



## Legislation Details (With Text)

**File #:** Pres 19-23    **Version:** 1    **Name:** Oil and Gas Taskforce Discussion  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 12/20/2018    **In control:** City Council  
**On agenda:** 1/14/2019    **Final action:**  
**Title:** Oil and Gas Taskforce Discussion  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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Oil and Gas Taskforce Discussion

### Summary and Background Information:

**Staff Responsible (Department Head):** Chris Cramer, Director of Community Development

**Staff Member Presenting:** Chris Cramer, Director of Community Development

**Financial Impact:** N/A

**Funding Source:** N/A

**Staff Recommendation:** For discussion purposes. Staff is seeking input on the preferred approach desired by city council.