



## Legislation Details (With Text)

**File #:** Min 19-03      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 1/4/2019      **In control:** Planning Commission  
**On agenda:** 1/9/2019      **Final action:**  
**Title:** December 4, 2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
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December 4, 2018

### Summary and Background Information:

**Staff Responsible (Department Head):**  
**Staff Member Presenting:**

**Financial Impact:**  
**Funding Source:**

**Staff Recommendation:**  
**Suggested Motion:**