



## Legislation Text

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**File #:** 20-70, **Version:** 1

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Mayor's Meeting with Adams County and Maiker Housing Partners

**Summary and Background Information:**

An opportunity for council members to provide the Mayor with direction on his meeting with the county and Maiker Housing Partners on September 30th.

**Staff Responsible (Department Head):** Mayor Huseman

**Staff Member Presenting:** Mayor Huseman

**Financial Impact:** N/A

**Funding Source:** N/A

**Staff Recommendation:** N/A

**Suggested Motion:** N/A