



## Legislation Details

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**File #:** Pres 19-29    **Version:** 1    **Name:** Comprehensive Plan Background  
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**File created:** 12/26/2018    **In control:** City Council  
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**Title:** Comprehensive Plan Background

**Sponsors:**

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**Attachments:** 1. Presentation, 2. Comprehensive Plan, 3. Comprehensive Plan Executive Summary, 4. Comprehensive Plan: A Roadmap to Community Development article

Date	Ver.	Action By	Action	Result
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