital | Total        |
|--------------|----------|--------|------------------|--------------|---------------|--------------|
| 2026         | \$ -     | \$ -   | \$ -             | \$ 295,000   | \$ -          | \$ 295,000   |
| 2027         |          |        |                  | 310,000      |               | \$ 310,000   |
| 2028         |          |        |                  | 325,000      |               | \$ 325,000   |
| 2029         |          |        |                  | 400,000      |               | \$ 400,000   |
| 2030         |          |        |                  | 400,000      |               | \$ 400,000   |
| <b>Total</b> | \$ -     | \$ -   | \$ -             | \$ 1,730,000 | \$ -          | \$ 1,730,000 |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE         |
|--------------|-----------|----------|----------------|-------|-------|-------------|
| 2026         | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00        |
| 2027         |           |          |                |       | \$ -  | 0.00        |
| 2028         |           |          |                |       | \$ -  | 0.00        |
| 2029         |           |          |                |       | \$ -  | 0.00        |
| 2030         |           |          |                |       | \$ -  | 0.00        |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | <b>0.00</b> |

| Core City Improvements  |           |          |                  |   |               |              |
|---|-----------|----------|------------------|---|---------------|--------------|
| <div><div><div><div>3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.</div><div><div><div>Strategic Plan Initiative</div><div>Department: Public Works</div><div>Project Category: 1a Preventative Maint</div><div>New World Account: 395-15-750-324</div><div>Ward: I &amp; II</div><div>Anticipated Start Date: Annual Program</div><div>Anticipated Completion Date: Annual Program</div></div></div></div></div></div> |           |          |                  |  |               |              |
| Project Description:  |           |          |                  |   |               |              |
| This annual capital maintenance program funds improvements within the Core City. These improvements include pavement mill and overlay, street reconstruction, concrete repair and sidewalk extensions among other items.  |           |          |                  |   |               |              |
| Project Cost Estimates Per Year   |           |          |                  |   |               |              |
| Year  | Planning  | Design   | Pre-Construction | Construction  | Other Capital | Total        |
| 2026  | \$ -      | \$ -     | \$ -             | \$ 350,000  | \$ -          | \$ 350,000   |
| 2027  |           |          |                  | 375,000   |               | \$ 375,000   |
| 2028  |           |          |                  | 400,000   |               | \$ 400,000   |
| 2029  |           |          |                  | 400,000   |               | \$ 400,000   |
| 2030  |           |          |                  | 400,000   |               | \$ 400,000   |
| Total   | \$ -      | \$ -     | \$ -             | \$ 1,925,000  | \$ -          | \$ 1,925,000 |
|   |           |          |                  |   |               |              |
| Estimated Initial Operations & Maintenance Impact   |           |          |                  |   |               |              |
| Year  | Personnel | Supplies | Other Services   | Fleet   | Total         | FTE          |
| 2026  | \$ -      | \$ -     | \$ -             | \$ -  | \$ -          | 0.00         |
| 2027  |           |          |                  |   | \$ -          | 0.00         |
| 2028  |           |          |                  |   | \$ -          | 0.00         |
| 2029  |           |          |                  |   | \$ -          | 0.00         |
| 2030  |           |          |                  |   | \$ -          | 0.00         |
| Total   | \$ -      | \$ -     | \$ -             | \$ -  | \$ -          | 0.00         |

Core City Sidewalk

3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.

Strategic Plan Initiative

Department:Public Works

Project Category:2 Capital Improvements

New World Account:395-15-750-???


Ward:II

Anticipated Start Date:Annual Program

Anticipated Completion Date:Annual Program

Project Description:

The City is improving sidewalks in the Core City to improve pedestrian mobility and comply with ADA requirements. This funding will allow for the construction of the first phase of these improvements.



| Project Cost Estimates Per Year                   |           |          |                  |              |               |              |
|---|-----------|----------|------------------|--------------|---------------|--------------|
| Year  | Planning  | Design   | Pre-Construction | Construction | Other Capital | Total        |
| 2026  | \$ -      | \$ -     | \$ -             | \$ 1,000,000 | \$ -          | \$ 1,000,000 |
| 2027  |           |          |                  |              |               | \$ -         |
| 2028  |           |          |                  |              |               | \$ -         |
| 2029  |           |          |                  |              |               | \$ -         |
| 2030  |           |          |                  |              |               | \$ -         |
| Total   | \$ -      | \$ -     | \$ -             | \$ 1,000,000 | \$ -          | \$ 1,000,000 |
| Estimated Initial Operations & Maintenance Impact |           |          |                  |              |               |              |
| Year  | Personnel | Supplies | Other Services   | Fleet        | Total         | FTE          |
| 2026  | \$ -      | \$ -     | \$ -             | \$ -         | \$ -          | 0.00         |
| 2027  |           |          |                  |              | \$ -          | 0.00         |
| 2028  |           |          |                  |              | \$ -          | 0.00         |
| 2029  |           |          |                  |              | \$ -          | 0.00         |
| 2030  |           |          |                  |              | \$ -          | 0.00         |
| Total   | \$ -      | \$ -     | \$ -             | \$ -         | \$ -          | 0.00         |

6

## Asphalt Crack Repair

| Strategic Plan Initiative |       |
|---------------------------|-------|
| 1                         | 1.1   |
| 2                         | 2.1   |
| 3                         | 3.1   |
| 4                         | 4.1   |
| 5                         | 5.1   |
| 6                         | 6.1   |
| 7                         | 7.1   |
| 8                         | 8.1   |
| 9                         | 9.1   |
| 10                        | 10.1  |
| 11                        | 11.1  |
| 12                        | 12.1  |
| 13                        | 13.1  |
| 14                        | 14.1  |
| 15                        | 15.1  |
| 16                        | 16.1  |
| 17                        | 17.1  |
| 18                        | 18.1  |
| 19                        | 19.1  |
| 20                        | 20.1  |
| 21                        | 21.1  |
| 22                        | 22.1  |
| 23                        | 23.1  |
| 24                        | 24.1  |
| 25                        | 25.1  |
| 26                        | 26.1  |
| 27                        | 27.1  |
| 28                        | 28.1  |
| 29                        | 29.1  |
| 30                        | 30.1  |
| 31                        | 31.1  |
| 32                        | 32.1  |
| 33                        | 33.1  |
| 34                        | 34.1  |
| 35                        | 35.1  |
| 36                        | 36.1  |
| 37                        | 37.1  |
| 38                        | 38.1  |
| 39                        | 39.1  |
| 40                        | 40.1  |
| 41                        | 41.1  |
| 42                        | 42.1  |
| 43                        | 43.1  |
| 44                        | 44.1  |
| 45                        | 45.1  |
| 46                        | 46.1  |
| 47                        | 47.1  |
| 48                        | 48.1  |
| 49                        | 49.1  |
| 50                        | 50.1  |
| 51                        | 51.1  |
| 52                        | 52.1  |
| 53                        | 53.1  |
| 54                        | 54.1  |
| 55                        | 55.1  |
| 56                        | 56.1  |
| 57                        | 57.1  |
| 58                        | 58.1  |
| 59                        | 59.1  |
| 60                        | 60.1  |
| 61                        | 61.1  |
| 62                        | 62.1  |
| 63                        | 63.1  |
| 64                        | 64.1  |
| 65                        | 65.1  |
| 66                        | 66.1  |
| 67                        | 67.1  |
| 68                        | 68.1  |
| 69                        | 69.1  |
| 70                        | 70.1  |
| 71                        | 71.1  |
| 72                        | 72.1  |
| 73                        | 73.1  |
| 74                        | 74.1  |
| 75                        | 75.1  |
| 76                        | 76.1  |
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| 79                        | 79.1  |
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| 81                        | 81.1  |
| 82                        | 82.1  |
| 83                        | 83.1  |
| 84                        | 84.1  |
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| 86                        | 86.1  |
| 87                        | 87.1  |
| 88                        | 88.1  |
| 89                        | 89.1  |
| 90                        | 90.1  |
| 91                        | 91.1  |
| 92                        | 92.1  |
| 93                        | 93.1  |
| 94                        | 94.1  |
| 95                        | 95.1  |
| 96                        | 96.1  |
| 97                        | 97.1  |
| 98                        | 98.1  |
| 99                        | 99.1  |
| 100                       | 100.1 |

3. *Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*

**Department:** *Public Works*

**Project Category:** *1a Preventative Maint*

**New World Account:** 395-15-750-353

**Ward:** *I, II, III, IV*

**Anticipated Start Date:** *Annual Program*

**Anticipated Completion Date:** *Annual Program*

**Project Description:**

This annual program repairs transverse cracks in asphalt pavement throughout the City. Fixing cracks can lengthen the service life of pavement reducing the need for full repaving of the street.



| Project Cost Estimates Per Year |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|--|
|---------------------------------|--|--|--|--|--|--|--|--|--|

| Year         | Planning | Design | Pre-Construction | Construction | Other Capital | Total        |
|--------------|----------|--------|------------------|--------------|---------------|--------------|
| 2026         | \$ -     | \$ -   | \$ -             | \$ 500,000   | \$ -          | \$ 500,000   |
| 2027         |          |        |                  | 500,000      |               | \$ 500,000   |
| 2028         |          |        |                  | 500,000      |               | \$ 500,000   |
| 2029         |          |        |                  | 500,000      |               | \$ 500,000   |
| 2030         |          |        |                  | 500,000      |               | \$ 500,000   |
| <b>Total</b> | \$ -     | \$ -   | \$ -             | \$ 2,500,000 | \$ -          | \$ 2,500,000 |

### Estimated Initial Operations & Maintenance Impact

[illegible]

## E 56th Avenue & Brighton Road Spanwire Signal

| Strategic Plan Initiative |  |
|---------------------------|--|
|---------------------------|--|

*3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*

**Department:** *Public Works*

|                          |                               |   |
|--------------------------|-------------------------------|---|
| <b>Project Category:</b> | <i>2 Capital Improvements</i> |  |
|--------------------------|-------------------------------|---|

**New World Account:** 395-15-750-???

**Ward:** *I* 

**Anticipated Start Date:** *Mid-2026*

**Anticipated Completion Date:** *Q4 2026*



**Project Description:**

The intersection of E 56th Avenue and Brighton Road meets warrants for a traffic signal. Installing a signal will improve operations and safety and complement the planned improvements to E 56th Avenue that are expected to be constructed starting late in 2025.

### Project Cost Estimates Per Year

| Year         | Planning | Design | Pre-Construction | Construction | Other Capital | Total      |
|--------------|----------|--------|------------------|--------------|---------------|------------|
| 2026         | \$ -     | \$ -   | \$ -             | \$ 450,000   | \$ -          | \$ 450,000 |
| 2027         |          |        |                  |              |               | \$ -       |
| 2028         |          |        |                  |              |               | \$ -       |
| 2029         |          |        |                  |              |               | \$ -       |
| 2030         |          |        |                  |              |               | \$ -       |
| <b>Total</b> | \$ -     | \$ -   | \$ -             | \$ 450,000   | \$ -          | \$ 450,000 |

[illegible]

## 88th Avenue/Rosemary Street Railroad Pre-emption Improvements

| Strategic Plan Initiative |       |
|---------------------------|-------|
| 1                         | 1.1   |
| 2                         | 2.1   |
| 3                         | 3.1   |
| 4                         | 4.1   |
| 5                         | 5.1   |
| 6                         | 6.1   |
| 7                         | 7.1   |
| 8                         | 8.1   |
| 9                         | 9.1   |
| 10                        | 10.1  |
| 11                        | 11.1  |
| 12                        | 12.1  |
| 13                        | 13.1  |
| 14                        | 14.1  |
| 15                        | 15.1  |
| 16                        | 16.1  |
| 17                        | 17.1  |
| 18                        | 18.1  |
| 19                        | 19.1  |
| 20                        | 20.1  |
| 21                        | 21.1  |
| 22                        | 22.1  |
| 23                        | 23.1  |
| 24                        | 24.1  |
| 25                        | 25.1  |
| 26                        | 26.1  |
| 27                        | 27.1  |
| 28                        | 28.1  |
| 29                        | 29.1  |
| 30                        | 30.1  |
| 31                        | 31.1  |
| 32                        | 32.1  |
| 33                        | 33.1  |
| 34                        | 34.1  |
| 35                        | 35.1  |
| 36                        | 36.1  |
| 37                        | 37.1  |
| 38                        | 38.1  |
| 39                        | 39.1  |
| 40                        | 40.1  |
| 41                        | 41.1  |
| 42                        | 42.1  |
| 43                        | 43.1  |
| 44                        | 44.1  |
| 45                        | 45.1  |
| 46                        | 46.1  |
| 47                        | 47.1  |
| 48                        | 48.1  |
| 49                        | 49.1  |
| 50                        | 50.1  |
| 51                        | 51.1  |
| 52                        | 52.1  |
| 53                        | 53.1  |
| 54                        | 54.1  |
| 55                        | 55.1  |
| 56                        | 56.1  |
| 57                        | 57.1  |
| 58                        | 58.1  |
| 59                        | 59.1  |
| 60                        | 60.1  |
| 61                        | 61.1  |
| 62                        | 62.1  |
| 63                        | 63.1  |
| 64                        | 64.1  |
| 65                        | 65.1  |
| 66                        | 66.1  |
| 67                        | 67.1  |
| 68                        | 68.1  |
| 69                        | 69.1  |
| 70                        | 70.1  |
| 71                        | 71.1  |
| 72                        | 72.1  |
| 73                        | 73.1  |
| 74                        | 74.1  |
| 75                        | 75.1  |
| 76                        | 76.1  |
| 77                        | 77.1  |
| 78                        | 78.1  |
| 79                        | 79.1  |
| 80                        | 80.1  |
| 81                        | 81.1  |
| 82                        | 82.1  |
| 83                        | 83.1  |
| 84                        | 84.1  |
| 85                        | 85.1  |
| 86                        | 86.1  |
| 87                        | 87.1  |
| 88                        | 88.1  |
| 89                        | 89.1  |
| 90                        | 90.1  |
| 91                        | 91.1  |
| 92                        | 92.1  |
| 93                        | 93.1  |
| 94                        | 94.1  |
| 95                        | 95.1  |
| 96                        | 96.1  |
| 97                        | 97.1  |
| 98                        | 98.1  |
| 99                        | 99.1  |
| 100                       | 100.1 |

*Infrastructure and Transportation (Strategy 1.6 Promote traffic safety and reduce congestion through improved technology and management)*

**Department:** *Public Works*

**Project Category:** 2. Capital Improvement

**New World Account:** 395-15-750-307

**Ward:** *I*

**Anticipated Start Date:** 6/1/2026

**Anticipated Completion Date:** 6/30/2028

### Project Description:

Implementation of a Railroad/Traffic Signal Preemption system at 88th Avenue/Rosemary Street. The preemption system would provide railroad preemption to signal operations when the Union Pacific Railroad 88th Avenue crossing detects an oncoming train. Traffic signal preemption involves a special timing sequence upon the arrival of a train when an at-grade crossing exists near a signalized intersection. A traffic signal controller is preempted by warning from the railroad crossing equipment. The UP Crossing is located approximately 480' from the 88th Avenue/Rosemary Street intersection. With the heavy traffic volumes and peak hour queues along 88th Avenue, the provision of preemption would enhance safety along this corridor.

