



## Legislation Details (With Text)

**File #:** Pres 18-170    **Version:** 1    **Name:**  
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**File created:** 7/18/2018    **In control:** City Council  
**On agenda:** 9/24/2018    **Final action:**  
**Title:** Water Quality Update by South Adams County Water & Sanitation District  
**Sponsors:**  
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Date	Ver.	Action By	Action	Result
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Water Quality Update by South Adams County Water & Sanitation District

### Summary and Background Information:

**Staff Responsible (Department Head):** Chris Cramer  
**Staff Member Presenting:** Chris Cramer