

Updated: Wednesday, May 27, 2026

| Agenda Date | | Items Scheduled in Legistar | | Agenda Item Deadlines | | Due in ATS Review by 5 PM | |
|----------------------------|--|-----------------------------|--|--------------------------------|--|-------------------------------|--|
| Monday, June 8, 2026 | | Tuesday, March 10, 2026 | | Monday, May 18, 2026 | | Wednesday, May 27, 2026 | |
| Monday, June 15, 2026 | | Tuesday, March 17, 2026 | | Monday, May 25, 2026 | | Wednesday, June 3, 2026 | |
| Monday, June 22, 2026 | | Tuesday, March 24, 2026 | | Monday, June 1, 2026 | | Wednesday, June 10, 2026 | |
| Monday, June 29, 2026 | | | | 5th Monday - No Meeting | | | |
| Monday, July 6, 2026 | | Tuesday, April 7, 2026 | | Monday, June 15, 2026 | | Wednesday, June 24, 2026 | |
| Monday, July 13, 2026 | | Tuesday, April 14, 2026 | | Monday, June 22, 2026 | | Wednesday, July 1, 2026 | |
| Monday, July 20, 2026 | | Tuesday, April 21, 2026 | | Monday, June 29, 2026 | | Wednesday, July 8, 2026 | |
| Monday, July 27, 2026 | | Tuesday, April 28, 2026 | | Monday, July 6, 2026 | | Wednesday, July 15, 2026 | |
| Monday, August 3, 2026 | | Tuesday, May 5, 2026 | | Monday, July 13, 2026 | | Wednesday, July 22, 2026 | |
| Monday, August 10, 2026 | | Tuesday, May 12, 2026 | | Monday, July 20, 2026 | | Wednesday, July 29, 2026 | |
| Monday, August 17, 2026 | | Tuesday, May 19, 2026 | | Monday, July 27, 2026 | | Wednesday, August 5, 2026 | |
| Monday, August 24, 2026 | | Tuesday, May 26, 2026 | | Monday, August 3, 2026 | | Wednesday, August 12, 2026 | |
| Monday, August 31, 2026 | | | | 5th Monday - No Meeting | | | |
| Monday, September 7, 2026 | | | | Holiday - No Meeting | | | |
| Monday, September 14, 2026 | | Tuesday, June 16, 2026 | | Monday, August 24, 2026 | | Wednesday, September 2, 2026 | |
| Monday, September 21, 2026 | | Tuesday, June 23, 2026 | | Monday, August 31, 2026 | | Wednesday, September 9, 2026 | |
| Monday, September 28, 2026 | | Tuesday, June 30, 2026 | | Monday, September 7, 2026 | | Wednesday, September 16, 2026 | |
| Monday, October 5, 2026 | | Tuesday, July 7, 2026 | | Monday, September 14, 2026 | | Wednesday, September 23, 2026 | |
| Monday, October 12, 2026 | | Tuesday, July 14, 2026 | | Monday, September 21, 2026 | | Wednesday, September 30, 2026 | |
| Monday, October 19, 2026 | | Tuesday, July 21, 2026 | | Monday, September 28, 2026 | | Wednesday, October 7, 2026 | |

| Priority Timeframes | | | |
|---------------------|--------------------------------------|---|--|
| Priority # | Priority Level | Priority Description | |
| 1 | High Urgency and High Impact | Needs to be accomplished on the scheduled agenda or within 1-2 weeks. Think legal deadlines | |
| 2 | High Urgency and Mid-High Impact | Needs to be accomplished on the scheduled agenda or within 2-4 weeks. Think grant or | |
| 3 | Mid-High Urgency and Mid-High Impact | Item can be moved to another date within 4-8 weeks if necessary. Think of getting Council or | |
| 4 | Low-Mid Urgency and Low-Mid Impact | Item can be scheduled within 3-6 months. Think of planning for an upcoming years goals, | |
| 5 | Low Urgency and Low Impact | Item can be scheduled as it fits into the Work Schedule and staff workload. Think of internal | |

