



## Legislation Details

**File #:** Pres 21-251    **Version:** 1    **Name:** Joining the Adams County HOME Investment Partnerships Program Consortium

**Type:** Presentation    **Status:** Agenda Ready

**File created:** 4/15/2021    **In control:** City Council

**On agenda:** 5/10/2021    **Final action:**

**Title:** Joining the Adams County HOME Investment Partnerships Program Consortium

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Communication, 2. Presentation, 3. Adams County HOME Consortium's IGA

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------