



## Legislation Details (With Text)

**File #:** Pres 19-139    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Recommended by Board or Commission  
**File created:** 2/28/2019    **In control:** Planning Commission  
**On agenda:** 3/5/2019    **Final action:**  
**Title:** February 5, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
3/5/2019	1	Planning Commission	recommended for approval	

February 5, 2019

### Summary and Background Information:

**Staff Responsible (Department Head):**  
**Staff Member Presenting:**

**Financial Impact:**  
**Funding Source:**

**Staff Recommendation:**  
**Suggested Motion:**