



## Legislation Details (With Text)

**File #:** Min 20-44      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 3/5/2020      **In control:** Cultural Council  
**On agenda:** 3/10/2020      **Final action:**  
**Title:** Minutes 02/11/2020  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
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Minutes 02/11/2020