



Legislation Details

File #: Pres 20-89 **Version:** 1 **Name:**
Type: Presentation **Status:** Agenda Ready
File created: 2/6/2020 **In control:** City Council
On agenda: 2/10/2020 **Final action:**
Title: Federal Advocacy Trip
Sponsors:
Indexes:
Code sections:
Attachments: 1. Presentation

| Date | Ver. | Action By | Action | Result |
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