



# City Council Communication

**AGENDA DATE:** May 4, 2026

**LEGISTAR ITEM #:** NCB 26-027

**PRESENTER:** Susan Noble

**DEPARTMENT:** City Manager's Office

<input type="checkbox"/> Administrative Business	<input checked="" type="checkbox"/> Noticed Council Business
<input type="checkbox"/> Informational Presentation	<input type="checkbox"/> Consensus-Building Presentation

## BACKGROUND/REQUEST

Staff to provide analysis of city providing loan to assist Advance Manufactured Home Community in Commerce City in purchasing the property for resident ownership and the City Council to make a determination. The city attorney has determined city loan is legally feasible.

Co-Sponsor: Mayor Douglas