



## Legislation Details

---

**File #:** 19-48      **Version:** 1      **Name:**

**Type:** Administrative Business      **Status:** Agenda Ready

**File created:** 6/13/2019      **In control:** Parks, Recreation, and Golf Advisory Committee

**On agenda:**      **Final action:**

**Title:** Park Maintenance Overview - Willis Waterhouse - Oct 15

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------