### Project Cost Estimates Per Year

| Year         | Planning    | Design            | Pre-Construction | Construction      | Other Capital | Total             |
|--------------|-------------|-------------------|------------------|-------------------|---------------|-------------------|
| 2026         | \$ -        | \$ 150,000        | \$ -             | \$ -              | \$ -          | \$ 150,000        |
| 2027         |             |                   |                  | 550,000           |               | \$ 550,000        |
| 2028         |             |                   |                  |                   |               | \$ -              |
| 2029         |             |                   |                  |                   |               | \$ -              |
| 2030         |             |                   |                  |                   |               | \$ -              |
| <b>Total</b> | <b>\$ -</b> | <b>\$ 150,000</b> | <b>\$ -</b>      | <b>\$ 550,000</b> | <b>\$ -</b>   | <b>\$ 700,000</b> |

### Estimated Initial Operations & Maintenance Impact

[illegible]



| Highway 2/96th Design - WB Left Turn Lane  |           |           |                  |              |               |           |
|--|-----------|-----------|------------------|--------------|---------------|-----------|
| <div><div>Strategic Plan Initiative</div><div>Infrastructure and Transpotation (Strategy 1.6 Promote traffic safety and reduce congestion through improved technology and management)</div><div>Department:Public Works</div><div>Project Category:2. Capital Improvement</div><div>New World Account:</div><div>Ward:I, III</div><div>Anticipated Start Date:3/1/2026</div><div>Anticipated Completion Date:10/1/2026</div></div> |           |           |                  |              |               |           |
| <div>Project Description:</div> <div>Professional engineering services to complete design plans and specifications to implement a second WB left turn lane at 96th Avenue/Highway 2.</div>   |           |           |                  |              |               |           |
| Project Cost Estimates Per Year  |           |           |                  |              |               |           |
| Year   | Planning  | Design    | Pre-Construction | Construction | Other Capital | Total     |
| 2026   |           | 75,000    |                  |              |               | \$ 75,000 |
| 2027   |           |           |                  |              |               | \$ -      |
| 2028   |           |           |                  |              |               | \$ -      |
| 2029   |           |           |                  |              |               | \$ -      |
| 2030   |           |           |                  |              |               | \$ -      |
| Total  | \$ -      | \$ 75,000 | \$ -             | \$ -         | \$ -          | \$ 75,000 |
| Estimated Initial Operations & Maintenance Impact  |           |           |                  |              |               |           |
| Year   | Personnel | Supplies  | Other Services   | Fleet        | Total         | FTE       |
| 2026   |           |           |                  |              | \$ -          | 0.00      |
| 2027   |           |           |                  |              | \$ -          | 0.00      |
| 2028   |           |           |                  |              | \$ -          | 0.00      |
| 2029   |           |           |                  |              | \$ -          | 0.00      |
| 2030   |           |           |                  |              | \$ -          | 0.00      |
| Total  | \$ -      | \$ -      | \$ -             | \$ -         | \$ -          | 0.00      |

E 96th Avenue Lighting Safety Improvements

**Strategic Plan Initiative**  
*3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*  
**Department:** *Public Works*  
**Project Category:** *2 Capital Improvements*  
**New World Account:** *395-15-750-???*  
**Ward:** *III & IV*  
**Anticipated Start Date:** *Annual Program*  
**Anticipated Completion Date:** *Annual Program*



**Project Description:**  
This will improve the lighting along E 96th Avenue in conjunction with the E 96th Avenue Widening Project from Chambers Road to Tower Road.

| Project Cost Estimates Per Year                   |           |          |                  |              |               |            |
|---|-----------|----------|------------------|--------------|---------------|------------|
| Year  | Planning  | Design   | Pre-Construction | Construction | Other Capital | Total      |
| 2026  | \$ -      | \$ -     | \$ -             | \$ 750,000   | \$ -          | \$ 750,000 |
| 2027  |           |          |                  |              |               | \$ -       |
| 2028  |           |          |                  |              |               | \$ -       |
| 2029  |           |          |                  |              |               | \$ -       |
| 2030  |           |          |                  |              |               | \$ -       |
| Total   | \$ -      | \$ -     | \$ -             | \$ 750,000   | \$ -          | \$ 750,000 |
|   |           |          |                  |              |               |            |
| Estimated Initial Operations & Maintenance Impact |           |          |                  |              |               |            |
| Year  | Personnel | Supplies | Other Services   | Fleet        | Total         | FTE        |
| 2026  | \$ -      | \$ -     | \$ -             | \$ -         | \$ -          | 0.00       |
| 2027  |           |          |                  |              | \$ -          | 0.00       |
| 2028  |           |          |                  |              | \$ -          | 0.00       |
| 2029  |           |          |                  |              | \$ -          | 0.00       |
| 2030  |           |          |                  |              | \$ -          | 0.00       |
| Total   | \$ -      | \$ -     | \$ -             | \$ -         | \$ -          | 0.00       |


Tower Rd & Second Creek Plaza Dr Traffic Signal

**Strategic Plan Initiative**  
*3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*  
**Department:** *Public Works*  
**Project Category:** *2 Capital Improvements*  
**New World Account:** *395-15-750-???*  
**Ward:** *IV*  
**Anticipated Start Date:** *Mid-2026*  
**Anticipated Completion Date:** *Q4 2026*



**Project Description:**  
The intersection of E 56th Avenue and Brighton Road meets warrants for a traffic signal. Installing a signal will improve operations and safety and complement the planned improvements to E 56th Avenue that are expected to be constructed starting late in 2025.

| Project Cost Estimates Per Year                   |           |            |                  |              |               |              |
|---|-----------|------------|------------------|--------------|---------------|--------------|
| Year  | Planning  | Design     | Pre-Construction | Construction | Other Capital | Total        |
| 2026  | \$ -      | \$ 100,000 | \$ -             | \$ 900,000   | \$ -          | \$ 1,000,000 |
| 2027  |           |            |                  | -            |               | \$ -         |
| 2028  |           |            |                  | -            |               | \$ -         |
| 2029  |           |            |                  | -            |               | \$ -         |
| 2030  |           |            |                  | -            |               | \$ -         |
| Total   | \$ -      | \$ 100,000 | \$ -             | \$ 900,000   | \$ -          | \$ 1,000,000 |
|   |           |            |                  |              |               |              |
| Estimated Initial Operations & Maintenance Impact |           |            |                  |              |               |              |
| Year  | Personnel | Supplies   | Other Services   | Fleet        | Total         | FTE          |
| 2026  | \$ -      | \$ -       | \$ -             | \$ -         | \$ -          | 0.00         |
| 2027  |           |            |                  |              | \$ -          | 0.00         |
| 2028  |           |            |                  |              | \$ -          | 0.00         |
| 2029  |           |            |                  |              | \$ -          | 0.00         |
| 2030  |           |            |                  |              | \$ -          | 0.00         |
| Total   | \$ -      | \$ -       | \$ -             | \$ -         | \$ -          | 0.00         |

| Fairfax Park Drainage Reconstruction   |           |          |                  |   |               |              |
|--|-----------|----------|------------------|---|---------------|--------------|
| <div><div>Strategic Plan Initiative</div><div>3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.</div></div>                             |           |          |                  |  |               |              |
| Department: Public Works   |           |          |                  |   |               |              |
| Project Category: 2. Capital Project   |           |          |                  |   |               |              |
| New World Account: 395-15-750-372  |           |          |                  |   |               |              |
| Ward: II   |           |          |                  |   |               |              |
| Anticipated Start Date: Annual Program   |           |          |                  |   |               |              |
| Anticipated Completion Date: Annual Program  |           |          |                  |   |               |              |
| Project Description:   |           |          |                  |   |               |              |
| This project is for infrastructure improvements through implementation of the joint City/Mile High Flood District drainage study to analyze design and construct improvement to the outfall from Fairfax Park to the South Platte River. |           |          |                  |   |               |              |
| Project Cost Estimates Per Year  |           |          |                  |   |               |              |
| Year   | Planning  | Design   | Pre-Construction | Construction  | Other Capital | Total        |
| 2026   | \$ -      | \$ -     | \$ 200,000       | \$ 2,200,000  | \$ -          | \$ 2,400,000 |
| 2027   |           |          |                  | 2,100,000   |               | \$ 2,100,000 |
| 2028   |           |          |                  |   |               | \$ -         |
| 2029   |           |          |                  |   |               | \$ -         |
| 2030   |           |          |                  |   |               | \$ -         |
| Total  | \$ -      | \$ -     | \$ 200,000       | \$ 4,300,000  | \$ -          | \$ 4,500,000 |
| Estimated Initial Operations & Maintenance Impact  |           |          |                  |   |               |              |
| Year   | Personnel | Supplies | Other Services   | Fleet   | Total         | FTE          |
| 2026   | \$ -      | \$ -     | \$ -             | \$ -  | \$ -          | 0.00         |
| 2027   |           |          |                  |   | \$ -          | 0.00         |
| 2028   |           |          |                  |   | \$ -          | 0.00         |
| 2029   |           |          |                  |   | \$ -          | 0.00         |
| 2030   |           |          |                  |   | \$ -          | 0.00         |
| Total  | \$ -      | \$ -     | \$ -             | \$ -  | \$ -          | 0.00         |

| Intelligent Transportation System (ITS) Master Plan Development   |            |          |                  |              |               |            |
|---|------------|----------|------------------|--------------|---------------|------------|
| <div><div>Strategic Plan Initiative</div><div>Infrastructure and Transportation (Strategy 1.6 Promote traffic safety and reduce congestion through improved technology and management)</div><div>Department: Public Works</div><div>Project Category: 2 Capital Improvements</div><div>New World Account: 010-15-409-602</div><div>Ward: I, II, III &amp; IV</div><div>Anticipated Start Date: 6/1/2026</div><div>Anticipated Completion Date: 9/1/2026</div></div>   |            |          |                  |              |               |            |
| <div><div>Project Description:</div><div>Development of an ITS Master Plan. The Plan would include an audit of the existing fiber backbone and a preliminary plan for fiber backbone extension projects. Beyond the fiber audit, this plan would also include recommendations for upgrading the fiber system from the current daisy chain configuration to a new configuration that provides redundancy. The plan will also identify future improvements that will be needed to ensure that the City's ITS infrastructure is positioned to integrate with future technologies including driverless vehicles and vehicle to infrastructure communications.</div></div> |            |          |                  |              |               |            |
| Project Cost Estimates Per Year   |            |          |                  |              |               |            |
| Year  | Planning   | Design   | Pre-Construction | Construction | Other Capital | Total      |
| 2026  | \$ 150,000 | \$ -     | \$ -             | \$ -         | \$ -          | \$ 150,000 |
| 2027  |            |          |                  |              |               | \$ -       |
| 2028  |            |          |                  |              |               | \$ -       |
| 2029  |            |          |                  |              |               | \$ -       |
| 2030  |            |          |                  |              |               | \$ -       |
| Total   | \$ 275,000 | \$ -     | \$ -             | \$ -         | \$ -          | \$ 150,000 |
|   |            |          |                  |              |               |            |
| Estimated Initial Operations & Maintenance Impact   |            |          |                  |              |               |            |
| Year  | Personnel  | Supplies | Other Services   | Fleet        | Total         | FTE        |
| 2026  | \$ -       | \$ -     | \$ -             | \$ -         | \$ -          | 0.00       |
| 2027  |            |          |                  |              | \$ -          | 0.00       |
| 2028  |            |          |                  |              | \$ -          | 0.00       |
| 2029  |            |          |                  |              | \$ -          | 0.00       |
| 2030  |            |          |                  |              | \$ -          | 0.00       |
| Total   | \$ -       | \$ -     | \$ -             | \$ -         | \$ -          | 0.00       |

Ivy Street Reconstruction


**Strategic Plan Initiative**  
*3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*  
**Department:** Public Works  
**Project Category:** 2. Capital Project  
**New World Account:** 395-15-750-xxx  
**Ward:** I  
**Anticipated Start Date:** 6/1/2026  
**Anticipated Completion Date:** 9/1/2026



Project Description:

Ivy Street between E 48th Avenue and E 50th Avenue has deteriorated to a level that cannot be repaired by mill & overlay. A 200'+/- segment of the curb and gutter on the east side has sunk as much as 2', requiring the placing of barrels for safety. The most recent pavement study rated the section south of the railroad tracks as 11 on a 0-100 Pavement Condition Index (PCI). This would allow the reconstruction of the street, including the curb and gutter, providing improved access for the local businesses

| Project Cost Estimates Per Year                   |           |            |                  |              |               |            |
|---|-----------|------------|------------------|--------------|---------------|------------|
| Year  | Planning  | Design     | Pre-Construction | Construction | Other Capital | Total      |
| 2026  | \$ -      | \$ 100,000 | \$ -             | \$ 750,000   | \$ -          | \$ 850,000 |
| 2027  |           |            |                  | -            |               | \$ -       |
| 2028  |           |            |                  | -            |               | \$ -       |
| 2029  |           |            |                  | -            |               | \$ -       |
| 2030  |           |            |                  | -            |               | \$ -       |
| Total   | \$ -      | \$ 100,000 | \$ -             | \$ 750,000   | \$ -          | \$ 850,000 |
|   |           |            |                  |              |               |            |
| Estimated Initial Operations & Maintenance Impact |           |            |                  |              |               |            |
| Year  | Personnel | Supplies   | Other Services   | Fleet        | Total         | FTE        |
| 2026  | \$ -      | \$ -       | \$ -             | \$ -         | \$ -          | 0.00       |
| 2027  |           |            |                  |              | \$ -          | 0.00       |
| 2028  |           |            |                  |              | \$ -          | 0.00       |
| 2029  |           |            |                  |              | \$ -          | 0.00       |
| 2030  |           |            |                  |              | \$ -          | 0.00       |
| Total   | \$ -      | \$ -       | \$ -             | \$ -         | \$ -          | 0.00       |

| Long Lane Striping   |           |          |                  |   |               |              |
|--|-----------|----------|------------------|---|---------------|--------------|
| <div><div><div>Strategic Plan Initiative</div><div>3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development</div></div><div><div>Department:</div><div>Project Category:</div><div>New World Account:</div><div>Wards:</div><div>Anticipated Start Date:</div><div>Anticipated Completion Date:</div></div><div><div>Public Works</div><div>I(a). Preventative Maintenance</div><div>395-15-750-338</div><div>I , II, III, IV</div><div>Annual Program</div><div>Annual Program</div></div></div> |           |          |                  |  |               |              |
| <b>Project Description:</b>  |           |          |                  |   |               |              |
| This is an annual capital maintenance program to re-stripe pavement marking on all collector and arterial roadways in the City. The program promotes safety by clearly delineating lanes, turn lanes, crosswalks, etc.   |           |          |                  |   |               |              |
| Project Cost Estimates Per Year  |           |          |                  |   |               |              |
| Year   | Planning  | Design   | Pre-Construction | Construction  | Other Capital | Total        |
| 2026   | \$ -      | \$ -     | \$ -             | \$ 500,000  | \$ -          | \$ 500,000   |
| 2027   |           |          |                  | 500,000   |               | \$ 500,000   |
| 2028   |           |          |                  | 187,500   |               | \$ 187,500   |
| 2029   |           |          |                  | 195,000   |               | \$ 195,000   |
| 2030   |           |          |                  | 202,500   |               | \$ 202,500   |
| Total  | \$ -      | \$ -     | \$ -             | \$ 1,585,000  | \$ -          | \$ 1,585,000 |
|  |           |          |                  |   |               |              |
| Estimated Initial Operations & Maintenance Impact  |           |          |                  |   |               |              |
| Year   | Personnel | Supplies | Other Services   | Fleet   | Total         | FTE          |
| 2026   | \$ -      | \$ -     | \$ -             | \$ -  | \$ -          | 0.00         |
| 2027   |           |          |                  |   | \$ -          | 0.00         |
| 2028   |           |          |                  |   | \$ -          | 0.00         |
| 2029   |           |          |                  |   | \$ -          | 0.00         |
| 2030   |           |          |                  |   | \$ -          | 0.00         |
| Total  | \$ -      | \$ -     | \$ -             | \$ -  | \$ -          | 0.00         |

