



## Legislation Details

**File #:** 19-25      **Version:** 1      **Name:**  
**Type:** Administrative Business      **Status:** Agenda Ready  
**File created:** 3/14/2019      **In control:** City Council Boards & Commissions Committee  
**On agenda:** 3/18/2019      **Final action:**  
**Title:** Administrative Discussion  
**Sponsors:** City Council  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------