



## Legislation Details (With Text)

**File #:** Pres 19-10    **Version:** 1    **Name:** State of the Court for 2018  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 11/8/2018    **In control:** City Council  
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**Title:** State of the Court for 2018

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Presentation, 2. 2018 MONTHLY Court Report, 3. 2017 vs 18 monthly report COMPARISON, 4. PUBLISHED 2019 COURT SCHEDULE, 5. 2018 in custody with attorneys, 6. Charter section 8.7

Date	Ver.	Action By	Action	Result
2/4/2019	1	City Council	continued	

State of the Court for 2018

### Summary and Background Information:

Judge Juarez will present 2018 state of the Court.

**Staff Responsible (Department Head):** Judge Juarez

**Staff Member Presenting:** Judge Juarez