



## Legislation Details

**File #:** 20-62      **Version:** 1      **Name:**  
**Type:** Administrative Business      **Status:** Agenda Ready  
**File created:** 9/2/2020      **In control:** Parks, Recreation, and Golf Advisory Committee  
**On agenda:** 9/15/2020      **Final action:**  
**Title:** City Comp Plan/PRG Master Plan Update - Traci Ferguson  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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