



## Legislation Details (With Text)

**File #:** Pres 19-18    **Version:** 2    **Name:** Oil and Gas Monthly Update  
**Type:** Presentation    **Status:** Filed  
**File created:** 12/19/2018    **In control:** City Council  
**On agenda:** 1/7/2019    **Final action:** 1/7/2019  
**Title:** Oil and Gas Monthly Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
1/7/2019	2	City Council	discussed and closed	

Oil and Gas Monthly Update

**Summary and Background Information:** Oil and Gas Monthly Update

**Staff Responsible (Department Head):** Chris Cramer, Director of Community Development

**Staff Member Presenting:** Chris Cramer, Director of Community Development

**Financial Impact:** N/A

**Funding Source:** N/A

**Staff Recommendation:** N/A

**Suggested Motion:** N/A