



## Legislation Details (With Text)

**File #:** Pres 21-43    **Version:** 1    **Name:** Oil and Gas Monthly Update  
**Type:** Presentation    **Status:** Filed  
**File created:** 1/14/2021    **In control:** City Council  
**On agenda:** 2/1/2021    **Final action:** 2/1/2021  
**Title:** Oil and Gas Monthly Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation, 2. City Manager Report, 3. Letter of Support, 4. Prehearing Statement

| Date     | Ver. | Action By    | Action               | Result |
|----------|------|--------------|----------------------|--------|
| 2/1/2021 | 1    | City Council | discussed and closed |        |

Oil and Gas Monthly Update

### Summary and Background Information:

**Staff Responsible (Department Head):** Jason Rogers, Director of Community Development  
**Staff Member Presenting:** Domenic Martinelli, Environmental Planner

**Financial Impact:** N/A

**Funding Source:** N/A

**Staff Recommendation:** N/A

**Suggested Motion:** N/A