



## Legislation Details

**File #:** 19-13      **Version:** 1      **Name:** Fitness/Wellness Overview  
**Type:** Administrative Business      **Status:** Filed  
**File created:** 2/11/2019      **In control:** Parks, Recreation, and Golf Advisory Committee  
**On agenda:** 2/19/2019      **Final action:** 2/19/2019  
**Title:** Fitness/Wellness Overview  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Fitness-Wellness Presentation

Date	Ver.	Action By	Action	Result
2/19/2019	1	Parks, Recreation, and Golf Advisory Committee	discussed and closed	