



## Legislation Details (With Text)

**File #:** Min 18-130    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** Passed  
**File created:** 11/27/2018    **In control:** Planning Commission  
**On agenda:** 9/3/2019    **Final action:**  
**Title:** September 4, 2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. September 4, 2018

Date	Ver.	Action By	Action	Result
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September 4, 2018

### Summary and Background Information :

**Staff Responsible (Department Head ):**  
**Staff Member Presenting :**

**Financial Impact :**  
**Funding Source :**

**Staff Recommendation :**  
**Suggested Motion :**