## Pavement Management

| Strategic Plan Initiative |       |
|---------------------------|-------|
| 1                         | 1.1   |
| 2                         | 2.1   |
| 3                         | 3.1   |
| 4                         | 4.1   |
| 5                         | 5.1   |
| 6                         | 6.1   |
| 7                         | 7.1   |
| 8                         | 8.1   |
| 9                         | 9.1   |
| 10                        | 10.1  |
| 11                        | 11.1  |
| 12                        | 12.1  |
| 13                        | 13.1  |
| 14                        | 14.1  |
| 15                        | 15.1  |
| 16                        | 16.1  |
| 17                        | 17.1  |
| 18                        | 18.1  |
| 19                        | 19.1  |
| 20                        | 20.1  |
| 21                        | 21.1  |
| 22                        | 22.1  |
| 23                        | 23.1  |
| 24                        | 24.1  |
| 25                        | 25.1  |
| 26                        | 26.1  |
| 27                        | 27.1  |
| 28                        | 28.1  |
| 29                        | 29.1  |
| 30                        | 30.1  |
| 31                        | 31.1  |
| 32                        | 32.1  |
| 33                        | 33.1  |
| 34                        | 34.1  |
| 35                        | 35.1  |
| 36                        | 36.1  |
| 37                        | 37.1  |
| 38                        | 38.1  |
| 39                        | 39.1  |
| 40                        | 40.1  |
| 41                        | 41.1  |
| 42                        | 42.1  |
| 43                        | 43.1  |
| 44                        | 44.1  |
| 45                        | 45.1  |
| 46                        | 46.1  |
| 47                        | 47.1  |
| 48                        | 48.1  |
| 49                        | 49.1  |
| 50                        | 50.1  |
| 51                        | 51.1  |
| 52                        | 52.1  |
| 53                        | 53.1  |
| 54                        | 54.1  |
| 55                        | 55.1  |
| 56                        | 56.1  |
| 57                        | 57.1  |
| 58                        | 58.1  |
| 59                        | 59.1  |
| 60                        | 60.1  |
| 61                        | 61.1  |
| 62                        | 62.1  |
| 63                        | 63.1  |
| 64                        | 64.1  |
| 65                        | 65.1  |
| 66                        | 66.1  |
| 67                        | 67.1  |
| 68                        | 68.1  |
| 69                        | 69.1  |
| 70                        | 70.1  |
| 71                        | 71.1  |
| 72                        | 72.1  |
| 73                        | 73.1  |
| 74                        | 74.1  |
| 75                        | 75.1  |
| 76                        | 76.1  |
| 77                        | 77.1  |
| 78                        | 78.1  |
| 79                        | 79.1  |
| 80                        | 80.1  |
| 81                        | 81.1  |
| 82                        | 82.1  |
| 83                        | 83.1  |
| 84                        | 84.1  |
| 85                        | 85.1  |
| 86                        | 86.1  |
| 87                        | 87.1  |
| 88                        | 88.1  |
| 89                        | 89.1  |
| 90                        | 90.1  |
| 91                        | 91.1  |
| 92                        | 92.1  |
| 93                        | 93.1  |
| 94                        | 94.1  |
| 95                        | 95.1  |
| 96                        | 96.1  |
| 97                        | 97.1  |
| 98                        | 98.1  |
| 99                        | 99.1  |
| 100                       | 100.1 |

3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.

**Department:** *Public Works*

**Project Category:** *Ia Preventative Maint*

**New World Account:** 395-15-750-303

**Ward:** *I, II, III, IV*

**Anticipated Start Date:** *Annual Program*

**Anticipated Completion Date:** *Annual Program*

**Project Description:**

Annual roadway maintenance project which identifies routing, preventative, and corrective maintenance procedures for asphalt pavement. This annual budgeted program focuses on roadways with a pavement condition index below 70.

The Core City Improvement budget supplements this program each year and contributes to the pavement maintenance, missing sidewalks, and drainage improvements within the Core City area of Commerce City

### Mill and Overlay



| Project Cost Estimates Per Year |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|--|
|---------------------------------|--|--|--|--|--|--|--|--|--|

| Year         | Planning | Design | Pre-Construction | Construction  | Other Capital | Total         |
|--------------|----------|--------|------------------|---------------|---------------|---------------|
| 2026         | \$ -     | \$ -   | \$ -             | \$ 3,100,000  | \$ -          | \$ 3,100,000  |
| 2027         |          |        |                  | 3,200,000     |               | \$ 3,200,000  |
| 2028         |          |        |                  | 3,400,000     |               | \$ 3,400,000  |
| 2029         |          |        |                  | 3,500,000     |               | \$ 3,500,000  |
| 2030         |          |        |                  | 3,700,000     |               | \$ 3,700,000  |
| <b>Total</b> | \$ -     | \$ -   | \$ -             | \$ 16,900,000 | \$ -          | \$ 16,900,000 |

### Estimated Initial Operations & Maintenance Impact

| <b>Year</b>  | <b>Personnel</b> | <b>Supplies</b> | <b>Other Services</b> | <b>Fleet</b> | <b>Total</b> | <b>FTE</b>  |
|--------------|------------------|-----------------|-----------------------|--------------|--------------|-------------|
| 2026         | \$ -             | \$ -            | \$ -                  | \$ -         | \$ -         | 0.00        |
| 2027         |                  |                 |                       |              | \$ -         | 0.00        |
| 2028         |                  |                 |                       |              | \$ -         | 0.00        |
| 2029         |                  |                 |                       |              | \$ -         | 0.00        |
| 2030         |                  |                 |                       |              | \$ -         | 0.00        |
| <b>Total</b> | \$ -             | \$ -            | \$ -                  | \$ -         | \$ -         | <b>0.00</b> |

Pedestrian Crossing Improvements

**Strategic Plan Initiative**  
*3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*  
**Department:** *Public Works*  
**Project Category:** *1a Preventative Maint*  
**New World Account:** *395-15-750-???*  
**Ward:** *I, II, III & IV*  
**Anticipated Start Date:** *Annual Program*  
**Anticipated Completion Date:** *Annual Program*

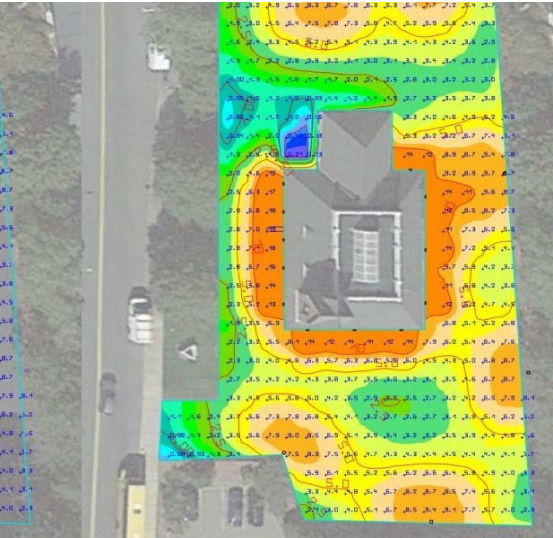
**Project Description:**  
Annual capital maintenance program to improve street crossings to enhance safety and mobility for pedestrians.



| Project Cost Estimates Per Year                   |           |          |                  |              |               |              |
|---|-----------|----------|------------------|--------------|---------------|--------------|
| Year  | Planning  | Design   | Pre-Construction | Construction | Other Capital | Total        |
| 2026  | \$ -      | \$ -     | \$ -             | \$ 400,000   | \$ -          | \$ 400,000   |
| 2027  |           |          |                  | 400,000      |               | \$ 400,000   |
| 2028  |           |          |                  | 400,000      |               | \$ 400,000   |
| 2029  |           |          |                  | 400,000      |               | \$ 400,000   |
| 2030  |           |          |                  | 400,000      |               | \$ 400,000   |
| Total   | \$ -      | \$ -     | \$ -             | \$ 2,000,000 | \$ -          | \$ 2,000,000 |
|   |           |          |                  |              |               |              |
| Estimated Initial Operations & Maintenance Impact |           |          |                  |              |               |              |
| Year  | Personnel | Supplies | Other Services   | Fleet        | Total         | FTE          |
| 2026  | \$ -      | \$ -     | \$ -             | \$ -         | \$ -          | 0.00         |
| 2027  |           |          |                  |              | \$ -          | 0.00         |
| 2028  |           |          |                  |              | \$ -          | 0.00         |
| 2029  |           |          |                  |              | \$ -          | 0.00         |
| 2030  |           |          |                  |              | \$ -          | 0.00         |
| Total   | \$ -      | \$ -     | \$ -             | \$ -         | \$ -          | 0.00         |

Photometric Studies

**Strategic Plan Initiative**  
*3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*  
**Department:** *Public Works*  
**Project Category:** *2 Capital Improvements*  
**New World Account:** *395-15-750-???*  
**Ward:** *I, II, III & IV*  
**Anticipated Start Date:** *Ongoing*  
**Anticipated Completion Date:** *Ongoing*



**Project Description:**  
Several requests have been made to improve lighting at intersections throughout the City. This fund will allow studies to be done to determine whether lighting improvements are warranted and inform staff when making decisions regarding the upgrading of lighting.

| Project Cost Estimates Per Year                   |           |          |                  |              |               |            |
|---|-----------|----------|------------------|--------------|---------------|------------|
| Year  | Planning  | Design   | Pre-Construction | Construction | Other Capital | Total      |
| 2026  | \$ -      | \$ -     | \$ -             | \$ 50,000    | \$ -          | \$ 50,000  |
| 2027  |           |          |                  | 50,000       |               | \$ 50,000  |
| 2028  |           |          |                  | 50,000       |               | \$ 50,000  |
| 2029  |           |          |                  | 50,000       |               | \$ 50,000  |
| 2030  |           |          |                  | 50,000       |               | \$ 50,000  |
| Total   | \$ -      | \$ -     | \$ -             | \$ 250,000   | \$ -          | \$ 250,000 |
|   |           |          |                  |              |               |            |
| Estimated Initial Operations & Maintenance Impact |           |          |                  |              |               |            |
| Year  | Personnel | Supplies | Other Services   | Fleet        | Total         | FTE        |
| 2026  | \$ -      | \$ -     | \$ -             | \$ -         | \$ -          | 0.00       |
| 2027  |           |          |                  |              | \$ -          | 0.00       |
| 2028  |           |          |                  |              | \$ -          | 0.00       |
| 2029  |           |          |                  |              | \$ -          | 0.00       |
| 2030  |           |          |                  |              | \$ -          | 0.00       |
| Total   | \$ -      | \$ -     | \$ -             | \$ -         | \$ -          | 0.00       |

# Railroad Crossing Replacement

**Strategic Plan Initiative**

3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.

**Department:** *Public Works*  
**Project Category:** *1a Preventative Maint*  
**New World Account:** *395-15-750-342*  
**Ward:** *I, II, III*  
**Anticipated Start Date:** *Annual Program*  
**Anticipated Completion Date:** *Annual Program*



**Project Description:**

Annual funding to replace railroad crossing throughout the City. The City has numerous railroad crossings - including approximately twenty over the main lines of either the Union Pacific Railroad or the BNSF Railway. This program funds the City's share - 50% - of the repair cost of the crossings. Each year the City coordinates with the railroad to repair and replace crossings to enhance safety.

| Project Cost Estimates Per Year                   |           |          |                  |              |               |              |
|---|-----------|----------|------------------|--------------|---------------|--------------|
| Year  | Planning  | Design   | Pre-Construction | Construction | Other Capital | Total        |
| 2026  | \$ -      | \$ -     | \$ -             | \$ -         | \$ -          | \$ -         |
| 2027  |           |          |                  | 290,000      |               | \$ 290,000   |
| 2028  |           |          |                  | 300,000      |               | \$ 300,000   |
| 2029  |           |          |                  | 310,000      |               | \$ 310,000   |
| 2030  |           |          |                  | 320,000      |               | \$ 320,000   |
| Total   | \$ -      | \$ -     | \$ -             | \$ 1,220,000 | \$ -          | \$ 1,220,000 |
|   |           |          |                  |              |               |              |
| Estimated Initial Operations & Maintenance Impact |           |          |                  |              |               |              |
| Year  | Personnel | Supplies | Other Services   | Fleet        | Total         | FTE          |
| 2026  | \$ -      | \$ -     | \$ -             | \$ -         | \$ -          | 0.00         |
| 2027  |           |          |                  |              | \$ -          | 0.00         |
| 2028  |           |          |                  |              | \$ -          | 0.00         |
| 2029  |           |          |                  |              | \$ -          | 0.00         |
| 2030  |           |          |                  |              | \$ -          | 0.00         |
| Total   | \$ -      | \$ -     | \$ -             | \$ -         | \$ -          | 0.00         |

## Sidewalk Connectivity

**Strategic Plan Initiative**

3. *Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*

|                                     |                              |
|-------------------------------------|------------------------------|
| <b>Department:</b>                  | <i>Public Works</i>          |
| <b>Project Category:</b>            | <i>Ia Preventative Maint</i> |
| <b>New World Account:</b>           | <i>395-15-750-329</i>        |
| <b>Ward:</b>                        | <i>I, II, III</i>            |
| <b>Anticipated Start Date:</b>      | <i>Annual Program</i>        |
| <b>Anticipated Completion Date:</b> | <i>Annual Program</i>        |



### Project Description:

Annual capital maintenance program to repair and extend the City's sidewalk network. This program installs sidewalks where gaps currently existing between sections of existing sidewalk, or where priority connections are identified. This annual program also upgrades street curbing, if needed.

| Project Cost Estimates Per Year |          |        |                  |              |               |              |
|---------------------------------|----------|--------|------------------|--------------|---------------|--------------|
| Year                            | Planning | Design | Pre-Construction | Construction | Other Capital | Total        |
| 2026                            | \$ -     | \$ -   | \$ -             | \$ 280,000   | \$ -          | \$ 280,000   |
| 2027                            |          |        |                  | 290,000      |               | \$ 290,000   |
| 2028                            |          |        |                  | 300,000      |               | \$ 300,000   |
| 2029                            |          |        |                  | 310,000      |               | \$ 310,000   |
| 2030                            |          |        |                  | 320,000      |               | \$ 320,000   |
| Total                           | \$ -     | \$ -   | \$ -             | \$ 1,500,000 | \$ -          | \$ 1,500,000 |

| Estimated Initial Operations & Maintenance Impact |           |          |                |       |       |      |
|---|-----------|----------|----------------|-------|-------|------|
| Year  | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
| 2026  | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027  |           |          |                |       | \$ -  | 0.00 |
| 2028  |           |          |                |       | \$ -  | 0.00 |
| 2029  |           |          |                |       | \$ -  | 0.00 |
| 2030  |           |          |                |       | \$ -  | 0.00 |
| Total   | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## Sidewalk 50/50 Program

| Strategic Plan Initiative |  |
|---------------------------|--|
|---------------------------|--|

