



## Legislation Details

---

**File #:** Pres 18-405    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 10/31/2018    **In control:** Planning Commission  
**On agenda:** 11/7/2018    **Final action:**  
**Title:** Ordinance 2190: Amendments to introduce bulk grain transfer facilities.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Ordinance 2190

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------