



## Legislation Details (With Text)

---

**File #:** Min 19-04      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Agenda Ready

**File created:** 1/4/2019      **In control:** Youth Commission

**On agenda:** 1/3/2019      **Final action:**

**Title:** Minutes 12/06/2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. mm\_yth\_comm\_181206

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Minutes 12/06/2018