3. *Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*

**Department:** *Public Works*

**Project Category:** *1a Preventative Maint*

**New World Account:** 395-15-750-329

**Ward:** *I, II, III*

**Anticipated Start Date:** *Annual Program*

**Anticipated Completion Date:** *Annual Program*



**Project Description:**

New capital maintenance program to split construction costs with property owners to make sidewalk Improvements

| Funding Sources |  |
|-----------------|--|
|-----------------|--|

[illegible]

| Year         | Planning | Design | Pre-Construction | Construction | Other Capital | Total      |
|--------------|----------|--------|------------------|--------------|---------------|------------|
| 2026         |          |        |                  | 100,000      |               | \$ 100,000 |
| 2027         |          |        |                  | 100,000      |               | \$ 100,000 |
| 2028         |          |        |                  | 100,000      |               | \$ 100,000 |
| 2029         |          |        |                  | 100,000      |               | \$ 100,000 |
| 2030         |          |        |                  | 100,000      |               | \$ 100,000 |
| <b>Total</b> | \$ -     | \$ -   | \$ -             | \$ 500,000   | \$ -          | \$ 500,000 |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE         |
|--------------|-----------|----------|----------------|-------|-------|-------------|
| 2026         |           |          |                |       | \$ -  | 0.00        |
| 2027         |           |          |                |       | \$ -  | 0.00        |
| 2028         |           |          |                |       | \$ -  | 0.00        |
| 2029         |           |          |                |       | \$ -  | 0.00        |
| 2030         |           |          |                |       | \$ -  | 0.00        |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | <b>0.00</b> |

## Stormwater Master Plan

**Strategic Plan Initiative**

3. *Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*

|                                     |                               |
|-------------------------------------|-------------------------------|
| <b>Department:</b>                  | <i>Public Works</i>           |
| <b>Project Category:</b>            | <i>2 Capital Improvements</i> |
| <b>New World Account:</b>           | <i>395-15-750-348</i>         |
| <b>Ward:</b>                        | <i>I, II, III &amp; IV</i>    |
| <b>Anticipated Start Date:</b>      | <i>Mid-2026</i>               |
| <b>Anticipated Completion Date:</b> | <i>Mid 2027</i>               |



### Project Description:

Staff will work with the Milp High Flood District to develop an Urban Flood Risk Assessment. This study will identify locations of highest flooding risk to help prioritize storm drainage improvements.

| Project Cost Estimates Per Year |          |        |                  |              |               |            |
|---------------------------------|----------|--------|------------------|--------------|---------------|------------|
| Year                            | Planning | Design | Pre-Construction | Construction | Other Capital | Total      |
| 2026                            | \$ -     | \$ -   | \$ -             | \$ 350,000   | \$ -          | \$ 350,000 |
| 2027                            |          |        |                  | -            |               | \$ -       |
| 2028                            |          |        |                  | -            |               | \$ -       |
| 2029                            |          |        |                  | -            |               | \$ -       |
| 2030                            |          |        |                  | -            |               | \$ -       |
| Total                           | \$ -     | \$ -   | \$ -             | \$ 350,000   | \$ -          | \$ 350,000 |

| Estimated Initial Operations & Maintenance Impact |           |          |                |       |       |      |
|---|-----------|----------|----------------|-------|-------|------|
| Year  | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
| 2026  | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027  |           |          |                |       | \$ -  | 0.00 |
| 2028  |           |          |                |       | \$ -  | 0.00 |
| 2029  |           |          |                |       | \$ -  | 0.00 |
| 2030  |           |          |                |       | \$ -  | 0.00 |
| Total   | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## Street Lighting Improvements

| Strategic Plan Initiative |
|---------------------------|
|---------------------------|

3. *Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*

Department: *Public Works*

**Project Category:** *1a Preventative Maint*

**New World Account:** 395-15-750-???

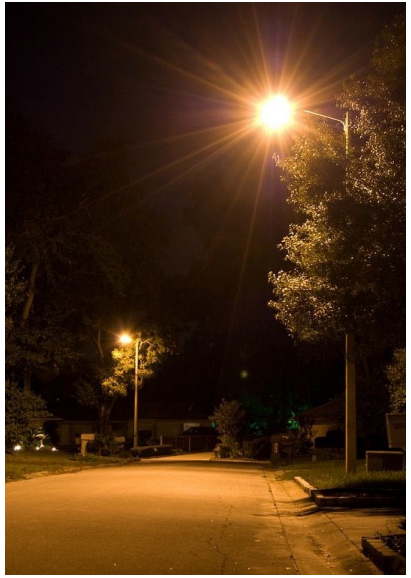
**Ward:** *I, II, III & IV*

**Anticipated Start Date:** *Ongoing*

**Anticipated Completion Date:** *Ongoing*

**Project Description:**

Street lighting improvements have been requested throughout the City. Photometric studies are proposed to analyze whether and where lighting improvements are necessary. This fund will provide for the installation or improvement of lights where determined.



### Project Cost Estimates Per Year

| Year         | Planning | Design | Pre-Construction | Construction | Other Capital | Total        |
|--------------|----------|--------|------------------|--------------|---------------|--------------|
| 2026         | \$ -     | \$ -   | \$ -             | \$ 250,000   | \$ -          | \$ 250,000   |
| 2027         |          |        |                  | 250,000      |               | \$ 250,000   |
| 2028         |          |        |                  | 250,000      |               | \$ 250,000   |
| 2029         |          |        |                  | 250,000      |               | \$ 250,000   |
| 2030         |          |        |                  | 250,000      |               | \$ 250,000   |
| <b>Total</b> | \$ -     | \$ -   | \$ -             | \$ 1,250,000 | \$ -          | \$ 1,250,000 |

### Estimated Initial Operations & Maintenance Impact

[illegible]

## Street Reconstruction

### Strategic Plan Initiative

3. *Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*

Department: *Public Works*

**Project Category:** *1a Preventative Maint*

**New World Account:** 395-15-750-344

**Ward:** *I, II, III & IV*

**Anticipated Start Date:** *Annual Program*

**Anticipated Completion Date:** *Annual Program*




### Project Description:

Annual capital maintenance program to reconstruct roads which have deteriorated beyond requiring a standard mill & overlay and are in need of full-depth asphalt reconstruction.

| Project Cost Estimates Per Year |          |        |                  |              |               |              |
|---------------------------------|----------|--------|------------------|--------------|---------------|--------------|
| Year                            | Planning | Design | Pre-Construction | Construction | Other Capital | Total        |
| 2026                            | \$ -     | \$ -   | \$ -             | \$ 700,000   | \$ -          | \$ 700,000   |
| 2027                            |          |        |                  | 700,000      |               | \$ 700,000   |
| 2028                            |          |        |                  | 700,000      |               | \$ 700,000   |
| 2029                            |          |        |                  | 700,000      |               | \$ 700,000   |
| 2030                            |          |        |                  | 700,000      |               | \$ 700,000   |
| Total                           | \$ -     | \$ -   | \$ -             | \$ 3,500,000 | \$ -          | \$ 3,500,000 |

[illegible]

| Traffic Calming   |           |          |                  |   |               |            |
|---|-----------|----------|------------------|---|---------------|------------|
| <p><b><u>Strategic Plan Initiative</u></b></p> <p><i>Intrastructure and Transportation (Strategy 1.6 Promote traffic safety and reduce congestion through improved technology and management)</i></p> <p><b>Department:</b> <i>Public Works</i></p> <p><b>Project Category:</b> <i>1a Preventative Maint</i></p> <p><b>New World Account:</b></p> <p><b>Ward:</b> <i>II, III, IV</i></p> <p><b>Anticipated Start Date:</b> <i>4/1/2026</i></p> <p><b>Anticipated Completion Date:</b> <i>8/1/2026</i></p> |           |          |                  |  |               |            |
| <p><b><u>Project Description:</u></b></p> <p>Traffic Calming improvements including speed humps and associated signage/pavement marking improvements at the following park sites: Reunion HOA Park (Parkside Dr N, Parkside Dr S, Reunion Parkway, Landmark Drive), Fronterra Park (Joplin Street, Lewiston Street), Veterans Park (Forest Drive), Pioneer Park (Monaco Street). These improvements would be contingent upon resident support of speed</p>  |           |          |                  |   |               |            |
| Project Cost Estimates Per Year   |           |          |                  |   |               |            |
| Year  | Planning  | Design   | Pre-Construction | Construction  | Other Capital | Total      |
| 2026  |           |          |                  | 138,220   |               | \$ 138,220 |
| 2027  |           |          |                  | 40,000  |               | \$ 40,000  |
| 2028  |           |          |                  | 42,500  |               | \$ 42,500  |
| 2029  |           |          |                  | 45,000  |               | \$ 45,000  |
| 2030  |           |          |                  | 47,500  |               | \$ 47,500  |
| Total   | \$ -      | \$ -     | \$ -             | \$ 313,220  | \$ -          | \$ 313,220 |
|   |           |          |                  |   |               |            |
| Estimated Initial Operations & Maintenance Impact   |           |          |                  |   |               |            |
| Year  | Personnel | Supplies | Other Services   | Fleet   | Total         | FTE        |
| 2025  |           |          |                  |   | \$ -          | 0.00       |
| 2026  |           |          |                  |   | \$ -          | 0.00       |
| 2027  |           |          |                  |   | \$ -          | 0.00       |
| 2028  |           |          |                  |   | \$ -          | 0.00       |
| 2029  |           |          |                  |   | \$ -          | 0.00       |
| Total   | \$ -      | \$ -     | \$ -             | \$ -  | \$ -          | 0.00       |

## Traffic Signal Maintenance

### Strategic Plan Initiative

*3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development*

**Department:** *Public Works*  
**Project Category:** *1(a). Preventative Maintenance*  
**New World Account:** *395-15-750-307*  
**Wards:** *I, II, III, IV*  
**Anticipated Start Date:** *Annual Program*  
**Anticipated Completion Date:** *Annual Program*



### Project Description:

This annual capital maintenance program provides for traffic signal maintenance as well as several sign and lighting replacement programs to maintain the City's signage and signals. A breakdown of intended uses of funding for 2026 funding amount of \$690,000 includes:

- Traffic Signal Detection Replacement Program
- Traffic Signal ISNS Replacement
- Traffic Signal LED Replacement
- Traffic Signal UPS Battery Replacement Program
- Traffic Signal Maintenance
- Traffic Signal CCTV Replacement Program
- Cabinet and Pole Replacement

| Project Cost Estimates Per Year                   |             |             |                  |                     |               |                     |
|---|-------------|-------------|------------------|---------------------|---------------|---------------------|
| Year  | Planning    | Design      | Pre-Construction | Construction        | Other Capital | Total               |
| 2026  | \$ -        | \$ -        | \$ -             | \$ 690,000          | \$ -          | \$ 690,000          |
| 2027  |             |             |                  | 690,000             |               | \$ 690,000          |
| 2028  |             |             |                  | 690,000             |               | \$ 690,000          |
| 2029  |             |             |                  | 690,000             |               | \$ 690,000          |
| 2030  |             |             |                  | 690,000             |               | \$ 690,000          |
| <b>Total</b>                                      | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>      | <b>\$ 3,450,000</b> | <b>\$ -</b>   | <b>\$ 3,450,000</b> |
| Estimated Initial Operations & Maintenance Impact |             |             |                  |                     |               |                     |
| Year  | Personnel   | Supplies    | Other Services   | Fleet               | Total         | FTE                 |
| 2026  | \$ -        | \$ -        | \$ -             | \$ -                | \$ -          | 0.00                |
| 2027  |             |             |                  |                     | \$ -          | 0.00                |
| 2028  |             |             |                  |                     | \$ -          | 0.00                |
| 2029  |             |             |                  |                     | \$ -          | 0.00                |
| 2030  |             |             |                  |                     | \$ -          | 0.00                |
| <b>Total</b>                                      | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>      | <b>\$ -</b>         | <b>\$ -</b>   | <b>0.00</b>         |

Traffic Signal Program

**Strategic Plan Initiative**  
*3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*  
**Department:** *Public Works*  
**Project Category:** *2 Capital Improvements*  
**New World Account:** *395-15-750-307*  
**Ward:** *I, II, III & IV*  
**Anticipated Start Date:** *ongoing*  
**Anticipated Completion Date:** *ongoing*



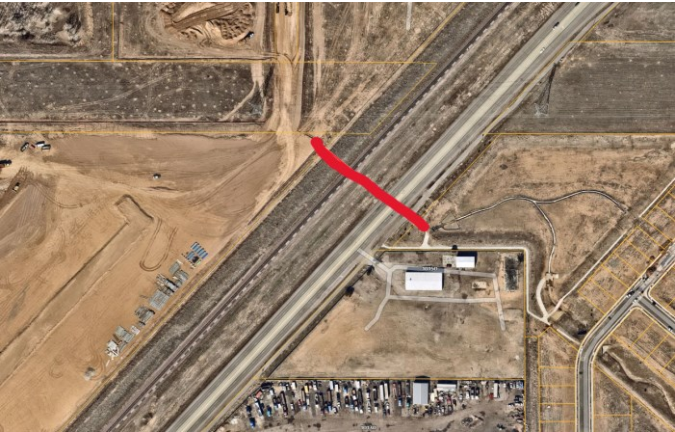
**Project Description:**  
This fund is intended to provide funding for future signals throughout the City as they become warranted.