| Study Session Meetings | | | | | | | |
|------------------------|------------------|---|--------|----------|----------|----------------|-----------------|
| Agenda Date | Item # | Item Title/Description | Dept | Priority | Request? | Date Specific? | Length |
| May 25, 2026 | | CANCELLED - HOLIDAY | | | | | |
| June 8, 2026 | 6:00 PM | | | | | | |
| URA Meeting | | | | | | | |
| Minutes | | Minutes of the May 11, 2026 Meeting | CC | 1 | No | No | N/A |
| Presentations | Pres 26-172 | Derby Design Review Board Discussion | ECV | 3 | No | No | 1:00 |
| Resolutions | Res URA 2026-006 | A RESOLUTION OF THE URBAN RENEWAL AUTHORITY OF THE CITY OF COMMERCE CITY AUTHORIZING AND APPROVING A PROFESSIONAL SERVICES CONTRACT WITH CBRE, INC. | CMO | 1 | No | Yes | 0:30 |
| Reports | | Executive Director Report | CMO | | No | No | 0:15 |
| | | ESTIMATED END TIME | | | | | 7:00 PM |
| June 8, 2026 | 7:00 PM | | | | | | |
| Study Session | | | | | | | |
| Presentations | Pres 26-179 | CIRSA Annual Training | CAO | 3 | No | No | 1:00 |
| | | ESTIMATED END TIME | | | | | 8:00 PM |
| June 22, 2026 | 6:00 PM | | | | | | |
| Study Session | | | | | | | |
| Presentations | Pres 26-140 | 2025 Land Development Code Legislative Rezoning Project | CD | 2 | No | No | 1:30 |
| | Pres 26-102 | Charter Changes Review | CC | 4 | Yes | No | 1:30 |
| | Pres 26-094 | 2025 Audit & Annual Comprehensive Financial Report (ACFR) Presentation | FD | 2 | No | No | 0:30 |
| Reports | | | | | | | 0:30 |
| | | ESTIMATED END TIME | | | | | 10:00 PM |
| July 13, 2026 | 6:00 PM | | | | | | |
| URA Meeting | | | | | | | |
| Presentations | | | | | | | |
| Reports | | Executive Director Report | CMO | 1 | No | No | 0:15 |
| | | ESTIMATED END TIME | | | | | 6:00 PM |
| | | Reconvene Study Session | | | | | |
| Study Session | 6:00 PM | | | | | | |
| Presentations | Pres 26-107 | Centralized Procurement Updates | FD | 3 | Yes | No | 0:45 |
| | Pres 26-307 | Energy Performance Contract Update | PW | 3 | No | No | 0:45 |
| | Pres 26-369 | Environmental Policy and Innovation Commission Annual Update | E3 | 2 | Yes | No | 0:45 |
| Reports | | | | | | | 0:30 |
| | | ESTIMATED END TIME | | | | | 8:45 PM |
| July 27, 2026 | 6:00 PM | | | | | | |
| Study Session | | | | | | | |
| Presentations | Pres 26-416 | Community Gardens Presentation - PLACEHOLDER *Outside Consultants | CMO | 2 | Yes | No | 0:30 |
| | Pres 26-408 | PlanIT Geo Tree Canopy and Tree Inventory Report | E3 | 2 | Yes | No | 0:30 |
| | Pres 25-638 | Community Well Being & E3 Quarterly Updates | CWB/E3 | 2 | Yes | No | 0:30 |
| | Pres 26-389 | Strategic Plan Refresh Pt. II | CC | 4 | Yes | Yes | 0:45 |
| Reports | | | | | | | 0:30 |
| | | ESTIMATED END TIME | | | | | 8:45 PM |
| August 10, 2026 | 6:00 PM | | | | | | |

