



## Legislation Details (With Text)

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**File #:** Min 19-91      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Consent Agenda  
**File created:** 6/13/2019      **In control:** Urban Renewal Authority  
**On agenda:** 6/17/2019      **Final action:**  
**Title:** Minutes of November 5, 2018  
**Sponsors:** City Council  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Minutes of November 5, 2018