



## Legislation Details (With Text)

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**File #:** Pres 19-410    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Recommended by Board or Commission  
**File created:** 8/2/2019    **In control:** Planning Commission  
**On agenda:** 8/6/2019    **Final action:**  
**Title:** Z-946-17-19

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1.Staff Report, 2. 2.V-Map, 3. 3.Applicants Narrative, 4. 4.PUD Zone Document, 5. 5.Neighborhood Meeting Notes, 6. 6.Traffic Study, 7. 7.Drainage Agreement, 8. 8.Letter of Support

Date	Ver.	Action By	Action	Result
8/6/2019	1	Planning Commission	recommended for approval	Pass

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