| | | | | | | | |
|---------------------------|------------------|--|-----|---|-----|-----|-----------------|
| Study Session | | | | | | | |
| Presentations | Pres 26-092 | 2nd Quarter 2026 Financial Report | FD | 2 | Yes | No | 0:30 |
| | Pres 26-146 | 2027 Budget Session - Decision Packages, Legislative Budget, & Other Funds | FD | 1 | Yes | No | 1:00 |
| Reports | | | | | | | 0:30 |
| | | ESTIMATED END TIME | | | | | 8:00 PM |
| August 10, 2026 | 8:00 PM | Recess to GIDS/URA | | | | | |
| ECAGID | | | | | | | |
| Presentations | Pres ECAGID 26- | 2027 Budget Overview - ECAGID | FD | 1 | Yes | No | 0:15 |
| | | ESTIMATED END TIME | | | | | 8:15 PM |
| August 10, 2026 | 8:15 PM | | | | | | |
| ERAGID | | | | | | | |
| Presentations | Pres ERAGID 26- | 2027 Budget Overview - ERAGID | FD | 1 | Yes | No | 0:15 |
| | | ESTIMATED END TIME | | | | | 8:30 PM |
| August 10, 2026 | 8:30 PM | | | | | | |
| NIGID | | | | | | | |
| Presentations | Pres NIGID 26-00 | 2027 Budget Overview - NIGID | FD | 1 | Yes | No | 0:15 |
| | | ESTIMATED END TIME | | | | | 8:45 PM |
| August 10, 2026 | 8:45 PM | | | | | | |
| URA Meeting | | | | | | | |
| Presentations | Pres 26-152 | 2027 Budget Overview - URA | FD | 1 | Yes | No | 0:15 |
| | | ESTIMATED END TIME | | | | | 9:00 PM |
| August 24, 2026 | 6:00 PM | | | | | | |
| Study Session | | | | | | | |
| Presentations | Pres 26-140 | Land Development Code Legislative Rezoning Project | CD | 3 | No | Yes | 1:00 |
| | Pres 26-390 | Strategic Plan Refresh Pt. III | CC | 4 | Yes | Yes | 0:45 |
| | Pres | ESTABLISHMENT OF ANNUAL STUDY SESSION WITH ADAMS 14 DISTRICT ACCOUNTABILITY COMMITTEES (DAC) | CMO | 4 | Yes | Yes | 0:30 |
| Reports | | | | | | | 0:30 |
| | | ESTIMATED END TIME | | | | | 8:45 PM |
| September 14, 2026 | 6:00 PM | | | | | | |
| URA Meeting | | | | | | | |
| Presentations | | | | | | | 0:30 |
| | | ESTIMATED END TIME | | | | | 6:30 PM |
| | | Reconvene Study Session | | | | | |
| Study Session | 6:30 PM | | | | | | |
| Presentations | Pres 26-148 | 2027 Budget Workshop | FD | 1 | Yes | No | 3:00 |
| | Pres 26-412 | Pavement Management Overview | PW | 2 | Yes | No | 1:00 |
| Reports | | | | | | | 0:30 |
| | | ESTIMATED END TIME | | | | | 11:00 PM |
| September 28, 2026 | 6:00 PM | | | | | | |
| Study Session | | | | | | | |
| Presentations | Pres 26-429 | Pavement Management 101 | PW | 3 | Yes | No | 0:45 |
| Reports | | | | | | | 0:30 |
| | | ESTIMATED END TIME | | | | | 7:15 PM |
| October 12, 2026 | 6:00 PM | | | | | | |
| URA Meeting | | | | | | | |
| Minutes | | | | | | | |
| Presentations | | | | | | | |
| | | ESTIMATED END TIME | | | | | 6:00 PM |
| Study Session | | | | | | | |
| Presentations | | | | | | | |
| Reports | | | | | | | 0:30 |
| | | ESTIMATED END TIME | | | | | 6:30 PM |
| October 26, 2026 | 6:00 PM | | | | | | |
| Study Session | | | | | | | |
| Presentations | | | | | | | |
| Reports | | | | | | | 0:30 |
| | | ESTIMATED END TIME | | | | | 6:30 PM |
| November 9, 2026 | 6:00 PM | | | | | | |
| URA Meeting | | | | | | | |
| Presentations | | | | | | | 0:30 |
| | | ESTIMATED END TIME | | | | | 6:30 PM |
| | | Reconvene Study Session | | | | | |
| Study Session | 6:30 PM | | | | | | |
| Presentations | Pres 26-093 | 3rd Quarter Financial Report | FD | 2 | Yes | No | 0:30 |
| Reports | | | | | | | 0:30 |
| | | ESTIMATED END TIME | | | | | 7:00 PM |
| November 23, 2026 | 6:00 PM | POTENTIALLY CANCELED? | | | | | |
| Study Session | | | | | | | |
| Presentations | | | | | | | |
| Reports | | | | | | | 0:30 |
| | | ESTIMATED END TIME | | | | | 6:30 PM |
| December 14, 2026 | 6:00 PM | | | | | | |

| | | | | | | | | |
|--------------------------|---------|--|---------------------------|--|--|--|------|----------------|
| URA Meeting | | | | | | | | |
| Minutes | | | | | | | | |
| Presentations | | | | | | | | |
| | | | ESTIMATED END TIME | | | | | 6:00 PM |
| Study Session | | | | | | | | |
| Presentations | | | | | | | | |
| Reports | | | | | | | 0:30 | |
| | | | ESTIMATED END TIME | | | | | 6:30 PM |
| December 28, 2026 | 6:00 PM | | | | | | | |
| Study Session | | | | | | | | |
| Presentations | | | | | | | | |
| Reports | | | | | | | 0:30 | |
| | | | ESTIMATED END TIME | | | | | 6:30 PM |