



# City Council Communication

**AGENDA DATE:** August 18, 2025

**LEGISTAR ITEM #:** Res 2025-108

**SUBMITTED BY:** Jim Tolbert  
Office

**DEPARTMENT:** City Manager's

<input type="checkbox"/> Ordinance	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Presentation
<input type="checkbox"/> Admin Business	<input type="checkbox"/> Public Hearing	<input type="checkbox"/> Other

## REQUEST

Approving this resolution will authorize an Intergovernmental Agreement (IGA) with Adams County for participation in their “Pathways to Stability” program. This partnership will provide access to emergency bridge housing through motels for Community Well-Being (CWB) clients. The program is funded by the American Rescue Plan Act (ARPA) of \$80,000 and will be expensed through December 2026.

## BACKGROUND

The Pathways to Stability program is currently being used to support CWB clients, primarily those experiencing homelessness. This IGA will expand access, allowing all CWB navigators to utilize the program. It will broaden eligibility for emergency motel placements, enhancing support for clients in crisis, experiencing housing instability or displacement.

## FINANCIAL IMPACT

Contractor	Adams County
Amount of Request/Contract	\$80,000
Amount Not To Exceed	\$80,000
Amount Budgeted	\$80,000
Budget Year	2026
Funding Source	American Rescue Plan Act (ARPA)
Additional Funds Needed	\$0
Funding Source (if funds needed)	N/A

## CITY COUNCIL COMMUNICATION CONTINUED

### PROJECT TIMELINE

Estimated Start Date	Estimated End Date
September 1, 2025	December 31, 2026
Years and Months of Contract	Number of Times Renewable
1 year and 4 months	none

### JUSTIFICATION

<input type="checkbox"/> Council Goal	<input checked="" type="checkbox"/> Strategic Plan	<input type="checkbox"/> Work Plan	<input type="checkbox"/> Legal
Citation	Strategy 4.3 – Expand bridge housing and permanent supportive housing opportunities to support the unhoused and at-risk communities.  Objective 4.3.5 – Expand partnerships with nonprofits and governmental partners to provide resources to unhoused community to transition out of homelessness.		

### BOARDS & COMMISSIONS ASSIGNED

Board or Commission	N/A
Recommendation	N/A
Date of Recommendation	N/A

### PUBLIC OUTREACH

N/A
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### AVAILABLE ACTIONS

Available Action #1. Approve as submitted.
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### STAFF RECOMMENDATION

Staff recommends action #1, approval of the item.
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