



## Legislation Details

---

**File #:** Pres 20-275    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Filed  
**File created:** 7/31/2020    **In control:** City Council  
**On agenda:** 10/5/2020    **Final action:** 10/5/2020  
**Title:** Hybrid City Council Meetings Presentation  
**Sponsors:** City Council  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
10/5/2020	1	City Council	discussed and closed	