



# City Council Communication

**AGENDA DATE:** September 15, 2025    **LEGISTAR ITEM #:** 25-217

**PRESENTER:** Sean Ford  
Office

**DEPARTMENT:** City Manager's

|   |  |
|---|--|
| <input type="checkbox"/> Administrative Business    | <input checked="" type="checkbox"/> Noticed Council Business |
| <input type="checkbox"/> Informational Presentation | <input type="checkbox"/> Consensus-Building Presentation     |

## **BACKGROUND/REQUEST**

Motion to direct the City Manager and staff to review and to determine whether an increase in the posted speed limit on Highway 2 is warranted and would be consistent with public safety, traffic efficiency, and roadway design standards.

Co-Sponsor: Sean Ford