| Project Cost Estimates Per Year                   |           |          |                  |              |               |              |
|---|-----------|----------|------------------|--------------|---------------|--------------|
| Year  | Planning  | Design   | Pre-Construction | Construction | Other Capital | Total        |
| 2026  | \$ -      | \$ -     | \$ -             | \$ 1,000,000 | \$ -          | \$ 1,000,000 |
| 2027  |           |          |                  | 1,000,000    |               | \$ 1,000,000 |
| 2028  |           |          |                  | 1,000,000    |               | \$ 1,000,000 |
| 2029  |           |          |                  | 1,000,000    |               | \$ 1,000,000 |
| 2030  |           |          |                  | 1,000,000    |               | \$ 1,000,000 |
| Total   | \$ -      | \$ -     | \$ -             | \$ 5,000,000 | \$ -          | \$ 5,000,000 |
|   |           |          |                  |              |               |              |
| Estimated Initial Operations & Maintenance Impact |           |          |                  |              |               |              |
| Year  | Personnel | Supplies | Other Services   | Fleet        | Total         | FTE          |
| 2026  | \$ -      | \$ -     | \$ -             | \$ -         | \$ -          | 0.00         |
| 2027  |           |          |                  |              | \$ -          | 0.00         |
| 2028  |           |          |                  |              | \$ -          | 0.00         |
| 2029  |           |          |                  |              | \$ -          | 0.00         |
| 2030  |           |          |                  |              | \$ -          | 0.00         |
| Total   | \$ -      | \$ -     | \$ -             | \$ -         | \$ -          | 0.00         |

| Traffic Signal Central Upgrades   |           |           |                  |              |               |            |
|---|-----------|-----------|------------------|--------------|---------------|------------|
| <div><div>Strategic Plan Initiative</div><div>Infrastructure and Transportation (Strategy 1.6 Promote traffic safety and reduce congestion through improved technology and management)</div><div>Department:Public Works</div><div>Project Category:2. Capital Improvement</div><div>New World Account:395-15-750-307</div><div>Ward:I,II,III,IV</div><div>Anticipated Start Date:4/1/2026</div><div>Anticipated Completion Date:4/1/2027</div></div>   |           |           |                  |              |               |            |
| <div><div>Project Description:</div><div>Traffic Signal Central System upgrade. The existing Central system utilized by Staff for monitoring/modifying traffic signal operations will be reaching end of life in late 2025. The existing system is TACTICS. The next generation of Central system will be cloud-based with significant enhancements to user interface and technology. With these Central systems, there will be an ongoing annual subscription based cost for upgrades and technical support - estimated to be \$10,000 per year.</div></div> |           |           |                  |              |               |            |
| Project Cost Estimates Per Year   |           |           |                  |              |               |            |
| Year  | Planning  | Design    | Pre-Construction | Construction | Other Capital | Total      |
| 2026  | \$ -      | \$ -      | \$ -             | \$ -         | \$ -          | \$ -       |
| 2027  |           | 25,000    |                  |              |               | \$ 25,000  |
| 2028  |           |           |                  |              | 175,000       | \$ 175,000 |
| 2029  |           |           |                  |              |               | \$ -       |
| 2030  |           |           |                  |              |               | \$ -       |
| Total   | \$ -      | \$ 25,000 | \$ -             | \$ -         | \$ 175,000    | \$ 200,000 |
|   |           |           |                  |              |               |            |
| Estimated Initial Operations & Maintenance Impact   |           |           |                  |              |               |            |
| Year  | Personnel | Supplies  | Other Services   | Fleet        | Total         | FTE        |
| 2026  | \$ -      | \$ -      | \$ -             | \$ -         | \$ -          | 0.00       |
| 2027  |           |           |                  |              | \$ -          | 0.00       |
| 2028  |           |           |                  |              | \$ -          | 0.00       |
| 2029  |           |           |                  |              | \$ -          | 0.00       |
| 2030  |           |           |                  |              | \$ -          | 0.00       |
| Total   | \$ -      | \$ -      | \$ -             | \$ -         | \$ -          | 0.00       |

Turnberry Outfall

**Strategic Plan Initiative**  
*3. Develop and maintain public infrastructure, facilities, and transportation to improve community appearance and encourage continued development.*  
**Department:** Public Works  
**Project Category:** 2 Capital Improvements  
**New World Account:** 395-15-750-334  
**Ward:** III  
**Anticipated Start Date:** Mid-2026  
**Anticipated Completion Date:** Q4 2026



**Project Description:**  
The pond built with Turnberry that is located adjacent to Highway 2 west of Turnberry Filing 5, does not have a proper outfall. This project will connect to an existing plugged pipe on the west side of Highway 2 and convey the runoff to the Aberdeen Truck Terminal system.

| Project Cost Estimates Per Year                   |           |          |                  |              |               |            |
|---|-----------|----------|------------------|--------------|---------------|------------|
| Year  | Planning  | Design   | Pre-Construction | Construction | Other Capital | Total      |
| 2026  | \$ -      | \$ -     | \$ -             | \$ 250,000   | \$ -          | \$ 250,000 |
| 2027  |           |          |                  |              |               | \$ -       |
| 2028  |           |          |                  |              |               | \$ -       |
| 2029  |           |          |                  |              |               | \$ -       |
| 2030  |           |          |                  |              |               | \$ -       |
| Total   | \$ -      | \$ -     | \$ -             | \$ 250,000   | \$ -          | \$ 250,000 |
| Estimated Initial Operations & Maintenance Impact |           |          |                  |              |               |            |
| Year  | Personnel | Supplies | Other Services   | Fleet        | Total         | FTE        |
| 2026  | \$ -      | \$ -     | \$ -             | \$ -         | \$ -          | 0.00       |
| 2027  |           |          |                  |              | \$ -          | 0.00       |
| 2028  |           |          |                  |              | \$ -          | 0.00       |
| 2029  |           |          |                  |              | \$ -          | 0.00       |
| 2030  |           |          |                  |              | \$ -          | 0.00       |
| Total   | \$ -      | \$ -     | \$ -             | \$ -         | \$ -          | 0.00       |

## Bison Ridge Addition

### Strategic Plan Initiative

*Infrastructure and Transportation*

*Public Works*

**Department:**

**Project Category:**

*Capital Improvements*

**New World Account:**

*395-15-750-301*

**Ward:**

*III*

**Anticipated Start Date:**

*1/1/2027*

**Anticipated Completion Date:** *5/1/2029*



### Project Description:

In order to grow and provide additional services to the residents, additional space at Bison Ridge is required. An addition onto the west side of the building will provide multi-purpose rooms, a warming kitchen, additional restrooms, and staff offices to expand Youth and Active Adult Services for the citizens.

### Project Cost Estimates Per Year

| Year         | Planning    | Design            | Pre-Construction  | Construction         | Other Capital | Total                |
|--------------|-------------|-------------------|-------------------|----------------------|---------------|----------------------|
| 2026         | \$ -        | \$ 50,000         | \$ -              | \$ -                 | \$ -          | \$ 50,000            |
| 2027         |             | 300,000           | 50,000            |                      |               | \$ 350,000           |
| 2028         |             | 300,000           | 100,000           | 20,000,000           |               | \$ 20,400,000        |
| 2029         |             |                   |                   |                      |               | \$ -                 |
| 2030         |             |                   |                   |                      |               | \$ -                 |
| <b>Total</b> | <b>\$ -</b> | <b>\$ 600,000</b> | <b>\$ 150,000</b> | <b>\$ 20,000,000</b> | <b>\$ -</b>   | <b>\$ 20,800,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## Bison Ridge Lap Pool

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:**

*Public Works*

**Project Category:**

*2. Capital Improvements*

**New World Account:**

*395-15-750-301*

**Ward:**

*III*

**Anticipated Start Date:**

*1/1/2027*

**Anticipated Completion Date:** *5/1/2029*



### Project Description:

Provide a lap pool addition to the existing building, utilizing the existing structure and infrastructure to create a multi-lane lap pool that can assist with swim lessons, swim competitions, and exercise swimming lanes.

### Project Cost Estimates Per Year

| Year         | Planning    | Design            | Pre-Construction  | Construction         | Other Capital | Total                |
|--------------|-------------|-------------------|-------------------|----------------------|---------------|----------------------|
| 2026         | \$ -        | \$ -              | \$ -              | \$ -                 | \$ -          | \$ -                 |
| 2027         |             | 100,000           |                   |                      |               | \$ 100,000           |
| 2028         |             | 300,000           | 500,000           | 8,000,000            |               | \$ 8,800,000         |
| 2029         |             | 100,000           |                   | 11,000,000           |               | \$ 11,100,000        |
| 2030         |             |                   |                   |                      |               | \$ -                 |
| <b>Total</b> | <b>\$ -</b> | <b>\$ 500,000</b> | <b>\$ 500,000</b> | <b>\$ 19,000,000</b> | <b>\$ -</b>   | <b>\$ 20,000,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## Civic Center CRAC Replacement

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** Public Works  
**Project Category:** 1b Periodic Maint  
**New World Account:** 395-15-750-301  
**Ward:** II  
**Anticipated Start Date:** 1/1/2026  
**Anticipated Completion Date:** 10/1/2026



### Project Description:

The existing Computer Room Air Conditioners (CRAC) that serve the IT Server Room in the Civic Center building are nearing the end of life and the manufacturer is no longer creating parts. These are critical to maintaining a cool temperature in a sensitive room with IT servers for the city and police. New units would put the city at less risk of failure to the IT services.

### Project Cost Estimates Per Year

| Year         | Planning    | Design      | Pre-Construction | Construction        | Other Capital | Total               |
|--------------|-------------|-------------|------------------|---------------------|---------------|---------------------|
| 2026         | \$ -        | \$ -        | \$ -             | \$ 1,400,000        | \$ -          | \$ 1,400,000        |
| 2027         |             |             |                  |                     |               | \$ -                |
| 2028         |             |             |                  |                     |               | \$ -                |
| 2029         |             |             |                  |                     |               | \$ -                |
| 2030         |             |             |                  |                     |               | \$ -                |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>      | <b>\$ 1,400,000</b> | <b>\$ -</b>   | <b>\$ 1,400,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## Civic Center Expansion

### Strategic Plan Initiative

*Infrastructure and Transportation*

*Public Works*

**Department:**

**Project Category:**

*Capital Improvements*

**New World Account:**

**Ward:**

*II*

**Anticipated Start Date:**

*2/1/2026*

**Anticipated Completion Date:** *5/1/2028*



### **Project Description:**

Additional office space for Civic Center Building. As the city has grown the needs of residents have increased and so have city employee needs. The existing space is overcrowded, and additional space is required to continue to provide high-quality services to the residents. An expansion on the existing building to the west in the grass fields would add additional office spaces for each group inside the building currently.

### Project Cost Estimates Per Year

| Year         | Planning    | Design              | Pre-Construction  | Construction         | Other Capital     | Total                |
|--------------|-------------|---------------------|-------------------|----------------------|-------------------|----------------------|
| 2026         | \$ -        | \$ 250,000          | \$ -              | \$ -                 | \$ -              | \$ 250,000           |
| 2027         |             | 300,000             | 350,000           |                      |                   | \$ 650,000           |
| 2028         |             | 300,000             |                   | 25,000,000           | 350,000           | \$ 25,650,000        |
| 2029         |             | 150,000             |                   | 15,000,000           | 500,000           | \$ 15,650,000        |
| 2030         |             |                     |                   |                      |                   | \$ -                 |
| <b>Total</b> | <b>\$ -</b> | <b>\$ 1,000,000</b> | <b>\$ 350,000</b> | <b>\$ 40,000,000</b> | <b>\$ 850,000</b> | <b>\$ 42,200,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## Civic Center Generator Replacement

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *1b Periodic Maint*  
**New World Account:** *395-15-750-301*  
**Ward:** *II*  
**Anticipated Start Date:** *1/1/2027*  
**Anticipated Completion Date:** *12/31/2027*



### Project Description:

The existing generator at the Civic Center currently only provides power to the police communications center, the main data center in IT, and one elevator. Power outages have become more frequent in the past and a majority of the building is without power so work is halted, a few elevator entrapments have occurred, and loss of heating and cooling have occurred. This project would replace the existing generator and electrical switch gear with a larger appropriately sized generator that can support the entire building during a power outage.

### Project Cost Estimates Per Year

| Year         | Planning | Design | Pre-Construction | Construction | Other Capital | Total        |
|--------------|----------|--------|------------------|--------------|---------------|--------------|
| 2026         | \$ -     | \$ -   | \$ -             | \$ -         | \$ -          | \$ -         |
| 2027         |          |        |                  | 2,000,000    |               | \$ 2,000,000 |
| 2028         |          |        |                  |              |               | \$ -         |
| 2029         |          |        |                  |              |               | \$ -         |
| 2030         |          |        |                  |              |               | \$ -         |
| <b>Total</b> | \$ -     | \$ -   | \$ -             | \$ 2,000,000 | \$ -          | \$ 2,000,000 |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
|--------------|-----------|----------|----------------|-------|-------|------|
| 2026         | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027         |           |          |                |       | \$ -  | 0.00 |
| 2028         |           |          |                |       | \$ -  | 0.00 |
| 2029         |           |          |                |       | \$ -  | 0.00 |
| 2030         |           |          |                |       | \$ -  | 0.00 |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## Civic Center HVAC Replacement

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *1b Periodic Maint*  
**New World Account:** *395-15-750-301*  
**Ward:** *II*  
**Anticipated Start Date:** *6/1/2026*  
**Anticipated Completion Date:** *12/1/2027*



### **Project Description:**

The existing mechanical heating and cooling in the civic center is near the end of life and has very poor distribution creating many hot/cold areas throughout. The Rooftop heating and cooling units are nearing the end of life and 5 of the 7 units need to be replaced. The distribution system needs additional ductwork and zone control to maximize the efficiency of the system. New controls would also be added to the system to provide a much higher efficient and sustainable system to the building.

### Project Cost Estimates Per Year

| Year         | Planning | Design     | Pre-Construction | Construction | Other Capital | Total        |
|--------------|----------|------------|------------------|--------------|---------------|--------------|
| 2026         | \$ -     | \$ 100,000 | \$ -             | \$ -         | \$ -          | \$ 100,000   |
| 2027         |          | 150,000    |                  | 6,000,000    |               | \$ 6,150,000 |
| 2028         |          |            |                  |              |               | \$ -         |
| 2029         |          |            |                  |              |               | \$ -         |
| 2030         |          |            |                  |              |               | \$ -         |
| <b>Total</b> | \$ -     | \$ 250,000 | \$ -             | \$ 6,000,000 | \$ -          | \$ 6,250,000 |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
|--------------|-----------|----------|----------------|-------|-------|------|
| 2026         | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027         |           |          |                |       | \$ -  | 0.00 |
| 2028         |           |          |                |       | \$ -  | 0.00 |
| 2029         |           |          |                |       | \$ -  | 0.00 |
| 2030         |           |          |                |       | \$ -  | 0.00 |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## Civic Center Roof Replacement

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *1b Periodic Maint*  
**New World Account:** *395-15-750-301*  
**Ward:** *II*  
**Anticipated Start Date:** *12/1/2025*  
**Anticipated Completion Date:** *12/1/2026*

### **Project Description:**

The existing roofing at the Civic Center building is currently nearing end of life and is starting to fail. The membrane is coming loose and has multiple patches from firework damage. Recommend replacing all membrane on roof and reinforcing the roof under the existing solar panels to minimize moisture infiltration into the building.



### Project Cost Estimates Per Year

| Year         | Planning    | Design      | Pre-Construction | Construction      | Other Capital | Total             |
|--------------|-------------|-------------|------------------|-------------------|---------------|-------------------|
| 2026         | \$ -        | \$ -        | \$ -             | \$ 900,000        | \$ -          | \$ 900,000        |
| 2027         |             |             |                  |                   |               | \$ -              |
| 2028         |             |             |                  |                   |               | \$ -              |
| 2029         |             |             |                  |                   |               | \$ -              |
| 2030         |             |             |                  |                   |               | \$ -              |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>      | <b>\$ 900,000</b> | <b>\$ -</b>   | <b>\$ 900,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## Eagle Pointe RTU Replacement

### Strategic Plan Initiative

*Infrastructure and Transportation*

*Public Works*

**Department:**

**Project Category:**

*1b Periodic Maint*

**New World Account:**

*395-15-750-301*

**Ward:**

*II*

**Anticipated Start Date:**

*8/1/2028*

**Anticipated Completion Date:** *10/31/2028*



### Project Description:

Eagle Pointe Recreation Center has a total of 17 Roof Top Heating and Cooling Units. Two of them were replaced in 2024 and the rest are nearing their end of life cycle. This request would replace all aging units with newer, more efficient and reliable units, and upgrade the existing building automation system for better energy performance.

### Project Cost Estimates Per Year

| Year         | Planning | Design | Pre-Construction | Construction | Other Capital | Total        |
|--------------|----------|--------|------------------|--------------|---------------|--------------|
| 2026         | \$ -     | \$ -   | \$ -             | \$ -         | \$ -          | \$ -         |
| 2027         |          |        |                  |              |               | \$ -         |
| 2028         |          |        |                  | 3,400,000    |               | \$ 3,400,000 |
| 2029         |          |        |                  |              |               | \$ -         |
| 2030         |          |        |                  |              |               | \$ -         |
| <b>Total</b> | \$ -     | \$ -   | \$ -             | \$ 3,400,000 | \$ -          | \$ 3,400,000 |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
|--------------|-----------|----------|----------------|-------|-------|------|
| 2026         | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027         |           |          |                |       | \$ -  | 0.00 |
| 2028         |           |          |                |       | \$ -  | 0.00 |
| 2029         |           |          |                |       | \$ -  | 0.00 |
| 2030         |           |          |                |       | \$ -  | 0.00 |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## Golf Course Cartbarn Equipment Covered Storage

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *Periodic Maint*  
**New World Account:** *395-15-750-301*  
**Ward:** *IV*  
**Anticipated Start Date:** *8/1/2026*  
**Anticipated Completion Date:** *1/1/2028*



### Project Description:

The golf course requires multiple pieces of expensive equipment to maintain the golf course. To protect the assets, covered parking bays would be created to protect the tractors, mowers, and implements from harmful UV rays and weather which would prolong to life span of the equipment for the golf course. The carports could also include solar panels on the roof to assist the city with alternate energy sources.

### Project Cost Estimates Per Year

| Year         | Planning | Design     | Pre-Construction | Construction | Other Capital | Total        |
|--------------|----------|------------|------------------|--------------|---------------|--------------|
| 2026         | \$ -     | \$ 150,000 | \$ -             | \$ -         | \$ -          | \$ 150,000   |
| 2027         |          | 100,000    |                  | 3,000,000    |               | \$ 3,100,000 |
| 2028         |          |            |                  |              |               | \$ -         |
| 2029         |          |            |                  |              |               | \$ -         |
| 2030         |          |            |                  |              |               | \$ -         |
| <b>Total</b> | \$ -     | \$ 250,000 | \$ -             | \$ 3,000,000 | \$ -          | \$ 3,250,000 |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
|--------------|-----------|----------|----------------|-------|-------|------|
| 2026         | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027         |           |          |                |       | \$ -  | 0.00 |
| 2028         |           |          |                |       | \$ -  | 0.00 |
| 2029         |           |          |                |       | \$ -  | 0.00 |
| 2030         |           |          |                |       | \$ -  | 0.00 |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## Golf Course Maintenance and Golf Cart Exterior Improvements

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *1b Periodic Maint*  
**New World Account:** *395-15-750-301*  
**Ward:** *IV*  
**Anticipated Start Date:** *4/1/2026*  
**Anticipated Completion Date:** *1/1/2027*

### Project Description:

The existing siding and roofing at the Buffalo Run golf course for the maintenance building and cart barn are nearly 30 years old and end of their expected life span. The wood siding is looking aged with paint flaking off, siding pieces falling off, and walls deteriorating from the weather and conditions. This would provide all new siding, windows, and roofing to the two buildings creating a more energy-efficient, fire-resistant, better-looking campus.



### Project Cost Estimates Per Year

| Year         | Planning | Design | Pre-Construction | Construction | Other Capital | Total        |
|--------------|----------|--------|------------------|--------------|---------------|--------------|
| 2026         | \$ -     | \$ -   | \$ -             | \$ 2,000,000 | \$ -          | \$ 2,000,000 |
| 2027         |          |        |                  |              |               | \$ -         |
| 2028         |          |        |                  |              |               | \$ -         |
| 2029         |          |        |                  |              |               | \$ -         |
| 2030         |          |        |                  |              |               | \$ -         |
| <b>Total</b> | \$ -     | \$ -   | \$ -             | \$ 2,000,000 | \$ -          | \$ 2,000,000 |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
|--------------|-----------|----------|----------------|-------|-------|------|
| 2026         | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027         |           |          |                |       | \$ -  | 0.00 |
| 2028         |           |          |                |       | \$ -  | 0.00 |
| 2029         |           |          |                |       | \$ -  | 0.00 |
| 2030         |           |          |                |       | \$ -  | 0.00 |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## Golf Course Maintenance Building Addition

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *Capital Improvements*  
**New World Account:** *395-15-750-301*  
**Ward:** *IV*  
**Anticipated Start Date:** *8/1/2026*  
**Anticipated Completion Date:** *1/1/2028*



### Project Description:

The existing space for the golf course maintenance staff is too small for the 32 employees who work out the building. Currently, there is only 1 restroom for staff use, and offices are shared with managers who should have their own private offices. This addition to the building would provide larger restroom groups, a larger break room for staff, and additional private offices for managerial staff.

### Project Cost Estimates Per Year

| Year         | Planning | Design     | Pre-Construction | Construction | Other Capital | Total        |
|--------------|----------|------------|------------------|--------------|---------------|--------------|
| 2026         | \$ -     | \$ 150,000 | \$ -             | \$ -         | \$ -          | \$ 150,000   |
| 2027         |          | 100,000    |                  | 4,000,000    |               | \$ 4,100,000 |
| 2028         |          |            |                  |              |               | \$ -         |
| 2029         |          |            |                  |              |               | \$ -         |
| 2030         |          |            |                  |              |               | \$ -         |
| <b>Total</b> | \$ -     | \$ 250,000 | \$ -             | \$ 4,000,000 | \$ -          | \$ 4,250,000 |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
|--------------|-----------|----------|----------------|-------|-------|------|
| 2026         | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027         |           |          |                |       | \$ -  | 0.00 |
| 2028         |           |          |                |       | \$ -  | 0.00 |
| 2029         |           |          |                |       | \$ -  | 0.00 |
| 2030         |           |          |                |       | \$ -  | 0.00 |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## Buffalo Run Tunnel Retaining Walls

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *1b Periodic Maint*  
**New World Account:** *395-15-750-301*  
**Ward:** *IV*  
**Anticipated Start Date:** *1/1/2026*  
**Anticipated Completion Date:** *5/1/2026*



### Project Description:

The existing retaining walls (4) at Buffalo Run at the tunnel entrances are settling and causing shifts in the stacked stone walls that could lead to a failure of the wall. Removing the existing stones and restacking each wall will repair the current issue and prevent the wall from failing.

### Project Cost Estimates Per Year

| Year         | Planning | Design | Pre-Construction | Construction | Other Capital | Total      |
|--------------|----------|--------|------------------|--------------|---------------|------------|
| 2026         | \$ -     | \$ -   | \$ -             | \$ -         | \$ -          | \$ -       |
| 2027         |          |        |                  | 200,000      |               | \$ 200,000 |
| 2028         |          |        |                  |              |               | \$ -       |
| 2029         |          |        |                  |              |               | \$ -       |
| 2030         |          |        |                  |              |               | \$ -       |
| <b>Total</b> | \$ -     | \$ -   | \$ -             | \$ 200,000   | \$ -          | \$ 200,000 |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
|--------------|-----------|----------|----------------|-------|-------|------|
| 2026         | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027         |           |          |                |       | \$ -  | 0.00 |
| 2028         |           |          |                |       | \$ -  | 0.00 |
| 2029         |           |          |                |       | \$ -  | 0.00 |
| 2030         |           |          |                |       | \$ -  | 0.00 |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## Golf Course Wellhouse #2 Replacement

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *1b Periodic Maint*  
**New World Account:** *395-15-750-301*  
**Ward:** *IV*  
**Anticipated Start Date:** *8/1/2026*  
**Anticipated Completion Date:** *1/1/2028*



### Project Description:

The original pump house structure for water well number two needs replacement. The siding and walls on the existing pump house are deteriorated from years of moisture and UV damage, inside the building house electrical gear for well pumps and exposure to moisture are critical to minimize. A new well house structure would add a concrete slab to rid any moisture from the ground, and new weatherproof walls and roof to protect the well and equipment and rid of the unattractive shed that is there currently.

### Project Cost Estimates Per Year

| Year         | Planning | Design    | Pre-Construction | Construction | Other Capital | Total      |
|--------------|----------|-----------|------------------|--------------|---------------|------------|
| 2026         | \$ -     | \$ 25,000 | \$ 50,000        | \$ 200,000   | \$ -          | \$ 275,000 |
| 2027         |          |           |                  |              |               | \$ -       |
| 2028         |          |           |                  |              |               | \$ -       |
| 2029         |          |           |                  |              |               | \$ -       |
| 2030         |          |           |                  |              |               | \$ -       |
| <b>Total</b> | \$ -     | \$ 25,000 | \$ 50,000        | \$ 200,000   | \$ -          | \$ 275,000 |

### Estimated Initial Operations & Maintenance Impact

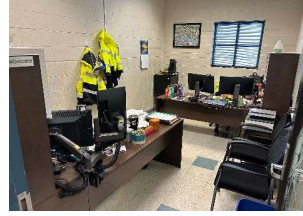
| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
|--------------|-----------|----------|----------------|-------|-------|------|
| 2026         | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027         |           |          |                |       | \$ -  | 0.00 |
| 2028         |           |          |                |       | \$ -  | 0.00 |
| 2029         |           |          |                |       | \$ -  | 0.00 |
| 2030         |           |          |                |       | \$ -  | 0.00 |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## MSC Building Expansion

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *Capital Improvements*  
**New World Account:**  
**Ward:** *I*  
**Anticipated Start Date:** *1/1/2025*  
**Anticipated Completion Date:** *6/1/2027*



### Project Description:

The existing MSC campus houses all of Public Works, and while the city grows the amount of staff has grown to meet the needs of the residents. The current building is too small and employees are currently sharing offices, using shops as offices, and parking in grass areas because the parking lot is too small. An addition and remodel of the existing space to create more office spaces, meeting rooms, and training room would help public works grow and support the community.

### Project Cost Estimates Per Year

| Year         | Planning    | Design            | Pre-Construction  | Construction         | Other Capital     | Total                |
|--------------|-------------|-------------------|-------------------|----------------------|-------------------|----------------------|
| 2026         | \$ -        | \$ 400,000        | \$ 100,000        | \$ -                 | \$ -              | \$ 500,000           |
| 2027         |             | 400,000           |                   | 38,000,000           | 900,000           | \$ 39,300,000        |
| 2028         |             |                   |                   |                      |                   | \$ -                 |
| 2029         |             |                   |                   |                      |                   | \$ -                 |
| 2030         |             |                   |                   |                      |                   | \$ -                 |
| <b>Total</b> | <b>\$ -</b> | <b>\$ 800,000</b> | <b>\$ 100,000</b> | <b>\$ 38,000,000</b> | <b>\$ 900,000</b> | <b>\$ 39,800,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## MSC Campus Rooftop Unit Replacement

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *1b Periodic Maintenance*  
**New World Account:** *395-15-750-301*  
**Ward:** *I*  
**Anticipated Start Date:** *8/1/2026*  
**Anticipated Completion Date:** *12/1/2027*



### **Project Description:**

The existing heating and cooling rooftop units at MSC Buildings B and C are nearing the end of life. They require additional maintenance and repairs and are due for replacement. Additionally, a new Building Automation System would be added to increase efficiency and use less power.

### Project Cost Estimates Per Year

| Year         | Planning | Design | Pre-Construction | Construction | Other Capital | Total        |
|--------------|----------|--------|------------------|--------------|---------------|--------------|
| 2026         | \$ -     | \$ -   | \$ -             | \$ 1,200,000 | \$ -          | \$ 1,200,000 |
| 2027         |          |        |                  |              |               | \$ -         |
| 2028         |          |        |                  |              |               | \$ -         |
| 2029         |          |        |                  |              |               | \$ -         |
| 2030         |          |        |                  |              |               | \$ -         |
| <b>Total</b> | \$ -     | \$ -   | \$ -             | \$ 1,200,000 | \$ -          | \$ 1,200,000 |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
|--------------|-----------|----------|----------------|-------|-------|------|
| 2026         | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027         |           |          |                |       | \$ -  | 0.00 |
| 2028         |           |          |                |       | \$ -  | 0.00 |
| 2029         |           |          |                |       | \$ -  | 0.00 |
| 2030         |           |          |                |       | \$ -  | 0.00 |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## MSC Buildings Bathroom Remodel

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works, Facilities*

**Project Category:** *1b Periodic Maintenance*

**New World Account:** *395-15-750-301*

**Ward:**

**Anticipated Start Date:** *5/1/2026*

**Anticipated Completion Date:** *3/1/2028*

### Project Description:

The restrooms in Buildings A and B on the MSC campus are original from 1996 with nonwater efficient plumbing fixtures that are starting to fail, along with ceramic tile that is failing in spots allowing water to leak out of the restroom. This request would remove all existing plumbing fixtures and toilet portions, remove all existing ceramic tile, and then provide all new paint, tile, high-efficiency plumbing fixtures, ADA-compliant toilet partitions and countertops, and new lighting to bring the space up to current code and city standards.



### Project Cost Estimates Per Year

| Year         | Planning    | Design            | Pre-Construction | Construction      | Other Capital | Total               |
|--------------|-------------|-------------------|------------------|-------------------|---------------|---------------------|
| 2026         | \$ -        | \$ 50,000         | \$ -             | \$ -              | \$ -          | \$ 50,000           |
| 2027         |             | 100,000           |                  | 250,000           |               | \$ 350,000          |
| 2028         |             |                   |                  | 600,000           |               | \$ 600,000          |
| 2029         |             |                   |                  |                   |               | \$ -                |
| 2030         |             |                   |                  |                   |               | \$ -                |
| <b>Total</b> | <b>\$ -</b> | <b>\$ 150,000</b> | <b>\$ -</b>      | <b>\$ 850,000</b> | <b>\$ -</b>   | <b>\$ 1,000,000</b> |

### Estimated Initial Operations & Maintenance Impact

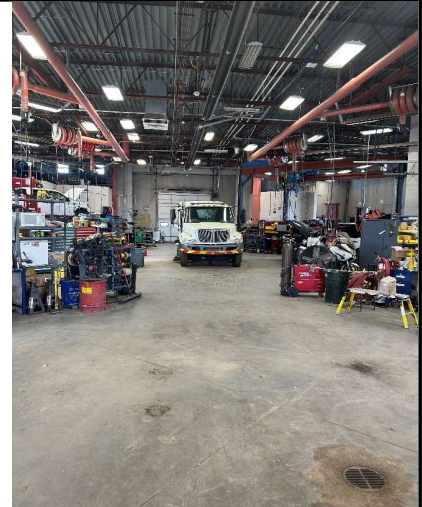
| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## MSC Building C Underground Plumbing Repair

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *1b Periodic Maintenance*  
**New World Account:**  
**Ward:** *I*  
**Anticipated Start Date:** *3/1/2026*  
**Anticipated Completion Date:** *8/1/2026*



### Project Description:

The MSC Building C is the fleet repair building which repairs all equipment from the parks maintenance group and streets maintenance group, this includes all the city's snow plows and police vehicles. The existing underground plumbing which for many years has caught all the dirty water and salt off the city's vehicles is deteriorating and needs to be replaced with new PVC lines that can withstand the chemicals that can come off the vehicles. The current lines are partially clogged with corrosion, and there are instances of pipe separations that currently exist.

### Project Cost Estimates Per Year

| Year         | Planning    | Design      | Pre-Construction | Construction      | Other Capital | Total             |
|--------------|-------------|-------------|------------------|-------------------|---------------|-------------------|
| 2026         | \$ -        | \$ -        | \$ -             | \$ 750,000        | \$ -          | \$ 750,000        |
| 2027         |             |             |                  |                   |               | \$ -              |
| 2028         |             |             |                  |                   |               | \$ -              |
| 2029         |             |             |                  |                   |               | \$ -              |
| 2030         |             |             |                  |                   |               | \$ -              |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>      | <b>\$ 750,000</b> | <b>\$ -</b>   | <b>\$ 750,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## MSC Buildings Ceiling Tile Replacement and Paint

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works, Facilities*  
**Project Category:** *1b Periodic Maintenance*  
**New World Account:** *395-15-750-301*  
**Ward:** *I*  
**Anticipated Start Date:** *12/1/2025*  
**Anticipated Completion Date:** *6/1/2026*



### Project Description:

The ceiling tiles at the MSC campus in Buildings A, B, and C are from the original 1996 build. Throughout the years the ceiling tiles have been slowly deteriorating from typical movement and water leaks. The tiles are past their original typical lifespan so this project would remove and replace all ceiling tiles which includes the offices and corridors, conference rooms, and lobby area of Building A. The corridors and offices in Building B, and the office area of building C. After ceiling tiles are completed a fresh coat of paint will be added to the interior walls and door frames throughout the campus to complete the refresh.

### Project Cost Estimates Per Year

| Year         | Planning    | Design      | Pre-Construction | Construction      | Other Capital | Total             |
|--------------|-------------|-------------|------------------|-------------------|---------------|-------------------|
| 2026         | \$ -        | \$ -        | \$ -             | \$ 300,000        | \$ -          | \$ 300,000        |
| 2027         |             |             |                  |                   |               | \$ -              |
| 2028         |             |             |                  |                   |               | \$ -              |
| 2029         |             |             |                  |                   |               | \$ -              |
| 2030         |             |             |                  |                   |               | \$ -              |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>      | <b>\$ 300,000</b> | <b>\$ -</b>   | <b>\$ 300,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## MSC Covered City Vehicle Parking

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *1b Periodic Maintenance*  
**New World Account:** *395-15-750-302*  
**Ward:** *I*  
**Anticipated Start Date:** *1/1/2025*  
**Anticipated Completion Date:** *12/1/2027*



### Project Description:

Adding covered parking for city equipment would help protect assets and minimize maintenance. Covered parking would prevent city vehicles and equipment from exposure to the UV light that ruins hydraulic hoses, hail, and ice that adds additional maintenance and repairs. The covered parking would also hold solar panels and batteries to maintain the city's sustainability goals.

### Project Cost Estimates Per Year

| Year         | Planning | Design     | Pre-Construction | Construction | Other Capital | Total        |
|--------------|----------|------------|------------------|--------------|---------------|--------------|
| 2026         | \$ -     | \$ 200,000 | \$ -             | \$ -         | \$ -          | \$ 200,000   |
| 2027         |          |            |                  | 3,500,000    |               | \$ 3,500,000 |
| 2028         |          |            |                  |              |               | \$ -         |
| 2029         |          |            |                  |              |               | \$ -         |
| 2030         |          |            |                  |              |               | \$ -         |
| <b>Total</b> | \$ -     | \$ 200,000 | \$ -             | \$ 3,500,000 | \$ -          | \$ 3,700,000 |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
|--------------|-----------|----------|----------------|-------|-------|------|
| 2026         | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027         |           |          |                |       | \$ -  | 0.00 |
| 2028         |           |          |                |       | \$ -  | 0.00 |
| 2029         |           |          |                |       | \$ -  | 0.00 |
| 2030         |           |          |                |       | \$ -  | 0.00 |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## MSC Yard Security and Access Control

### **Strategic Plan Initiative**

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *1b Periodic Maintenance*  
**New World Account:** *395-15-750-302*  
**Ward:** *I*  
**Anticipated Start Date:** *1/1/2026*  
**Anticipated Completion Date:** *10/1/2026*



### **Project Description:**

Add Electronic operating gates and security to the MSC yard. The current gate system is not preventing thieves from stealing equipment and vehicles from the MSC yard, and the current security system at the MSC is inadequate to assist the police. New electrical operating gates would prevent access to the yard at night and during the day, and an upgraded security system will assist in protecting the city's assets including the snowplows, police vehicles, and parks equipment. The gates would also assist the police officers in gaining access to the fleet shop during off hours to drop off or pick up a vehicle.

### **Project Cost Estimates Per Year**

| Year         | Planning    | Design      | Pre-Construction | Construction      | Other Capital | Total             |
|--------------|-------------|-------------|------------------|-------------------|---------------|-------------------|
| 2026         | \$ -        | \$ -        | \$ -             | \$ 400,000        | \$ -          | \$ 400,000        |
| 2027         |             |             |                  |                   |               | \$ -              |
| 2028         |             |             |                  |                   |               | \$ -              |
| 2029         |             |             |                  |                   |               | \$ -              |
| 2030         |             |             |                  |                   |               | \$ -              |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>      | <b>\$ 400,000</b> | <b>\$ -</b>   | <b>\$ 400,000</b> |

### **Estimated Initial Operations & Maintenance Impact**

| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## MSC Building A Millwork Replacement

### Strategic Plan Initiative

*High Performance Government*

**Department:** *Public Works, Facilities*  
**Project Category:** *1b. Periodic Maintenance*  
**New World Account:** *395-15-750-301*  
**Ward:** *I*  
**Anticipated Start Date:** *1/1/2026*  
**Anticipated Completion Date:** *12/31/2026*

### Project Description:

The MSC campus was originally constructed in 1996, and the existing cabinets throughout the A building are starting to fall apart from the almost 30 years of use and need to be replaced. The existing laminate on the cabinet doors are delaminating and the doors and cabinet boxes are beginning to fail from years of use. This project would replace all existing cabinetry in the break area, lobby, and conference rooms to a new cabinet that meets current ADA standards.



### Project Cost Estimates Per Year

| Year         | Planning | Design | Pre-Construction | Construction | Other Capital | Total      |
|--------------|----------|--------|------------------|--------------|---------------|------------|
| 2026         | \$ -     | \$ -   | \$ -             | \$ 200,000   | \$ -          | \$ 200,000 |
| 2027         |          |        |                  |              |               | \$ -       |
| 2028         |          |        |                  |              |               | \$ -       |
| 2029         |          |        |                  |              |               | \$ -       |
| 2030         |          |        |                  |              |               | \$ -       |
| <b>Total</b> | \$ -     | \$ -   | \$ -             | \$ 200,000   | \$ -          | \$ 200,000 |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
|--------------|-----------|----------|----------------|-------|-------|------|
| 2026         | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027         |           |          |                |       | \$ -  | 0.00 |
| 2028         |           |          |                |       | \$ -  | 0.00 |
| 2029         |           |          |                |       | \$ -  | 0.00 |
| 2030         |           |          |                |       | \$ -  | 0.00 |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## MSC Overhead Door Replacements

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *1b Periodic Maint*  
**New World Account:** *395-15-750-302*  
**Ward:** *I*  
**Anticipated Start Date:** *3/1/2026*  
**Anticipated Completion Date:** *5/1/2028*



### Project Description:

The overhead doors that service the streets maintenance team, parks maintenance team, and fleet repair team are original and nearing 30 years of use. The doors need replacement as the maintenance and repair costs are increasing with the doors wearing out. New doors will be more energy efficient and will remove the overhead tracks that currently interfere with high-lift equipment. A total of 14 doors need to be replaced.

### Project Cost Estimates Per Year

| Year         | Planning    | Design      | Pre-Construction | Construction      | Other Capital | Total             |
|--------------|-------------|-------------|------------------|-------------------|---------------|-------------------|
| 2026         | \$ -        | \$ -        | \$ -             | \$ 350,000        | \$ -          | \$ 350,000        |
| 2027         |             |             |                  | 350,000           |               | \$ 350,000        |
| 2028         |             |             |                  |                   |               | \$ -              |
| 2029         |             |             |                  |                   |               | \$ -              |
| 2030         |             |             |                  |                   |               | \$ -              |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>      | <b>\$ 700,000</b> | <b>\$ -</b>   | <b>\$ 700,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## MSC Buildings Roof Replacements

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works, Facilities*

**Project Category:** *1b. Periodic Maint*

**New World Account:** *395-15-750-301*

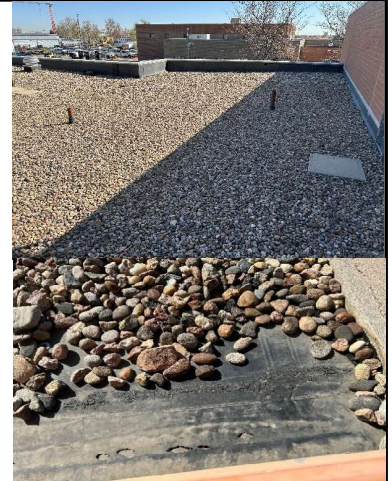
**Ward:** *I*

**Anticipated Start Date:** *1/1/2026*

**Anticipated Completion Date:** *12/31/2026*

### Project Description:

The roofing at the MSC campus is almost 30 years old and is past its life expectancy, multiple leaks per year have occurred leading to areas of the roof that are "soft" and failing. The campus consists of (4) total buildings that need new roofs. The roof replacements will help with maintaining the longevity of the buildings and additional energy savings.



### Project Cost Estimates Per Year

| Year         | Planning | Design | Pre-Construction | Construction | Other Capital | Total      |
|--------------|----------|--------|------------------|--------------|---------------|------------|
| 2026         | \$ -     | \$ -   | \$ -             | \$ 900,000   | \$ -          | \$ 900,000 |
| 2027         |          |        |                  |              |               | \$ -       |
| 2028         |          |        |                  |              |               | \$ -       |
| 2029         |          |        |                  |              |               | \$ -       |
| 2030         |          |        |                  |              |               | \$ -       |
| <b>Total</b> | \$ -     | \$ -   | \$ -             | \$ 900,000   | \$ -          | \$ 900,000 |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
|--------------|-----------|----------|----------------|-------|-------|------|
| 2026         | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027         |           |          |                |       | \$ -  | 0.00 |
| 2028         |           |          |                |       | \$ -  | 0.00 |
| 2029         |           |          |                |       | \$ -  | 0.00 |
| 2030         |           |          |                |       | \$ -  | 0.00 |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## Paradise Building Addition and Enclosure Upgrade

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *Capital Improvements*  
**New World Account:**  
**Ward:** *II*  
**Anticipated Start Date:** *1/1/2027*  
**Anticipated Completion Date:** *5/1/2028*



### Project Description:

Renovate Paradise Island building to be more energy efficient and cold weather tolerant. The current facility at Paradise Island has no way of being operational during cold weather, the building was designed solely for prime summer conditions with no insulation or heating in the building. Providing a new exterior facade and heating and cooling would allow the building to open on time and not as dependent on weather, provide additional comfort for patrons, improve the winter-time efficiency of heating and maintenance of systems, and minimize freezing water pipe potential. A small addition would also be added to provide a private office for the site manager and a larger pool heater room.

### Project Cost Estimates Per Year

| Year         | Planning    | Design            | Pre-Construction | Construction        | Other Capital | Total               |
|--------------|-------------|-------------------|------------------|---------------------|---------------|---------------------|
| 2026         | \$ -        | \$ -              | \$ -             | \$ -                | \$ -          | \$ -                |
| 2027         |             | 250,000           |                  | 2,000,000           |               | \$ 2,250,000        |
| 2028         |             | 50,000            |                  | 4,000,000           |               | \$ 4,050,000        |
| 2029         |             |                   |                  |                     |               | \$ -                |
| 2030         |             |                   |                  |                     |               | \$ -                |
| <b>Total</b> | <b>\$ -</b> | <b>\$ 300,000</b> | <b>\$ -</b>      | <b>\$ 6,000,000</b> | <b>\$ -</b>   | <b>\$ 6,300,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## Pioneer Park Internet and Security

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *Capital Improvements*  
**New World Account:**  
**Ward:** *II*  
**Anticipated Start Date:** *8/1/2026*  
**Anticipated Completion Date:** *5/1/2027*



### Project Description:

Pioneer Park currently has multiple buildings including Paradise Island, Batting Cages, Concessions Stand, and Maintenance Building. Only Paradise and the Maintenance building currently have internet capabilities. This project would connect fiber throughout the park for visitors' use and staff use, which would help create a better security system for buildings with cameras and create credit card transaction internet connection.

### Project Cost Estimates Per Year

| Year         | Planning    | Design           | Pre-Construction | Construction      | Other Capital | Total             |
|--------------|-------------|------------------|------------------|-------------------|---------------|-------------------|
| 2026         | \$ -        | \$ 50,000        | \$ -             | \$ 700,000        | \$ -          | \$ 750,000        |
| 2027         |             |                  |                  |                   |               | \$ -              |
| 2028         |             |                  |                  |                   |               | \$ -              |
| 2029         |             |                  |                  |                   |               | \$ -              |
| 2030         |             |                  |                  |                   |               | \$ -              |
| <b>Total</b> | <b>\$ -</b> | <b>\$ 50,000</b> | <b>\$ -</b>      | <b>\$ 700,000</b> | <b>\$ -</b>   | <b>\$ 750,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## Rec Center Pool Heaters Redundancy

### Strategic Plan Initiative

*Infrastructure and Transportation*

**Department:** *Public Works*  
**Project Category:** *1b Periodic Maint*  
**New World Account:** *395-15-750-301*  
**Ward:** *II & III*  
**Anticipated Start Date:** *1/1/2026*  
**Anticipated Completion Date:** *8/1/2026*



### Project Description:

Add additional pool water heaters to Eagle Pointe Recreation Center and Bison Ridge Recreation Center. Currently at both rec centers the pool heaters are required to maintain a temperature of 77 degrees, if the temperature falls below that the pools must close. The current boilers are run constantly and are exposed to the pool chemicals which causes them to fail more often than a regular water heater, and parts availability is scarce. Additional heaters would create a redundant system to minimize pool closures due to boiler failures and low water temps.

### Project Cost Estimates Per Year

| Year         | Planning    | Design           | Pre-Construction | Construction      | Other Capital | Total             |
|--------------|-------------|------------------|------------------|-------------------|---------------|-------------------|
| 2026         | \$ -        | \$ 40,000        | \$ -             | \$ 500,000        | \$ -          | \$ 540,000        |
| 2027         |             |                  |                  |                   |               | \$ -              |
| 2028         |             |                  |                  |                   |               | \$ -              |
| 2029         |             |                  |                  |                   |               | \$ -              |
| 2030         |             |                  |                  |                   |               | \$ -              |
| <b>Total</b> | <b>\$ -</b> | <b>\$ 40,000</b> | <b>\$ -</b>      | <b>\$ 500,000</b> | <b>\$ -</b>   | <b>\$ 540,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## Bison Ridge Park

### Strategic Plan Initiative

*5.4 - Strengthen City engagement with the community by expanding relationships with community groups and organizations.*

**Department:** *Parks, Recreation and Golf*  
**Project Category:** *2. Capital Improvement*  
**New World Account:** *395-16-750-003 Bison Ridge Park*  
**Ward:** *III*  
**Anticipated Start Date:** *1/1/2027*  
**Anticipated Completion Date:** *12/31/2028*

### Project Description:

The approximately 6 acres around Bison Ridge Recreation Center have not been developed. A conceptual plan was completed in 2020, but without funding, final design and construction have not occurred. The new PRG Master Plan, completed in 2024, has recommendations for this area including a community gathering area and pickleball courts. The concept from 2020 includes a plaza area, restroom, playground, sensory art, two large shelters with picnic tables, and a court area. The park area would function in a similarly to Veterans Memorial Park adjacent to the Eagle Pointe Recreation Center. Community outreach and final design will be completed in 2027, with construction occurring in 2028.

### Project Cost Estimates Per Year

| Year         | Planning         | Design            | Pre-Construction | Construction        | Other Capital | Total               |
|--------------|------------------|-------------------|------------------|---------------------|---------------|---------------------|
| 2026         | \$ -             | \$ -              | \$ -             | \$ -                | \$ -          | \$ -                |
| 2027         |                  |                   |                  |                     |               | \$ -                |
| 2028         |                  | 500,000           |                  |                     |               | \$ 500,000          |
| 2029         |                  |                   |                  | 7,000,000           |               | \$ 7,000,000        |
| 2030         |                  |                   |                  |                     |               | \$ -                |
| <b>Total</b> | <b>\$ 47,410</b> | <b>\$ 500,000</b> | <b>\$ -</b>      | <b>\$ 7,000,000</b> | <b>\$ -</b>   | <b>\$ 7,540,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel         | Supplies          | Other Services | Fleet       | Total             | FTE         |
|--------------|-------------------|-------------------|----------------|-------------|-------------------|-------------|
| 2026         | \$ -              | \$ -              | \$ -           | \$ -        | \$ -              | 0.00        |
| 2027         |                   |                   |                |             | \$ -              | 0.00        |
| 2028         |                   |                   |                |             | \$ -              | 0.00        |
| 2029         |                   |                   |                |             | \$ -              | 0.00        |
| 2030         | 100,000           | 100,000           |                |             | \$ 200,000        | 0.00        |
| <b>Total</b> | <b>\$ 100,000</b> | <b>\$ 100,000</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ 200,000</b> | <b>0.00</b> |

## Buffalo Run Bridges

### Strategic Plan Initiative: Infrastructure and Transportation

**Department:** *Parks, Recreation, & Golf*  
**Project Category:** *1b. Periodic Maint*  
**New World Account:** *395-16-750-054 Buffalo Run Improvements*  
**Ward:** *IV*  
**Anticipated Start Date:** *1/31/2026*  
**Anticipated Completion Date:** *6/1/2026*



### Project Description:

Replace the existing (2) bridge structures on hole #4; the current bridges have been in use since 1996 and rebuilt several times over the years. At this point, they have become unstable and create a safety hazard. The bridges are approximately 20' x 6', used to transport carts and equipment over the stream for play and maintenance.

### Project Cost Estimates Per Year

| Year         | Planning | Design | Pre-Construction | Construction | Other Capital | Total     |
|--------------|----------|--------|------------------|--------------|---------------|-----------|
| 2026         | \$ -     | \$ -   | \$ -             | \$ -         | \$ -          | \$ -      |
| 2027         |          |        | 10,000           | 40,000       |               | \$ 50,000 |
| 2028         |          |        |                  |              |               | \$ -      |
| 2029         |          |        |                  |              |               | \$ -      |
| 2030         |          |        |                  |              |               | \$ -      |
| <b>Total</b> | \$ -     | \$ -   | \$ 10,000        | \$ 40,000    | \$ -          | \$ 50,000 |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel | Supplies | Other Services | Fleet | Total | FTE  |
|--------------|-----------|----------|----------------|-------|-------|------|
| 2026         | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |
| 2027         |           |          |                |       | \$ -  | 0.00 |
| 2028         |           |          |                |       | \$ -  | 0.00 |
| 2029         |           |          |                |       | \$ -  | 0.00 |
| 2030         |           |          |                |       | \$ -  | 0.00 |
| <b>Total</b> | \$ -      | \$ -     | \$ -           | \$ -  | \$ -  | 0.00 |

## Buffalo Run Bathrooms

### Strategic Plan Initiative: Infrastructure and Transportation

**Department:** *Parks, Recreation, & Golf*  
**Project Category:** *1b. Periodic Maint*  
**New World Account:** *395-16-750-054 Buffalo Run Improvements*  
**Ward:** *IV*  
**Anticipated Start Date:** *2/15/2026*  
**Anticipated Completion Date:** *12/31/2026*



### Project Description:

Replace the existing outdoor vault restrooms (4) and lightning shelters (2) on the golf course. The structures have been in place for approximately 20 years and repaired several times. The side walls have started to break apart and replacement panels are no longer available - parts discontinued.

### Project Cost Estimates Per Year

| Year         | Planning    | Design      | Pre-Construction | Construction      | Other Capital | Total             |
|--------------|-------------|-------------|------------------|-------------------|---------------|-------------------|
| 2026         | \$ -        | \$ -        | \$ 50,000        | \$ 300,000        | \$ -          | \$ 350,000        |
| 2027         |             |             |                  |                   |               | \$ -              |
| 2028         |             |             |                  |                   |               | \$ -              |
| 2029         |             |             |                  |                   |               | \$ -              |
| 2030         |             |             |                  |                   |               | \$ -              |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 50,000</b> | <b>\$ 300,000</b> | <b>\$ -</b>   | <b>\$ 350,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## PRG Preservation

### Strategic Plan Initiative: Infrastructure and Transportation

**Department:** Parks Recreation & Golf  
**Project Category:** 1b. Periodic Maintenance  
**New World Account:** 395-16-750-008 Preservation  
**Ward:** I, II, III & IV  
**Anticipated Start Date:** 1/1/2026  
**Anticipated Completion Date:** 12/31/2026



### Project Description:

Parks have a repair and replacement schedule for all amenities within parks. Each shelter, playground, bench, table, etc., as well as items needed to ensure the safety of those items such as playground surface material, concrete, infield mix, paint, and volleyball sand, is tracked along with its expected life. A 5-year plan is updated each year for repair and replacement, with items that are due in the next calendar year being assessed and a determination made if that repair or replacement is needed in the next year or should be moved to a subsequent year. Any additional needs outside the planned items are reviewed and added to the Preservation list as necessary. The expected needs for each of the next five years are attached as a PDF, with the items for 2026 being finalized and anticipated needs for 2027-2030 listed as well. In 2026 the 2027 needs will be finalized and subsequent years will be updated. The Parks Capital Projects Manager and Parks Operations and Maintenance Supervisor work together to complete the current year items. Occasionally, to utilize funds most efficiently, and/or due to contracting constraints, amounts for certain items will roll over to the next calendar year before they are spent. For many years, the funds received as pass-through from the Adams County Open Space tax and the Conservation Trust Fund (Colorado Lottery proceeds) have been allocated to these repair and replacement projects, ensuring the city can take care of what we have and keep all of our parks, trails, and open spaces in good condition for the community. Beginning in 2026, a contingency is being added to this account to cover inflation and unexpected budget items associated with projects.

### Project Cost Estimates Per Year

| Year         | Planning    | Design      | Pre-Construction | Construction        | Other Capital | Total               |
|--------------|-------------|-------------|------------------|---------------------|---------------|---------------------|
| 2026         | \$ -        | \$ -        | \$ -             | \$ 1,980,000        | \$ -          | \$ 1,980,000        |
| 2027         |             |             |                  | 1,517,175           |               | \$ 1,517,175        |
| 2028         |             |             |                  | 488,125             |               | \$ 488,125          |
| 2029         |             |             |                  | 522,500             |               | \$ 522,500          |
| 2030         |             |             |                  | 575,300             |               | \$ 575,300          |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>      | <b>\$ 5,083,100</b> | <b>\$ -</b>   | <b>\$ 5,083,100</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies    | Other Services | Fleet       | Total       | FTE         |
|--------------|-------------|-------------|----------------|-------------|-------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -           | \$ -        | \$ -        | 0.00        |
| 2027         |             |             |                |             | \$ -        | 0.00        |
| 2028         |             |             |                |             | \$ -        | 0.00        |
| 2029         |             |             |                |             | \$ -        | 0.00        |
| 2030         |             |             |                |             | \$ -        | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>    | <b>\$ -</b> | <b>\$ -</b> | <b>0.00</b> |

## PS IT Contingency Fund

### Strategic Plan Initiative

**Department:** *Police / Support Services / 302*  
**Project Category:** *2 - Capitol Improvement*  
**New World Account:**  
**Ward:** *II*  
**Anticipated Start Date:** *1/1/2026*  
**Anticipated Completion Date:** *12/31/2027*

### Project Description:

CCPD/IT Contingency Fund - The CCPD would like to allocate \$140,000 in a CIP account over 3 years to address IT needs that cross over budget years. This will make purchasing more nimble and targeted as well as have the added benefit of relieving time pressure from IT to complete "last minute" evaluations for end-of-year purchases.

### Project Cost Estimates Per Year

| Year         | Planning          | Design      | Pre-Construction | Construction | Other Capital | Total             |
|--------------|-------------------|-------------|------------------|--------------|---------------|-------------------|
| 2026         | \$ 100,000        | \$ -        | \$ -             | \$ -         | \$ -          | \$ 100,000        |
| 2027         | 20,000            |             |                  |              |               | \$ 20,000         |
| 2028         | 20,000            |             |                  |              |               | \$ 20,000         |
| 2029         |                   |             |                  |              |               | \$ -              |
| 2030         |                   |             |                  |              |               | \$ -              |
| <b>Total</b> | <b>\$ 140,000</b> | <b>\$ -</b> | <b>\$ -</b>      | <b>\$ -</b>  | <b>\$ -</b>   | <b>\$ 140,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies         | Other Services   | Fleet       | Total             | FTE         |
|--------------|-------------|------------------|------------------|-------------|-------------------|-------------|
| 2026         | \$ -        | \$ 25,000        | \$ 25,000        | \$ -        | \$ 50,000         | 0.00        |
| 2027         |             | 25,000           | 25,000           |             | \$ 50,000         | 0.00        |
| 2028         |             | 20,000           | 20,000           |             | \$ 40,000         | 0.00        |
| 2029         |             |                  |                  |             | \$ -              | 0.00        |
| 2030         |             |                  |                  |             | \$ -              | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ 70,000</b> | <b>\$ 70,000</b> | <b>\$ -</b> | <b>\$ 140,000</b> | <b>0.00</b> |

## Evidence Building Study

### Strategic Plan Initiative

**Department:** *Police / Support Services / 302*  
**Project Category:** *2 - Capitol Improvement*  
**New World Account:**  
**Ward:** *II*  
**Anticipated Start Date:** *1/1/2026*  
**Anticipated Completion Date:** *12/31/2027*

### Project Description:

Requesting \$50,000 over three years to study the feasibility of a state-of-the-art evidence facility. When the City moved the PD into the Civic Center, it was already undersized for evidence the CCPD is required to properly store. As such we are making do with storing evidence in a basement with periodic sewer gas backups, limited UPS electricity, a garage – which recently experienced a catastrophic water damage event, and non-climate-controlled metal shipping containers. A similar project was launched in 2014 which allocated monies that ended up being spent on other initiatives (i.e. rebuilding shelving and air conditioning in the garage). While the project failed – the need did not get addressed.

### Project Cost Estimates Per Year

| Year         | Planning         | Design      | Pre-Construction | Construction | Other Capital | Total            |
|--------------|------------------|-------------|------------------|--------------|---------------|------------------|
| 2026         | \$ 50,000        | \$ -        | \$ -             | \$ -         | \$ -          | \$ 50,000        |
| 2027         |                  |             |                  |              |               | \$ -             |
| 2028         |                  |             |                  |              |               | \$ -             |
| 2029         |                  |             |                  |              |               | \$ -             |
| 2030         |                  |             |                  |              |               | \$ -             |
| <b>Total</b> | <b>\$ 50,000</b> | <b>\$ -</b> | <b>\$ -</b>      | <b>\$ -</b>  | <b>\$ -</b>   | <b>\$ 50,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies    | Other Services   | Fleet       | Total            | FTE         |
|--------------|-------------|-------------|------------------|-------------|------------------|-------------|
| 2026         | \$ -        | \$ -        | \$ -             | \$ -        | \$ -             | 0.00        |
| 2027         |             |             |                  |             | \$ -             | 0.00        |
| 2028         |             |             | \$50,000         |             | \$ 50,000        | 0.00        |
| 2029         |             |             |                  |             | \$ -             | 0.00        |
| 2030         |             |             |                  |             | \$ -             | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 50,000</b> | <b>\$ -</b> | <b>\$ 50,000</b> | <b>0.00</b> |

## Back Up Generator

### Strategic Plan Initiative

**Department:** *Police / Emergency Management*  
**Project Category:** *2 - Capital Improvement*  
**New World Account:**  
**Ward:** *II*  
**Anticipated Start Date:** *1/1/2026*  
**Anticipated Completion Date:** *6/30/2026*

### Project Description:

Install an emergency backup generator to power the southwest wing of the Civic Center to include the new EOC and offices.

### Project Cost Estimates Per Year

| Year         | Planning        | Design          | Pre-Construction | Construction      | Other Capital | Total             |
|--------------|-----------------|-----------------|------------------|-------------------|---------------|-------------------|
| 2026         | \$ -            | \$ -            | \$ -             | \$ -              | \$ -          | \$ -              |
| 2027         | 2,000           | 3,000           |                  | 750,000           |               | \$ 755,000        |
| 2028         |                 |                 |                  |                   |               | \$ -              |
| 2029         |                 |                 |                  |                   |               | \$ -              |
| 2030         |                 |                 |                  |                   |               | \$ -              |
| <b>Total</b> | <b>\$ 2,000</b> | <b>\$ 3,000</b> | <b>\$ -</b>      | <b>\$ 750,000</b> | <b>\$ -</b>   | <b>\$ 755,000</b> |

### Estimated Initial Operations & Maintenance Impact

| Year         | Personnel   | Supplies        | Other Services   | Fleet       | Total            | FTE         |
|--------------|-------------|-----------------|------------------|-------------|------------------|-------------|
| 2026         | \$ -        | \$ -            | \$ -             | \$ -        | \$ -             | 0.00        |
| 2027         |             |                 |                  |             | \$ -             | 0.00        |
| 2028         |             | 2,000           | 5,000            |             | \$ 7,000         | 0.00        |
| 2029         |             | 2,000           | 5,000            |             | \$ 7,000         | 0.00        |
| 2030         |             | 2,000           | 5,000            |             | \$ 7,000         | 0.00        |
| <b>Total</b> | <b>\$ -</b> | <b>\$ 6,000</b> | <b>\$ 15,000</b> | <b>\$ -</b> | <b>\$ 21,000</b> | <b>0.00</b> |